

Krataa a wɔkyerɛw

de kɔ

Hebrifo

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Krataa a Wɔkyerew Kɔmaa Hebrifo no

NNIANIMU

1. Nsem a ewɔ mu. Ne kyerewfo ka ho asem se "afotusem" (13:22) -- asemfua a wɔde di dwuma wɔ Asomafo no Nnwuma 13:15 a efa asenka anaa asenka ho. Na wɔka se ne nhyehyee no kyere nsedi pii a ene hyiadan mu asenka bi di nse: (a) asemte (1:1-4), (b) akyinnyegyee ahorow a wɔbema anya nkɔso wɔ nhyehyee a ntease wom mu, ne (c) wɔde afɛ horow a eyɛ hu [tu fo, hyɛ nkuran – rd] ("momma yen") ahyɛ mu. Nea eho hia no, n'afotu ahorow no gyina nkyerɛkyere so denneennen. Ti 1:1 kosi 10:18 yɛ nkyerɛkyere titiriw, na wɔde afotu ahorow afrafra mu; Ti 10:19 kosi 13:17 yɛ hortatory titiriw, na wɔde nkyerɛkyere a efa ho afrafra mu; na Ti 13:18-25 de ankorankoro nkrasem, a afotu tiawa biako ka ho (nky.22) de krataa no ba awiei. Bio nso, Kyerew Kronkron no fɛ biara nni hɔ a typology ahyɛ mu ma kese -- Apam Dedaw type ne Apam Foforo antitype a ene no hyia.

Yɔbea. Wɔaka krataa no ho asem se efi ase te se asem bi a wɔkyerew anaa nhoma (1:1-4), ekɔ so se asenka (kɔsi 13:17), na eba awiei se krataa anaa krataa (13:18-25) -- wɔ nkyekyem 22 mu no, wɔde adeye asem epesteila ("Makyerew") mpo di dwuma, asemfua a wɔtaa de kyere krataa, na wɔ AV mu no wɔkyere ase se "Makyerew krataa lete." Nanso eba awiei a enkyere nea ɔkyerewee anaase enmmɔ beae a n'address ahorow no wɔ no din. Nanso, ete se nea na wonim wɔn ho wɔn ho yiye (nky.19; 10:34 AV) na na wɔn ho wɔn ho nim Timoteo (nky.23), ɔsomafo Paulo a ɔsakraa ne yɔnko dwumayeni. Ebetumi aba se wɔyɛ krataa no maa akenkanfo a wɔdɔso sen wɔn a wodii kan de kɔmaa wɔn na wogyaw ne kyere wɔ a wɔmmɔ ne din senea ebeye a wɔrenpow no esiane adwemmone a na wɔwɔ tia no nti (adwene a na wokura ntem), ewom se eɔa adi se abofo a wokura no bebɔ wɔn a wodii kan de kɔmaa wɔn no amannee de. (Hwe ɔfɛ a edi hɔ no nkyekyem a eto so abiesa.)

3. ɔkyerewfo. Tete asɔre a ewɔ Apuei fam no buu no se Paulo na ɔkyerewee. Nanso na enye bere nyinaa na ese se wokura saa adwene no mu wɔ mmeae afoforo a wɔkasa tia. Clement a ofi Alexandria (155-215 A.D.) kae se Paulo na ɔkyerew krataa no wɔ Hebri kasa mu na Luka kyere ase kɔ Hela kasa mu (efise, bere a ene Paulo nkrataa afoforo no hyia wɔ nkate mu no, titiriw no, ne Hela kasa no ye nea wɔaye no fefee na n'akyerew kwan no ye nea ekorɔn na eyɛ kasakoa sen wɔn de no) -- na akyiri yi, Eusebius (263-339) A.D.) kae se ebinom gye dii Luka kyere ase, na afoforo a Clement a ofi Roma yee no, n'ankasa gye dii se ebia nea otwa to no yee saa efise na ɔkwan a wɔfaa so yee no te se Clement de no kese. (Nanso wɔamfa adanse biara a efa Hebri mfitiase nhoma bi ho da, na adwene a ene se na bi wɔ hɔ no nnyina abakɔsem biara so; eno da nkyen a, ete se nea eyɛ nea kasa ho abenfo adwene hyia se nkyerewee a ewɔ Hela kasa mu no nkenkan te se Hela nkyerewee.) Wɔ Atɔe Fam no, Tertullian (160-230 Y.B.) kae se Barnaba na ɔkyerew no. Nanso, Origen (beye afe 185-254 Y.B.) daa ne ho adi senea edidi so yi: "Nanso meka se, nsuwii no ye ɔsomafo no de, nanso nsem asekyere ne kasasin no ye obi a wakerew nea ɔsomafo no kae no dea, ne se obi a ɔkyerew nea ne wura kyere wɔ n'ahomegye mu. Ende, se asɔre biara bu Krataa yi se efi Paulo hɔ a, momma enye." kamfoo no wɔ eyi ho, efise saa tete mmarima no nso amfa amma saa a ntease biara nnim Nanso hena na ɔkyerew Krataa no ankasa, Onyankopɔn nkutoo na onim."

Nea eho hia no, obiara annye ne nhyeso ho kyim. Na ebeduu afeha a eto so 4 (mfe 300 mfe no mu) mfinimfini, ne titiriw no awiei no, na wogyee toom se ne kyerewfo no ye Paul de, a na enni Clement a ofi Alexandria, Eusebius, ne Origen ahwehwede ahorow senea yeaka ho asem wo atifi ho no, na wankasa atia no anibere so bio bebore mfe oha du-baako, wo afeha a eto so dunsia no mu, bere a, wo Protestant Osesew no mu no, na asemmisa a efa akyerewfo ho no wosan buee ano bio.

Edin afoforo a woakyerere se ebeye se woye akyerewfo (enye se nsem asekyerewfo anaa amanuenses) ne Apolo, Luka, Barnaba, Silvana, ne Clement a ofi Roma. Afei nso, Harnack, German nyamekyerewfo bi na ohyee Priscilla (a ne kunu Aquila boaa no) ho nyansa wo 1900 Y.B. (Gye Clement a ofi Roma [a owui A.D. 97?] no, na eyinom ye Paulo ankasa nnamfo ne mfefo adwumayefo na wosuw se anka ebada ne nyamekyere adi. Nokwarem no, ne nyinaa ye nsuwii hunu ara kwa.)

Esiane se na ebinom adwene nsi pi wo akyerewfo ho wo Osesew bere no mu nti, saa krataa yi di gynabea soronko bi wo Apam Foforo kyerewsem no mu wo nhyehyee a mprenpren yewo wo Engiresi nkyerease dodow no ara mu no mu -- senea ete wo Latin nsaano nkyerewee no mu no ara pe, efi ase ansa na woregye Paulo akyerewfo atom a akyinnye biara nni ho -- a ene se, eda Pauline nkrataa a akyinnye biara nni ho ne nea wofre no nkrataa a woakyerew no nyinaa ntam. Se wobuu no se Paulo kyerewfo ampa a, eda adi se anka wode besi 2 Korintofa akyi, esiane ne tenten nti. Nanso, wo Hela nsaano nkyerewee dodow no ara mu no, epue wo 2 Tesalonikafo ne 1 Timoteo ntam.

Nanso, ebinom asi so dua se nokwasem a eye se wommoo krataa no din ankasa no ye adanse a wosuw se Paulo na akyerewee, na abakosem mu tebea no te se nea na ete. Woboo sobo wo tete asore "agyanom" ahorow mu se wamfa ne din anhye so anye yiye koraa no senea ete no betumi asiw ne nuanom Yudafo pii kwan se wobekenkan, na wabu aten wo n'ankasa mfaso so. Na se na obi foforo biara nni ho a na adwemmone a emu ye den na ewo nnipa nyinaa mu saa wo Yudafo a wasakra ne won a wansakra wo saa bere no mu nyinaa mu no ye abakosem mu nokwasem a wontumi nnye ho akyinnye.

Ebia akyinnyegye a emu ye den sen biara a etia Paulo akyerewfo ne se wo 2:1-4 no, ete se nea akyerewfo no de ne ho ka won a nnipa a wate Awurade na wonam won so de anwonwade asi so dua de asempa no bre won no ho, bere a Paulo wo kyerewtoho mu se opow pefee se onya fii onipa ho anaase woakyerewere no gye se "enam Yesu Kristo adiyi so" (Galatifo 1:11-12) na ewo ho.

Nanso Robert Milligan, wo ne nkyereweremu a ode mae wo Hebrifo ho (nkr.14-15) nnianim asem mu (nkr.14-15), wo mmuae yi mu se: "So akyerewfo no ntaa mfa ne ho mmoo n'akenkanfo ho senea ebeye a obenya won koma mu mfaso kese na wabre n'ankasa afotu? monko so nko peye mu bio, na mommfa adwensakra mfi nnwuma a awu mu, ne gyidi a wode ma Onyankopon, asuboo nkyerewere, ne nsa a wode gu so, ne awufo wusore ne daa atemmu fapem bio.

Otoa so no, oka se: "Afei so ese se yefi eyi mu kyere se na Krataa yi kyerewfo no ye obonefo te se won a akyerew won no? So ese se yefi eyi mu kyere se na ese se wohye ono, ne won nso, na wohye won fo se wanko peye mu wo Kristofa nimdee mu; na ono, ne n'akenkanfo nso, na owo asiane mu ankasa se obewae de afi ne ho a ontumi mfa mfiri no mu aba." Onyankopon asem a wobu ani gu

so?Akyinnye biara nni ho se Krataa no ankasa ye sobo biara a ete saa a wode bo abira koraa na eye pe.

Awiei koraa no, Milligan ka (nkr.18-19): "Se ebia Luka som se Paulo amanuensis wo hyehye no mu; na se onipa a honhom kaa no no, ebia ode Paulo penee so sesaa Osomafo no su no wo okwan bi so no nye nea erentumi nye yiye koraa. Nanso gye se yebu yen ani gu Kristofo Agyanom no adanse so koraa a, ehye yen ma yegye di se Paulo ankasa ne okyerewfo ankasa." a efa saa Krataa yi ho."

4. Beae a woreko. Ewom se biribiara nni ho a ekyere faako a krataa no reko (ebinom agye akyinnye ama Yerusalem, afoforo agye Roma, anaa Alexandria, ewom se ebia na enye abien no mu biara de), nanso ete se nea woyee no titiriw maa Yudafo Kristofo a na enye se wobesan won akyi nko (2:1; 4:1) na wowa asiane mu (2:1; 4:1) na mmom owae a eda adi pefee nso (6:4-6; 10:26-29). Mfaso biara nni ho a ene abosonsomfo anaa Amanaman mu Kristofo a waka won ho asem no gye akyinnye, na wanka Amanaman mufo ho asem mpo se wote saa (fa toto 2:16 ho), na mmom asiane kese a ene se wobeye won a wonni nyamesom anaase wobesan ako Yudasom mu -- nea etwa to no titiriw -- enti wosi so dua kese se Kristosom koron sen Yudasom ne Kristo koron sen abode a wabo won nyinaa wo osoro anaa asase so.

Nwoma no mu nsem titire -- (a) Helafu nyansape nsemfua a wode di dwuma bere ne bere mu ne (b) Apam Dedaw no mu nsem a wofa aka nyinaa a enye Hebri nkyerewee no mu, na mmom efi Hela nkyerese a ewo LXX no mu), a Helafu Yudafo ne Kristofo a waka Hela kasa de dii dwuma -- betumi akyere se na won a wakasae no wo Helafu Yudasom tebea mu sen se wobetra Yerusalem anaa Palestina de no mu. Nanso eyi nye nea eye nokware. Efise wokyere se Paulo faa Hebri nkyerewee no ne LXX no nyinaa mu asem kae wo nkrataa a ne din da so no mu na ode komaa Yudafo ne Amanaman mufo gyidifo nyinaa wo Helafu wiase no mu. Na Yerusalem ankasa no Pilato de nkyerewee bi too Kristo asennua no so enye Hebri kasa mu nko na mmom Latin ne Hela kasa mu (Hellenistic) nso (Luka 23:38, AV; Yohane 19:20). Enti, Hebrifo nkyerewee no mma yenhu baabi patee a won a wode won kee no wo ankasa.

Wo King James Version mu no, krataa no asemte kenkan se, "Osomafo Paulo Krataa a Okyerew komaa Hebrifo," na asemfua "Hebrifo" a na ewo krataa no bere mu no taa kyere Palestina Yudafo, nanso enye bere nyinaa. Nanso, saa asemte no gyina nsaano nkyerewee a ebaa akyiri so na enni tumi. Nanso asemte a ewo nsaano nkyerewee a akye sen biara mu a waka se eye "Ma Hebrifo" keke no, nye soronko wo won a wode won koma won no ho. Na, ewom se enye nea ebeye se na enye mfitiase krataa no nso fa de, nanso wode kaa ho ntem ara -- na ebeye se ekyere gyidi a edi kan koraa se wokyere maa Yudafo a wote Palestina.

Eye nokware se Paulo kaa ne ho asem se "Hebrini a oka Hebri kasa" (Filipifo 3:5), ewom se na oye Tarso, Kilikia kurow bi muni de (Asomafo no Nnwuma 21:39). Nanso wasan nso "tete no wo kurow yi mu [Yerusalem], Gamaliel nan ase, na wokyerekyere se senea yen agyanom mmara katee no te" (Asomafo no Nnwuma 22:3). Ete se nea eye nea otwa to no na emaa no hokwan se ofre ne ho Hebrini.

5. Bere a Wokyere. Adanse biara nni kyerewsem no mu a efa eno nso ho. Bere a etwa to a ebetumi aba no anka ebeye 90 mfe no mfiase A.D., efise Clement a ofi Roma na ofaa asem kae beye afe 95

anaa 96 Y.B nhomanimfo. Na ete se nea nkyerewee a ewo 8:4 ne 10:11 no kyere se na woda so ara bo afere a woboo no da biara da, a na enye nokware wo Yerusalem ne n'asorefie see akyi. (Hwe nkyekyem a edi ho no nso.)

6. Beae a Wokyerew. Ebinom afa 13:24 ("Won a wofi Italy kyia wo") de akwere se na okyerewfo no wo Italy akyi ka Italiafo ahokafo a na wode nkyia resan ako fie ako mpotam bi wo Italy baabi - a ebema Roma aye beae a ebeye se krataa no beko. Nanso enye nea ete saa di akyi ankasa. Nkyekyem no betumi akwere yiye saa ara se na okyerewfo no wo Italy, na okyerew akoma mpotam bi wo baabi foforo na na Italiafo a wokaa won ho asem no ye mpotam hofa a wode nkyia koma akenkanfo no. Nanso, se eba se Paulo ne okyerewfo no a, eda adi kese se wokyerew eyi fii Roma bere a woyii no fii afiase a edi kan no akyi bere tiaa bi, beye afe 63 Y.B

7. Nea efa ho. Ewom se wokyerew komaa Kristofa kuw potee bi a wowa mpotam ho wo abakosem mu bere potee bi mu de, nanso krataa no ho hia Kristofa nyinaa daa -- ma nkoso ne afotu nyinaa - - wo okwan a ene se onipa su nsakra, na asiane a ete saa ara retwen Kristofa a wowa awo ntoatoaso biara mu -- yen awo ntoatoaso no nye nea eka ho okwan biara so. Bere a ede adesua a eye fe sen biara wo Kyerew Kronkron mu no biako ma no, waka se "Bible nhoma biara nni ho a amansan pene so gye tom koraa se ede osoro adwene ma wo asempa no ho, a asuade ahorow ahye mu ma bere nyinaa." Na saa botae yi da nsow wo baabi a wokyerewee, onii a okyerewee, anaase nea ode komaa no mfiase no, ne se ebia yebetumi ahu anaase yentumi nhu data a waka ho asem no ma yen ani agye koraa.

Nsem a waka abom

1. Onyankopon, a onam adiyifo so kasa kyere agyanom mpen pii ne tete akwan pii so no, nna a edi akwere yi mu no, onam Oba bi so kasa kyere yen -- Osomafoo kese (a okwere se) -- ntotoho a eda BERE ne MPREMPREN ntam (nky. 1-2).

2. Oba yi (a) Onyankopon paw nneema nyinaa odedifo; (b) onam ne so yee wiase ahorow (aionas, mfe); (c) ono ne Onyankopon anuonyam hyeren ne ne Nipasu no seso pepere, (d) na ode n'asem a tumi wom no gyina nneema nyinaa akyi; (e) bere a omaa bone ho tew [asofa adwuma] no, otraa Oheneba no nsa nifa so wo soro [a okwere se oye ohene, na one amansan tumidi kye], (f) obeye papa kese sen senea abofo no aka no pefee no, wanya din a ekyen so sen won (wokyerewee saa adwene yi mu ko akwiri wo Ti 1 nkae no mu [Fa toto Filipifo 2:5-11] ne nea okwere a yeaka ho asem wo Ti 2) (nky.2b-4).

NHYE NO NSO: "Oba" a Onyankopon nam ne so akasa mpren ne "Awurade" (2:4), "Yesu" (2:9). "Yen boneka mu Osomafu ne Osfo Panyin" (3:1), ne "Kristo" (3:6). E se se wokyerewee eyinom ne nea ewo atifi ho no mu ko akwiri bere a nkyerewee no ko so no.

II. OBA KESE SEN ABOFOO (1:5 - 2:18).

1. Nokwasem a Efoa Saa Si so dua no so (1:5-14): (a) Onyankopon anka akwere abofo biara se, "Wo ne me Ba" (nky.5); (b) Bere a Oba baa wiase no, abofo hye se wansom no (nky.6); (c) Onyankopon ma n'abofo ye ahonhom (enye honam), na n'asomfo (abofo) ye ogya gyaframa (ebia wo ntease mu se Onyankopon ye ogya a ehew, 12:29) (nky.7) -- a ewom se wama won so na

wəyɛ den de, nanso wəsom ɔba no (a ɛte sɛ nea ɛkyɛɛ) (d) ɔba a wəfrɛ no Onyankopɔn no, ɔwɔ ahenni a ɛtra hɔ daa, na wɔde anigye ngo asra no sen ne "mfɛfo" (asen ahene aforo nyinaa, na ama wayɛ "awuranom mu Awurade, ne ahene mu Hene," Adiyisɛm 17:14) (nky.8-9); (e) ɔba no frɛɛ Awurade, na onyaa kyɛfa wɔ amansan no adebɔ mu, a ɛbeyera, ɛbesesa, nanso ɔbetena hɔ senea ɛte no ara na ne mfe rensee (nky.10-12); (f) ɔbɔfɔ biara nni hɔ a Onyankopɔn nka nkyɛɛ no da, sɛdɛɛ ɔba no yɛɛ no, "Tena me nifa so" (nky.13; fa toto Asomafoɔ Nnwuma 2:34-36 ho); (g) Abɔfoɔ nyinaa yɛ ahonhom a wəsom (ɛnyɛ sodifoɔ), a wəsoma wɔn sɛ wɔnkɔyɛ ɔsom mma nkwagyɛɛ adedifoɔ (nky.14).

2. Nkyɛkyɛrɛmu a ɛfa Nsɛmfua a ɛka ho (2:1-18): (a) Hia a ɛhia sɛ yɛfa nkra a ɛnam ɔba no so ka no aniberesɛm mpo sene deɛ ɔnam abɔfoɔ so ka no (senea na Mose mmara no tɛɛ no, Asomafoɔ Nnwuma 7:53; Galatifoɔ 3:19) (nky.1-4); (b) Wiase a ɛreba no, wɔamfa anhyɛ abɔfo ase, na mmom onipa a ɔwɔ Yesu nipasu mu, ne ba, a ɔyɛ honam ne mogya mu kyɛfa (ɛnyɛ abɔfo su, na ɛnyɛ sɛ ɔbɛboa abɔfo) senea ɛbeyɛ a obetumi awu ama ne nuanom (nnipa abɔde, a ɔne wɔn a wɔkyɛɛ wɔn ho adi), na wɔde owu dii wɔn so nkonim fii wɔn nkoasom mu, na wɔabeyɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne a wɔyɛ no mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne a wɔyɛ no mu, na wɔayɛ wɔn bɔne wɔ wɔn bɔne mu, na wɔabeyɛ wɔn bɔne wɔ wɔn bɔne a wɔyɛ no mu nti (nkyekyem 6-18).

III. ɔBA KɛSɛɛ SEN MOSE

(ONYANKOPɔN SOMAFOɔ KɔMA ISRAEL, NE KRISTO SUBI) (3:1 - 4:13)

1. Nokwasɛm a ɛfa ɔkɛsɛɛ a ɛkorɔn ho (1:1-6): (a) Na ɔwɔ kyɛfa bi wɔ Onyankopɔn fie (Israel) si mu, Mose nni bi (nky.1-4); (b) Na Mose yɛ akɔa nokwafoɔ wɔ Onyankopɔn fie, nanso Kristo sɛ ɔba wɔ Onyankopɔn fie so -- "hena na yɛyɛ ne fie, sɛ yɛkura yɛn akokɔɔduro ne yɛn anidasɔɔ anuonyam mu pintinn kɔsi awieɛɛ" (nky.5-6).

2. Afotuo a wode bedi ahweaseɛ a wode hyehy Nyankopon Fie no ho dwuma (3:7 - 4:13); (a) "Monnye mo akoma den, sɛdɛɛ wɔhyɛ abufuo mu . . . sare so" (3:7-19); (b) "Momma yensuro" sɛ yereba bɔhyɛ a ɛne sɛ yɛbɛhyɛn Onyankopɔn home mu ama ne nkurɔfoɔ no ho" (4:1-11) -- ɛfiri sɛ yɛrentumi nnaadaa deɛ ɛsɛ sɛ yɛne no yɛ (nky.12-13).

IV. ɔBA A ɔKɛSɛɛ SEN AARON

(ɔSɔFO PANYIN A WɔDE MA ISRAEL, NE KRISTO SUBI) (4:14 - 6:20).

1. Kristo Ahwehwɛdeɛ Kɛsɛɛ (4:14 - 5:14); (a) ɔtwam "ɔsoro," a ɔwɔ kwan kɔ Onyankopɔn nkyɛn ntem ara, nanso obetumi "de yɛn mmerɛwye ho nkate aka no," ɛfisɛ na "wɔasɔ no ahwɛ tɛ sɛ yɛn, nanso onni bɔne"; enti, ɛsɛ sɛ "yɛde akokoduru ben adom ahengua no, na yɛanya mmɔborohunu, na yɛanya adom a ɛbɛboa yɛn wɔ ahohia bere mu" (4:14-16); (b) ɔsɔfo panyin a wɔfata a wogyɛ fii nnipa mu (5:1-4); (c) Kristo ahwehwɛde a ɛkorɔn, a nea ɛka ho ne sɛ ɔyɛ ɔsɔfo daa wɔ Melkisedek nhyehyɛɛ akyi (5:5-10) -- ɛyɛ den sɛ wɔbɛka ho asem ɛfisɛ na akenkanfo abeyɛ "wɔn a wɔn tie asem" (nky.11-14).

2. Afotuo a Egyina Akenkanfo Tebea a Enye Den So (6:1-20); (a) Se yebegyaee nnyinasosem a edi kan na yeako peye mu (honhom mu onyin) (nky.1-3); (b) Se yebekwati owae ne ne osee patee bi (nky.4-8); (c) Se 'wonye okwasea, na mmom wosuasua won a wonam gyidi ne boaseto so (makromimetai, abodwokyere) so nya bohye ahorow no" (nky.9-12); (d) Se wobonya awerehyem, senea na Abraham nyae no, denam Onyankopon afotu a ensakra no so, senea ebeye a wobonya "nhyeso a emu ye den" ne anidaso a egyina pintinn se "okra no hyehyefo," . Eko akyiri sen "nkatanim," baabi a Yesu se kannimfo ahyene mu ama yen, "abeye osoto panyin daa senea Melkisedek nhyehyee te" (nky.13-20).

V. MELKISEDEK ASOFO ADWUMA A EKORON SEN AARONIC

(LEVITICAL) ASOFO ADWUMA (7:1-28).

1. Akwan a na Melkisedek ye soronko na okoron (nky.1-25); (a) Melkisedek ohene ne osoto nyinaa (nokware wo Kristo nso, nanso enye Aaron dee) (nky.1-2); (b) N'asofodi a enye agyapadee, na enni nna mfitiasee anaa nkwa awiee a wakyerew ho asem nti, "otena ho se osoto daa" sedee yebeka no, (nokware wo Kristo nso, nanso enye Aaron) (nky.3); (c) Na osoto sen Abraham, na ohyiraa no ("nea osua no, wohyira nea eye sen biara"), na onyaa ntotoso du du fi ne ho, ma enti, se yebeka a, Lewi (Abraham banana na oye Israel asoto agya) nam Abraham so tuua ntotoso du du maa no, efise na oda so ara wo nea odi akyiri no asen mu (nky.4-10).

2. Lewifo Asofodi a Na Wogyee Mmara (nky.11-14) wo ase no a enye pe (nky.11-14): (a) Wohuu no se eho hia se wonya osoto foforo a ote Melkisedek nhyehyee so, na enye Aaron nhyehyee akyi (nky.11); Wohu wo mmara nsakrae mu, se wobema osoto bi asore afiri Yuda abusuakuo mu, a Mose anka ho asem biara amfa asoto ho (nky.12-14).

3. Kristo Asofodi a Ekoron wo Melkisedek Nhyehyee no akyi (nky.15-28): (a) Woyee no, enye honam fam ahyede mmara so, na mmom wo tumi a ewo asetra a enni awiei (akatalutou, a wontumi nsee no) mu (nky.15-17); (b) Ode anidasoo pa bae sene mmara a wotwa mu a wode ama, a enam so ben Onyankopon (nky.18-19); (c) Wode ntam na ekaa no bere a na Lewifo asofodi no nye saa, na Yesu se Osoto no beyee "apam a eye kyen so ho ototo" (nky.20-22); (d) Ode asofodi a ensakra ma, senea ebeye a Osoto a owo nhyehyee foforo no akyi no betumi agye won a wonam ne so ben Onyankopon no nkwa akosi koraa, bere a Lewifo asoto no antumi, efise na won ankasa owu siw won kwan se wobetoa so (nky.23-25); (e) Wode Kristo ankasa suban a eho tew na nkeke nnim ne n'aforebo biako pe a ode ma wiase bone no ye pe na eye ho mfonini (nky.26-28).

VI. OBA NO OSOTO PANYIN SOMMJE NO AKWANKYERE

(WODE MFONINI A WOFEM FI AMAMMONE A EFA Mpata DA KESE NO HO) (8:1-18).

1. Wo Ntamadan a ekoron (Osoro) mu (8:1-5).

2. Wo Apam Foforo a Eye Pa ase (8:6-13).

3. Nsem a yeaka afa nea yeaka yi ho (9:1-28): (a) Apam a edi kan ne n'ahyede ahorow no su ne anohyeto ahorow (9:1-10); (b) Aforebo kesee na etu mpon wo Apam Foforo no ase (9:11-14); (c) Kristo, enye Mose, Apam Foforo no Ntamgyinafo (9:15-22); (d) Kristo ankasa, enye mmoa, aforebo a eye pe wo Apam Foforo no ase (9:23-28).

1. Abisadee a Ɔkyerewfoɔ de ma -- akenkanfoɔ mpaebɔ, sedee ebeye a wɔbesan de no aba wɔn nkyen ntɛm (nky.18-19).

2. Nhyira (nky.20-21).

3. Ankorankoro Nkrasem (nky.22-23): (a) Afotuo sɛ "wonnya afotuo asem" a ɔkyerewfoɔ no akyerew nkyereɛ no (nky.22); (b) Nsem a ɛkyere sɛ "wɔama yen nua Timoteo ahofadi," a ɔkyerewfo no kyere anidaso sɛ obehu wɔn ne no bere tiaa bi (nky.23); (c) Sre sɛ akenkanfoɔ nkyia wɔn akannifoɔ, ne ahotefoɔ nyinaa -- a wɔsusu sɛ ɛye no nti (nky.24a); (d) Wɔn a wɔwɔ (apo, fi, anaase wofi) Italy (a wɔsusuw sɛ wɔne ɔkyerewfo no) kyia akenkanfo (nky.24b).

4. Nhyira a Etwa To (nky.25).

Abɔfoɔ - N'asomfoTi 1:7 (Efi Dwom 104:4) .

Nkyerease ahorow:

Dwom 104:4"Hena na ɔma n'abɔfo ye ahonhom, N'asomfo ye ogya gyaframa" -- a "asomfo" ye akenkan foforo ma "abɔfo" (NKJ V).

"Hena na ɔma mframa ye n'abɔfo; Ogya ogyaframa ne somfo" -- a "n'abɔfo mframa" ye akenkan foforo ma "mframa n'abɔfo" (American Standard Version).

Hebrifo 1:7: "Na abɔfo ho asem no, Ɔka sɛ: 'Hena na ɔma n'abɔfo ye ahonhom Na N'asomfo ye ogya gyaframa" (New King James Version).

"Na ɔka abɔfo ho asem sɛ: Nea ɔma n'abɔfo ye mframa, Na ne somfo ye ogya gyaframa" (American Standard Version).

Nsemfua a Wɔakyerɛkyere mu ne/anaase Nkyerɛkyeremu:

James Macknight, The Apostolical Epistles: "Nea ɔmaa N'abɔfo yɛɛ honhom mu nneɛma, na ɔmaa n'asomfo yɛɛ ogya gyaframa; -- kyere sɛ, ade kese a wɔka faa abɔfo ho ne sɛ, wɔye abɔde a honam nhye wɔn mu, a wɔde dwumadi a esen biara som Onyankopɔn."

Neil R. Lightfoot, Yesu Kristo Ɛnne: "Nanso Hebri kasa mu nkyerease foforo [a ɛwɔ Dwom 1:4:4 wɔ American Standard Version mu] betumi aba a, sɛ anka N'abɔfo bɛma mframa aye N'abɔfo (anaa n'abɔfo) mframa. Eyi ne Septuagint nkyerease a ɔkyerewfo [Hebrifo] no di akyi, na ɛkyere sɛ Onyankopɔn tumi ne abɔfo ye." biribiara a ɔpe.

* Wɔn ankasa nni apɛde biara gye sɛ wobɛtie Onyankopɔn anaase wɔbɛye asoɔden, senea ɛte wɔ Kristofo fam no. Nanso wobɛtumi aye bɔne, na ebinom nso aye (2 Petro 2:4; Yuda 6). -- CNW na ɛwɔ ho

Cambridge Bible Nkyerɛkyeremu: "Quotation: Psa.104:4. Mfitiaseɛ no na ɛye asem a ɛfa Onyankopɔn ho: 'Nea ɔma mframa ye n'abɔfoɔ [kyere sɛ abɔfoɔ], na ogya gyaframa ye n'asomfo [asomfo]' (CT). Yen kyerewfoɔ no dane nteaseɛ no -- ebia ɔdi kyerewfoɔ a ɔkyerew 2 Esdras 8:22 akyi, a ɔye saa ara -- sedee ebeye a ebekyere sɛ abɔfoɔ ye Onyankopɔn nnwuma wɔ abɔdee wiase. Wɔn ye Onyankopɔn nkoa."

Tyndale Apam Foforo Nkyerekyeremu: "Hebri kasa [a ewo Dwom 104:4] no nkyerease betumi ayɛ sɛ 'Onyankopɔn ma mframa yɛ n'abɔfo, na ogya gyaframa yɛ n'asomfo.' LXX a ɔkyerɛwfo no di akyi no wɔ 'Ɔma N'abɔfo bɔ mframa, na N'asomfo yɛ ogya gyaframa.' E wɔ Bepɔw Sinai so Nanso, emfa ho senea wɔn som no ho hia, na emfa ho senea wɔyɛ no pɛpɛɛpɛ no, wɔda so ara yɛ Onyankopɔn abɔfo ne n'asomfo, nea ene no bɔ abira no, Agya no frɛ no sɛ ɔbɔfo na mmom sɛ Onyankopɔn, a ɔte daa ahengua so, ne sɛ Ɔhene a ɔde trenɛe di n'ahenni so.

A. T. Robertson, *Word Pictures in the New Testament*: "Luneman kyere sɛ wɔakyere Hebri kasa a ewo ha no ase wɔ ɔkwan a entɛɛ so na ɛkyere sɛ Onyankopɔn de mframa yɛ n'abɔfo (ɛnye abɔfo) na ogya a ɛredɛw yɛ n'asomfo. Ɛno nyinaa yɛ nokware [sɛ ɔyɛ saa], nanso ɛnye ɛno ne nkyekyem yi asem. Ɛto mmere bi a asɛnkafo nso te sɛ mframa ahum anaa ogya."

NHYE NO NSO: Wɔ kasakoa a wɔfrɛ no kasakoa mu no, wɔmfa "sɛ" anaa "te sɛ" nka ntotoho no, na mmom sɛ nokwasɛm, senea anwɛnsɛm kyerewfo no asem a ɔkae sɛ, "Me dɔ yɛ rose kɔkɔɔ, kɔkɔɔ," anaase wɔ Hebrifo 12:29 mu no, "Yɛn Nyankopɔn yɛ ogya a ɛhyew." Sɛ yɛbɛka a, Robertson regyina hɔ ama Hebrifo 1:7 sɛ kasakoa asem.

Ɔsɛnkafo no Homiletic Commentary: "Ahoɔden a ewo nkyekyem no mu no gyina senea ɛde Ɔsorosoroni no ho adwene a abɔfo a 'wɔn ahoohare so,' a wɔnmmre te sɛ mframa, a wɔyɛ anifere te sɛ ogya som no ma no mu pefee. (Sɛ yɛbɛka no yiye a, nkyekyem no ho mfonini foforo sɛ kasakoa.)

Expositor's Hela Apam no: "[Hebrifo] kyerewfo no gye LXX nkyerease [a ewo Dwom 104:4] no tom na edi n'atirimpɔw a ene sɛ ɔbɛda no adi sɛ abɔfo su dwumadi ne ɔsom, na wɔn su ne wɔn honam ani hwɛbea gyina Onyankopɔn apɛde so. Na eyi ne mpɛmpɛn Yudafo adwene."

R. Milligan, *Krataa a Ɔkyerɛw kɔmaa Hebrifo*: "Nanso den ne asemfua pneumata asekyere wɔ ɔkasamu a edi kan no mu? So ɛkyere ahonhom, senea ete wɔ yɛn Common Version [King James Version] mu no, anaase ɛkyere mframa, senea ebinom aka no? Ɛsɛ sɛ wɔde nkyekyem no kese kyere eyi, a ɛda adi sɛ ɛnye sɛ wɔbɛbre abɔfo ase, na mmom sɛ wɔbɛma abɔfo no so senea ɛbeyɛ yiye biara adwene a ene sɛ wɔbɛma Ɔba no so a ɛda so ara korɔn denam ntotoho so."

"Enti sɛ yɛbɛka sɛ Onyankopɔn ma n'abɔfo yɛ den te sɛ mframa ne ahum a wontumi nsiw ano no a, ene Ɔsomafo no nhyehyɛe no beyɛ pɛ yiye; na ene ɔkasamu a edi hɔ a wɔde Onyankopɔn asomfo toto ho no kɛsɛ ne ne dan nso, ɛnye ogya kɛkɛ, na mmom ogya gyaframa. [Eyi beyɛ sɛ yɛbɛte nkyekyem no ase wɔ kasakoa kwan so. – CNW] Nanso wɔ eyi mu no, ɛwom sɛ asemfua no ebia na wɔde ruach adi dwuma wɔ Hebri kasa mu [na na ete saa], ɛda adi kɛsɛ sɛ anka Hela kasa mu anemos na ɛkyere ase, te sɛ nea ewo Ex.10:13, 19; sɛnkyerɛnne kwan so, senea ewo Ex.15.8, 10, ma Yehowa home.

"Enti, nea ene nsem a ɛfa ho ne senea wɔde di dwuma wɔ ɔkwan a ɛkɔ akyiri so no hyia kɛsɛ ne asemfua honhom senea wɔde ama wɔ yɛn Borɔfo Nkyerease no mu. Wɔ Bible mū no nyinaa mu no, asemfua honhom taa gyina hɔ ma ene asemfua honam bɔ abira; wɔde nea etwa to no di dwuma wɔ sɛnkyerɛnne kwan so ma biribiara a eye mmerɛw, eye mmerɛw, asɛɛ, na ɛporɔw; na kan no, wɔ ɔkwan koro no ara so, ma nea eye den, ɛho tew, na ɛnsɛɛ enti ɔkwan foforo so no, na yɛn kyerewfo no betumi ama abɔfo no so wɔ ɔkwan a etu mpɔn so wɔ ne nuanom Hebrifo akontaabu

mu sen se obefre won ahonhom, kyere se, abode a 'won a wosen biara wo ahooden mu,' na woyi won afi honam mu mmerewye, efi, ne sinto nyinaa ho koraa.

"Eyi nso ne osoro nyansa kronn yi ho abakosem hyia yiye, kodu baabi a wode ama wo Kyerewnsem Kronkron no mu. Wasom se Onyankopon asomfo (leitourgoi) bere nyinaa, a Yehowa atamfo taa nwene wo won anim se wax anaa nsae wo ogya ogyaframa anim. Eyi ye nea woadi ho adanse pii na woye ho mfonini denam Sodom ne Gomora a wobuu won gui no so." (Gen. Xix.1-26); Misrifo mmakan a wosee won (Ex.xii,29,30);

Nsem a Wode Awie:

Okenkanfo no betumi ahu se Hebrifo 1:7 de nkyerease ho haw bi ba. Wode nsonsonoe a eda New King James Version (ne KJV dedaw no nso) ne American Standard Version nkyerewee ahorow ntam, ne akenkan a wosesa wo won nkyenkyen no mu na egyina ho ma. Nanso, nea efa ho titiriw ne se ebia wobekyerere pneumata ase se "ahonhom" anaa "mframa".

Se wokyerere ase "mframa" a, ende eda adi se wobete "mframa" ne "ogya" nyinaa ase wo kasakoa kwan so, sedee nkyerekeremufo dodoo pa bi kyere no. Se wokyerere ase "ahonhom," senea King James Versions kyere no a, eda so ara ye nea eda adi kese se wobete "ogya" ase wo kasakoa kwan so.

Macknight ne Milligan adwene hyia, na won baanu nyinaa ne King James ne New King James nkyerewee nkyerease no hyia. Nanso Milligan bo yaw se obegye akyinnye tenten de afoa saa nkyerease no so, na oma nea ma okyerewfo yi ye asem a eye nokware.

Eno na ema wode nsemfua a ewo II, I, (c) mu wo ne nkyerekeremu a efa Hebrifo ho no mu senea edidi so yi: "Onyankopon ma n'abofu ye ahonhom (enye honam), na n'asomfo (abofu) ye ogya gyaframa (ebia wo ntease bi mu se Onyankopon ye ogya a ehyew, 12:29)" -- kyere se, wo kasakoa mu.

Wiase a Ebeba

Ti 2:5, 9

1. HEBROFO 2:5: "Na enye abofu na ode wiase a ereba a yereka ho asem no hyee ase."

Wo yen Borofu kasa a yetaa de di dwuma wo Apam Foforo no mu no, nsemfua ahorow anan na wokyerere ase "wiase" (aion, mfe a woadi, mpen 38; ge, asase, bere 1; kosmos, a etaa kyere amansan no, mpen 186; ne oikoumene, a ekyere asase a wotumi tena mu anaa nnipa te so, mpen 14). Nea etwa to no ne asemfua a wode gyina ho ma "wiase" wo atifi ho nkyerewee no mu. Epue wo Apam Foforo no mu mpen 15, a wokyerere ase se "wiase" wo Mat; 24:14; Lk.2:1; 4:5; Asomafo no Nnwuma 11:28; 17:6,31 na ewo ho; 19:27; 24:5; Rom.10:18; Heb. 1:6 (atifi ho); 2:5; Adi.3:10; 12:9; 16:14, na wokyerere ase "asase" wo Lk. 21:26 na ewo ho.

Se enye "wiase a ebeba" a ebetumi aba wo atifi ho nkyerewee no mu a, nsem a woka nyinaa fa yen mprenmpren asase yi anaa, senkyerenne kwan so no, emufo ho, senea yebetumi ahu denam nkyekyem biara a yebehwehwe mu no so. Nanso nkyerekeremufu no nhya koraa wo nea "wiase

a ereba" kyere ho (ten oikoumen ten mellousan, asase a nnipa te so a ereba, 2:5), a enye asemfua koro no ara wɔ Hela kasa mu se "wiase a ebɛba" wɔ 6:5 (mellontos aionos, mfe a ereba). Hyɛ nea edidi so yi nsow:

1. The Cambridge Bible Commentary: "wiase a ebɛba: ɔsoro wiase, a ɔkwan bi so no eye krataa no nyinaa asemti."

2. B. W. Johnson, People's New Testament with Notes: "Nea ekyere ankasa ne se, 'daakye asase a nnipa te so.' Yudafo no frɛɛ Yudafo bere no se 'mprempren wiase.' Mmere a edi akyi no beye wiase a ebɛba no.' Nea wɔreka ho asem no fa asempa mfe a ebɛba daakye ho mmom sen daa wiase no."

NNIPA NKYERɛKYERɛMU: Sɛ ebɛba Johnson nsem a ɔde baa awiei no tee anaase entee no, nsusuwii a ɔfa so du ho no nye nea eye nokware. Ebɛba ebeye nea etee anaase enye nea etee wɔ Mat.12:32 a efa Mat.12:32 ho, "enye wiase yi mu, anaase nea ebɛba no mu" (oute en touto to aioni oute en mellonti), a wɔkae bere a na Kristo da so te ase ne ansa na Yudafo bere no reba awiei no. Nanso wɔ Efe. 1:21, a wɔkyerewee bere a Yudafo bere no baa awiei na asempa bere no adi n'akyi dedaw no, "enye wiase yi mu nko, na mmom nea ebɛba no nso mu" (ou monon en to aioni touto alla kai en to mellonti), eɔa adi se enye mprempren Kristofo bere a ewɔ asase so no mu nko na ekyere na mmom daa bere a edi ho no nso mu.

Na Yesu ankasa (Marko 10:30; Luk. 18:30), ansa na Yudafo bere no reba awiei no, hyee n'asomafo no bɔ se obenya nhyira ahorow bi "mprempren wɔ saa bere yi mu. . . ne wiase a ebɛba daa nkwa mu" (nun en to kairo. . . kai en to aioni to erchomeno zoen aionion) -- eɔa adi se ekyere nhyira wɔ wɔn nkwa nna mu asase ne daa nkwa wɔ daa wiase a ereba no mu.

Bio nso, wɔ Lk.20:34-36 mu no, Yesu kae se: "Wiase mma (ainos touto, saa mfe yi) ware, na wɔde wɔn ma aware, na wɔn a wobu wɔn se wɔfata se wɔkɔ saa wiase no mu (ainos ekainou, saa mfe no), ne awufo mu sɔre no, wɔnware, na wɔmfa mma aware, efise wɔn nso wontumi nwu bio, efise wɔte saa." wɔne abɔfo ye pe, na wɔye Onyankopɔn mma, na wɔye owusɔre mma." Eɔa adi pefee se eyi nni Yudafo bere no ho asem se "wiase yi" ne Kristofo bere a ewɔ asase so no ho asem se "saa wiase no."

Enti ebeye te se nea Johnson nsem a ɔde baa awiei no, sɛ etee anaase entee no, ne nsusuwii no ntumi nnye ntom yiye.)

3. Thomas Hewitt, Tyndale Nkyerɛkyerɛmu: "Ebinom ate wiase a ereba no ase, he oikoumene he mellousa, se ewɔ nteasee korɔ no ara sɛdeɛ ewɔ nkyekyɛmu no mu, 'Nanso yen, sɛdeɛ ne bɔhye tee no, yɛhwɛ ɔsoro foforɔ ne asase foforɔ, a trenɛe te mu' (2 Pet.3:13). Wɔ 6:5 mu no, asem no ba bio, na mmom oikoumene (the asase a nnipa te so) aion (mfe) na wɔde di dwuma.Ebeye se asemfua no kura ntease a etrew te se 'nna yi awiei' (1:2, RV). Ahenni, nanso akyinnye biara nni ho se ebenya nea edi mɔ wɔ yen gye a etwa to no mu.' Nkyerɛase biara a wɔde bedi dwuma wɔ kasasin no mu no, wɔmfa nhye abɔfo ase;

4. James Macknight, Asomafoɔ Nkrataa: "Wɔfre asempa bere no ainos milloutos, mfee a ebɛba, Heb.6:5, nanso oikoumene millousan, wiase a wɔbetena mu a ebɛba da. Kasasin no, se manni

mfomsoo a, ekyere osoro man a wohyee Abraham ne ne honhom mu asefoo bo no. Eno nti, se oikoumene, wiase, . Lk.2:1, ne mmeae afoforo, denam kasakoa a wotaa de di dwuma so, kyere wiasefo, kasasin oikoumene millousan betumi akkyere wiase a ereba no mufo yiye, a wofre won [wo] Heb.1:14 'Won a wobonya nkwaye adi.'"

5. Robert Milligan, Krataa a okyerew komaa Hebrifo: " Wiase a ereba (he oikoumene he mellousa) nkyere, enye bere a ereba (ho aion ho mellon) senea ewo Mat.12:39, ne nea ekeka ho, na mmom wiase a wobetumi atra mu wo Mesia ahenni ne nniso ase (ch.1:6). Eye wiase a yete mu mpren; na emu, bere a wobetew afi bone ho [si so dua de kaa ho], won a woagye won no betena ase daa.

NNIPA NHYEHYEE: Milligan asem no ma asase a nnipa te so no gye mpren ne daakye wiase (mfe) no nyinaa tom wo Mesia no ahenni ase, na ete se nea ewo pii a ebekamfo.

Bere bi beba a osoro a edi kan ne asase a edi kan (asase ne ne ntwemu a atwa ho ahyia a wofre no osoro, a wasan fre no osoro) betwam nanso wode osoro foforo ne asase foforo a ekoo so, a trenee te mu (2 Pet.3:12-13; Adi.20:11; 21:1-2), a kurow bi, Yerusalem foforo no, besian afi mu osoro a efi Onyankopon ho (Adi.21:10-11), a won a wokyere won din wo Oguammaa no nkwa nwoma mu na wote mu (Adi.21:24-27).

Bio nso, efi ne wusore ne oforote Kristo anya tumi nyinaa wo osoro ne asase so (Mat.28:19), na obedi hene wo abien no nyinaa mu kosi se wode atamfo nyinaa behye ne nan ase (Asomafo no Nnwuma 2:33-35), a nea etwa to no beye owu, na wo ne see so (hwe Adi.20:13-14) ne mpren asase awiei no, ode ahenni no bema Agya, a obre ne ho ase ma no (1 Cor.15:20-28) -- eda adi se, nanso, ewom se ohye ne ase de, nanso oye co-regent daa daa (hwe Heb.1:8; Yes.9:6-7; Dan. 2:44; Adi.22:1-5). Hye no nsow: Se ese se wosi so dua se enye nea ekyere se saa nkyekyem abiesa a edi kan yi gye daa nkwa tom a, akyinnye biara nni ho se Adi.22:1-5 gye tom, bere a ese se "Onyankopon ne Oguammaa no ahengua" -- wo "osoro Yerusalem" (Heb.12:22) ba "asase foforo" (Adi.21:1-2, 10) -- osoro ne asase beye biako, se yebeka a.

II. HEBRUAFO 2:9: "(a) Na yehunu dee wama no fam kakra sene abofoo no, Yesu mpo, -- (b) owuo amanehunu a wode anuonyam ne nidi abotiri abo no nti, -- (c) se enam Onyankopon adom so beka owuo ahwe ama obiara."

Saa (a efi ASV) no ben mfitiase no nkyerease ankasa senea ebeye yiye biara, na senea ebeye na yeagyina ho ama mfitiase no na yeasi so dua wo kasamufa kwan so no yede ne nneema atitiriw abiesa a ewo (a), (b), ne (c) aba na yede nsensanee atew mu.

Eno ma eda adi se (b) ne (c) ne (a) wo abusuabo peperepe, na wobetumi ayi (b) anaa (c) afi mu a worenye basabasa wo kasamu nhyehyee a ewo kasamu no mu. Nanso saa a wobeye no renka se okyerewfo no pe se n'ani gye ho nyinaa. Saa ara nso na eda adi se (b) ene nkyekyem 8 a edi eyi anim no wo abusuabo kese wo adwene mu, na (c) ene nkyekyem 10-18 a edidi so yi wo abusuabo kese; na ebeye se eyi na ema nhyehyee a wode kaa ho asem a ene nhyehyee a ebae no bo abira.

Nkyerease ahorow abo mmoden se wobema adwene nkitahodi no atu mpon denam nsemfua a wobeka no foforo so, ebinom wo okwan kese so sen afoforo -- nanso enye a woremma adwene mu nkitahodi patee a yeaka ho asem seesei ara no nye kusuu akodu baabi. Wode nhweso ahorow a

edidi so yi ma, a nsemfua a wode di dwuma wo okwan foforo so no ko soro, na okenkanfo no bebu aten se ebia ede nkoso a ewo ho nyinaa ma no, ne dodow a edoso.

NIV: "nanso yehu Yesu a womaa no fam kakra sen abofo no, afei de wode anuonyam ne nidi abotiri abo no efise ohuu owu amane, senea ebeye a Onyankopon adom so beka owu ahwe ama obiara."

NAB: "Nanso yehu se wode anuonyam ne nidi abo Yesu abotiri efise ohuu owu amane: Yesu a woyee no se oba fam sen abofo no bere tiaa bi, senea ebeye a enam Onyankopon adom apede so beka owu ahwe esiane nnipa nyinaa nti."

Barclay na okyerewe;

Phillips na okyerewe; (Phillips ye adwuma fefe bi se osan hyehye nneema senea nneema nnidiso nnidiso te, nanso onam saaye so no, oma nsuwii mu abusuabo patee a yeaka ho asem wo atifi ho no ye nea wontumi nhu.)

Asem ... Okra & Honhom a Ekyekye

Ti 4:12-13

Text (ASV): "12. Na Onyankopon asem te ase, na eye adwuma, na eye nnam sene nkrante anofanu biara, na etu mu kodu okra ne honhom mu mpaepae mu, nkwa ne hwene nyinaa mu, na etumi hu akoma mu adwene ne ne tirim ntem. 13. Na abodee biara nni ho a enna adi wo n'ani so: na mmom nneema nyinaa da adagya na wabue wo n'ani anim nea ese se yeye no."

Saa nkyekyem ahorow yi ye afotu a egye ntempe a wode ma Kristofo, wo Kristo ase, se ense se wodi mfomso a Israel adi wo Mose ase no awiei, na edenam Onyankopon asem no so asoden so hweree anidaso ne bohye a ene se wobeko Kanaan a ne home afi Misraim nkoasom mu ne won sare so akwantu mu kateeye, a na eye nkae a wowo osoro Kanaan no ho nhweso ma Onyankopon mma anokwafo nyinaa -- de a dapen dapen Homeda a wode ma honam mu Israel no nso ye nhweso.

Nkyekyem 12 ka Onyankopon asem no nkentenso a ewo yen tirim ho asem a efa yen koma ho se yema kwan ma yena na eye adwuma yiye a. Nkyekyem 13 kyerekyere botae dwumadie a wode toto ho a efa Onyankopon ankasa fa ho a efa yen ankasa ho -- a ese se eye nkannyan a emu ye den a yede bema n'asem no adi tumi wo yen abrabo mu.

1. "Onyankopon asem." Eha na eda adi se kasasin no kyere Onyankopon asem senea wonam adiyifo so ka no (1:1). Abofo (2:2), ne ne Ba (1:2; 2:3), na enye Kristo se Asem a obaa honam mu, sedee ewo Adi.19:13 (fa toto Yoh.1:1,14; 2: Yoh.1 ho). Nanso nnianim asemfua "ma" no ma ne dwumadie patee no fa "Homeda home a wode ma Onyankopon nkurofo" (4:4), ne titire no efa won a wobetumi ako mu anaase worenhyen mu, sedee wonam Mose (3:5) ne Dawid so kaa no (4:7) ne ha denam Kristo kasamafo a wode honhom kaa no, okyerewfo a okyerew Krataa komaa Hebrifo (3:7 - 4:11), na akyinnyee biara nni ho enam ne kasamafo afoforo nso so (hwe 4:1-2, 11).

2. "Ɔte ase, na ɔye nnam." Ɛne se, Onyankopɔn asem no ye adwuma na ɛkyekyere na eye adwuma -- sedee etee nne wo Kristo ase ne enam so sedee etee wo mmere a atwam no mu -- na wo akwan bi so no, eboro saa mpo (hwe 2:1-4; 10:26-31).

Kristo ye ntamgyinafoɔ a ɔye apam a eye papa, a bohye pa wom, sene apam dada a one honam mu Israel yeee, a na Mose ye ne ntamgyinafoɔ (8:6). Bere a Onyankopɔn de honam mu Israel maa da a eto so ason no, ne homeda a ɔde fi adebo mu, se dapen dapen Homeda no, ye biribi a eye sen biara a enam Kristo so beba no "sunsuma" (Kol.2:16; fa toto Heb.8:4-5; 9:11; 10:1 ho).

Dapen biara Homeda no nkyekyere Kristofo -- efise wɔtwaa apam a ehwehwe se wodi so no mu wo Kristo wu mu ("Oyi nea edi kan no, na ɔde nea eto so abien no asi ho," 10:9), na wɔanhye dapen dapen Homeda a wobedi no wo apam foforo a Kristo ye ntamgyinafo no ase.

Senea yeaka dedaw no, na eye biribi pa a enam Kristo so beba no "sunsuma" -- Homeda ahomegye sunsuma a eda so ara wo ho ma Onyankopɔn nkurofo (4:6) -- home a eye ma honam mu Israel anokwafo a wɔwo mmere a atwam no mu ne honhom mu Israel a wɔwo nna a edi akryi yi mu no nso. Wɔbehyen mu bere a yegye yen ahome afiri yen nnwuma mu wo asase so sedee Onyankopɔn homee firii n'adwuma a ɔde boɔ ɔsoro ne asase ne emufoɔ no ho (Heb. 4:9-11; fa toto Adi.14:13 ho).

Na eye won a "wɔye osetie" ma Onyankopɔn asem a "ete ase, na eye adwuma" a ewo asase so mmere nyinaa mu no, nanso enye won a "wɔye asoɔden wo mmere biara mu."

3. "Eye nnam sen nkrante biara a ano ye den" -- nea ehyen mu sen biara. Wo Efe. 6:17, wofre Onyankopɔn asem no "Honhom nkrante," a wode di dwuma wo honhom mu akodi mu. Nanso, wɔasusuw Onyankopɔn asem ho wo ha, wo nea efa tumi a etumi hyen ankorankoro biara mu na eda ne ho adi wo ne mu nhwehwemu mu no ho.

4. "Wɔtow mu kosi ɔkra ne honhom mu mpaapaemu, nkwa ne ntini nyinaa mu."

Wɔtaa de "ɔkra" ne "honhom" di dwuma de sesa "nipa a ɔwo mu" ne "nipa a ɔwo akryi" (2 Kor.4:16). Nanso se woda nsow wo won ho won ho ho a, "ɔkra" (psuche) kyere honam fam nkwa a onipa ne mmoa abode wo pe, na "honhom" (pneuma) kyere saa onipa fa a wɔboɔ no wo Onyankopɔn suban so, a ema onipa ye te se Onyankopɔn wo ɔkwan bi so a mmoa no nte saa.

"Nkwaa" dodow no ara ye baabi a nnompe no hye mu na eka bom araa ma ema eye mmerew se ebeko baabiara wo abusuabo a eda won ho won ho ntam. Na wode "akisikuru" dii dwuma wo senkyerenne kwan so wo ɔkra no mu do ho, senea Euripides de dii dwuma wo afeha a eto so 5 A.Y.B., wo Hippolytus 225 mu no, "de yee nnamfofa a eko fam, na enye ɔkra no mu ntini a emu do no" (Vincent, Word Studies in the New Testament).

Enti, atifi ho kasasin no ye senkyerenne kwan so asemfua a ekyere onipa a ɔwo mu no mu do, a Onyankopɔn asem ne n'afa horow a wɔabue mu no hyen mu senea yebeka no no, de hwehwe ne ho mu -- enye se etetew "ɔkra" no fi "honhom" anaa "nkwa" no mu fi "nkwa" no ho -- na mmom se ehyen mu ko "mpaapaemu" a ewo saa afa horow yi nyinaa mu, wo senkyerenne kwan so no.

5. "Wɔyɛ ntem hu koma no nsusuwii ne n'atirimpɔw." Eyi da nea yeaka ho asem yi adi na ɛkyerɛkyerɛ mu ankasa, gye sɛ ete sɛ nea "ntem a wohu" no nye atentreneɛ wɔ asemfua mu asemfua, kritikos, a ɛwɔ Hela nkyerewee no mu, a ɛkyerɛ sɛ obi ho akokwaw anaase otumi hu ade anaase otumi bu aten. (Yɛn Borɔfo asemfua "critic" no fi mu.)

"Asemfua no kɔ so adwene a ene sɛ wɔbɛkyekye mu. Efi krinein so kɔ mpaepaemu anaa mpaapaemu so, a ɛkɔ atemmu ntease mu, ntease a wɔtaa de di dwuma wɔ NT mu, atemmu a ɛfa adanse a wɔhwehwe mu na wɔhwehwe mu ho. Wɔ kritikos mu no, wɔde nyiyim ne atemmu ho adwene afrafra." (Vincent, Asemfua Adesua.) Sɛ wonya kwan yiye kɔ oprehyen bi a ɛwɔ onipa koma mu a, Onyankopɔn asem no da ankorankoro no ankasa suban adi ma enye n'abrabɔ nko na mmom "koma no mu nsusuwii ne n'atirimpɔw" nso -- n'ankasa koma.

"Nea ɛka ho no, eyi (kai), asemfua no mu dwumadi no nya ne yɔnko wɔ Onyankopɔn ankasa asemmisa a wɔhwehwe, a wontumi nkwati a ɛsɛ sɛ yene no ye no mu" (Marcus Dodds, wɔ ne nkyerɛkyerɛmu a ɛfa "Hebrifo" ho wɔ The Expositor's Greek Testament mu). Wɔaka saa nokwasɛm foforo no wɔ nkyekyem a edi ho no mu, sɛnea edidi so yi:

6. "13. Na abɔdeɛ biara nni ho a ɛnna adi wɔ n'ani so: NANSO NNEɛMA NYINAA AWURADE NA WɔABUE ANO ANIM A ɛSɛ Sɛ YɛYɛ NO" -- anaase ɛsɛ sɛ yebu no akontaa.

Enti, wɔ nneɛma afoforo nyinaa mu no, Onyankopɔn nim yɛn koma mu nneyɛe ne suban a yewɔ wɔ n'ASEMA ho mpo, sɛ yetumi de sie yɛn mfefo nnipa pii anaa wɔn nyinaa mpo a. Na ɛsɛ sɛ eyi ye nkannyan a ɛYE TUMI sen biara a yede ANIGYE AMA kwan ma ɛkura NKYERɛKYERɛMU MU YIYE wɔ yɛn abrabɔ mu, sɛnea ɛbeyɛ a yerenhwere Homeda ahomegye ho anidaso a wɔhyɛɛ Onyankopɔn mma ATIEFO nyinaa bɔ bere a yɛn brɛ ne yɛn asetra aba awiei wɔ asase so no.

Asubɔ ho Nkyerɛkyerɛ
"Wɔabɔ asu ama Awufo"Ti 6:2

Eyi ne sɛ yɛbɛka asemmisa bi a wobisae sɛ ebia na wɔahyɛ da aye Ti 6:2 sɛ wɔde "wɔabɔ asu ama awufo" (1 Kor.15:29) ka ho. ɛwom sɛ ebia na enye saa atirimpɔw no nti na wɔyɛɛ no de, nanso enye nea ɛmfata sɛ yɛbɛka saa asem no ho asem wɔ ho.

Esiane sɛ nkyekyem 30 de akyinnyegye foforo a ete saa ara ba (a ɛkɔ so kosi nkyekyem 32), anaase sɛnea ebinom susuw no, ebetumi mpo aye akyinnyegye koro no ara fã nti, yede abien no nyinaa bɛka abom, ɛwom sɛ yede yɛn adwene dodow no ara bɛkɔ nkyekyem 29 so de.

Kyerɛwɛm mu Nsem (ASV) .

29 Anyɛ saa a, wɔn a wɔabɔ wɔn asu ama awufoɔ no, sen na wɔbeyɛ? Sɛ awufo nnyan koraa a, ɛnde adɛn nti na wɔbɔ wɔn asu ma wɔn? 30 adɛn nti na yɛn nso yegyina asiane mu dɔnhwerew biara?

Eyi ne nea wɔfrɛ no akyinnyegye ad hominem -- kyere sɛ, ma ɔbarima no -- a ɛda, wɔ eyi mu no, adeye ne nokwasɛm a enhyia ho ntama sɛ awufo sɔre biara nni ho a.

Ɛma ɛda adi pefee (1) sɛ na wɔrebɔ nnipa binom asu wɔ baabi, sɛ enyɛ Korinto (baabi a ɛkame aye sɛ ɛsɛ sɛ eyɛ na ama ad hominem akyinnyegye bi atu mpɔn atia mfomso wɔ hɔ), na "wɔrebɔ asu ama awufo," emfa ho nea eno kyere; (2) sɛ ɔkyerɛwfo no faa no sɛ n'akenkanfo nim saa nokwasem no yiye; nso (3) sɛ na enyɛ adeye a ɛkɔ so wɔ ɔkwan a ɛkɔ akyiri so, efise wɔkyerɛ wɔn a wɔde wɔn ho hyɛ mu no sɛ "wɔn", a ɛte sɛ nea eno nso yi ɔkyerɛwfo no fi mu. Nanso (4) wɔankyerɛ afobu biara, a ɛte sɛ nea eyɛ nwonwa kakra sɛ na eyɛ mfomso a, na ne titiriw no, sɛ nsem bi wɔ hɔ a ɛfa ho wɔ Korinto efise na Krataa no atirimpɔw titiriw ne sɛ ɛbeteetɛe abrabɔ pa, honhom fam, ne nkyerɛkyerɛ a entɛe wɔ asɔre a ɛwɔ hɔ no mu.

Bere a anka Paulo mfitiase akenkanfo no betɛ abakɔsem mu tebea a ɔde gyee n'akyinnyegye no ase a ɔmfɔ ne fam nkyerɛkyerɛ mu bio no, yen a yɛwɔ hɔ nne no nni saa mfaso no. Na nea enni hɔ, ne sɛnea asemfua a wɔkyerɛe ase "ma" wɔ asemfua "ma awufo" mu no tumi ye nsakrae no de ɛkame aye sɛ ɛde nsusuwii ahorow a enni awiei aba (ɛwɔ 30 ne 40 ntam), ebinom da adi sɛ eyɛ atoro, afoforo nso ye nea ɛkame aye sɛ wotumi gye tom kɛse, nanso emu biara nni hɔ a eyɛ nea eyɛ nokware anaase eyɛ gyinaesi koraa.

Enti ɛte sɛ nea nea eye sen biara a yeбетumi aye ne (1) yeβehye nea mfaso wɔ so sen biara no nsow ama yen nsusuwii, a nsem biara a ɛte sɛ nea ɛwɔ nhyehyee mu, na saa ara nso na (2) yeβetwe adwene asi Hela asemfua huper, a wɔsan kyere ase hyper, na wɔkyere ase "ma" wɔ asemfua "wɔabɔ asu ama awufo" mu -- a yeβeye no nnidiso nnidiso a ɛne no bɔ abira so.

Wɔ ne ntease ankasa mu no huper kyere nea eboro so anaase eboro so anaase eboro saa. Nanso wɔ Apam Foforo no mu, ne saa ara nso na wɔ LXX mu no, eba wɔ ntease ahorow a enyɛ nea ɛkyere ankasa nkutoo mu.

Huper na ɔkyerɛweewɔ Apam Foforo no mu

Huper na ɔkyerɛweeno wɔ mprensɔ 160 wɔ Apam Foforo no mu. Wɔ eyinom mu 134 mu no, eba wɔ nsemfua a ɛwɔ genitive case mu, a yen nkyerɛwee no ka ho; na wɔ 104 mu no wɔkyerɛ ase "ma" wɔ KJV mu; wɔ 12 mu no, "of"; wɔ 8 mu no, 'esiane" (obi) yiyedi nti"; wɔ 3 mu no, "wɔ (obi) ananmu; wɔ 2 mu no, "wɔ (obi) ananmu"; wɔ 5 mu no, ahorow ahorow -- biako a edidi so yi mu biara: "wɔ (obi) fã (Mk.9:40); "ɛfa" (Rom.9:27); "kɔ" (2 Kor.7:7); "wɔ ne din mu" (Fil. 1:29a); "denam" (2 Tes.2:1).

Huper na ɔkyerɛweene accusative case no ba mpɛn 20, a wɔkyerɛ ase "atifi" mpɛn 12; "boro," mpɛn 3; "sen," mpɛn 2; "akyi," penkoro (2 Kor.8:3); "kɔ" penkoro (2 Kor.12:13); "awie," penkoro (Efe.1:22).

*Huper na ɔkyerɛweesɛ*nea adeye asem bi pue mpɛn 6, wɔkyerɛ ase sɛ "very chiefest" mpɛn 2; "boro so," penkoro (2 Kor.11:23); "ɛboro so," penkoro (Efe.3:20b); "boro so," penkoro (1 Tes.3:10); "ɔkorɔn paa," penkoro (1 Tes.5:13).

Huper na ɔkyerɛweene genitive, sɛnea Arndt & Gingrich, Greek-English Lexicon of the New Testament and Other Early Christian Literature kyerekyerɛe mu no: (a). ɛfiri sɛ, wɔ ananmu, obi anaa biribi nti: (b). With genitive of the thing, sɛnea ɛbeye a wɔbeye biribiara a wɔresusuw ho wɔ ho; (c) no. Wɔ beae a, sen sɛ, wɔ din mu. (Ɛtɔ da bi a eyi ka bom ne wɔ ananmu, esiane.); (d) no.

Se wɔ̀bekyerɛ NSEM A EKON anaase NSEM, * esiane, esiane, nti; (e) no. atifi ne akyi no betumi aba wɔ̀ huper tes eudokias mu (Fil.2:13); (f) no. About, concerning (beyɛ sɛ ene peri yɛ pɛ, na etaa sesa wɔ̀ MSS mu).

*Huper na ɔ̀kyerewee*ne accusative: wɔ̀ ntease a ene sɛ wobɛboro so, ɛboro so, ɛboro so, ɛboro so, ɛboro so.

*Huper na ɔ̀kyerewee*sɛ adeyɛ asem: pii (2 Kor.11:23). (Hwɛ nkyerɛase ahorow a ɛwɔ̀ atifi hɔ̀ no.)

* Thayer saa ara nso na: "4. Eɛdefa NSEM A EYE NKYERɛKYERɛMU anaase EKOKO HO; esiane, esiane, onipa anaa ade biara nti."

Nkyerɛase ahorow a Wɔ̀apaw

1. Asubɔ a Wɔ̀de Bɔ Ananmusifo a Wogyina Awufo Anu. "Nkyerɛkyerɛmu biako pɛ a wobɛtumi agye atom ne sɛ na adeyɛ bi wɔ̀ Kristofo a wɔ̀wɔ̀ Korinto no bi mu sɛ wɔ̀bɛbɔ Kristoni teasefo asu sen sɛ obi a wasakra a owui ansa na wɔ̀de saa sakrament no rema no. Adeyɛ a ete saa wɔ̀ hɔ̀ wɔ̀ Marcionfo mu wɔ̀ afeha a eto so abien no mu [Marcion dii yiye beyɛ afe 144 Y.B.], na ɛda so ara dii kan wɔ̀ kuw bi a wɔ̀frɛ no Cerinthians [Cerinthus mu." enyaa nkɔso beyɛ afe 100 Y.B owufo; amanne no Omfa onipa a odi kan anaa nea ɔ̀to so abien nni dwuma bio wɔ̀ saa nkyekyem yi nyinaa mu no, eye argumentum ad hominem ara kwa, na wɔ̀mpɛ owusɔre no, ebia na saa amanne yi fifi wɔ̀ Yudafo a wɔ̀asakra no mu amanne kwan so efi, ɔ̀teasefo bi maa wɔ̀yɛɛ wɔ̀n ho a eho hia [sic], na wobuu awufo saa sɛ wɔ̀n ho tew." (Ellicott Nkyerɛkyerɛmu a efa Bible mũ no nyinaa ho, afeha a eto so 19 Y.B. awiei)

"Se awufo ansɔre koraa a, den na wɔ̀beyɛ wɔ̀n a wɔ̀abɔ wɔ̀n asu ama awufo?" (nkyekyem 29) -- asemmissa a akyinnye biara nni ho sɛ Korintofo no tee tumi a edi mũ no nka, nanso ayera mmom wɔ̀ yɛn so efise yennim nea ɛkyerɛ .

"Nanso, ete sɛ nea nsemfua no ntease a ɛda adi pefee no kyere asubɔ a wɔ̀de si ananmu, a n'adamfo teasefo bi nyaa asu sɛ obi a wawu a wɔ̀anbɔ no asu no ananmusifo. . . . Afei, senea ete mprenpren no, eto mmere bi a ɛbae sɛ bere a owu rebɛn no, na nnipa a wonnye nni no adwene dan kɔ Kristofo gyidi no so denneennen, nanso ansa na wɔ̀abɔ asu no na wotumi de owu atwa asu no so." na wɔ̀abɔ wɔ̀n tirim sɛ wɔ̀bɛbɔ asubɔ mpɛn pii kosii sɛ mmerantebere ne mmabaabere anaa mfinimfini asetra mpo, na wɔ̀atwam, senea ɛbeyɛ a wɔ̀behohoro bɔne dodow bi afi hɔ̀ wɔ̀ asubɔ mu, anaase kakraa bi na ɛbesɛ ɔ̀kra no wɔ̀ eno akyi Nanso senea ete no, eto mmere bi a na akontaabu a entɛ ba, na owu mpofirim hwɛ asubɔ a ɛkyɛ kwan Wɔ̀ nsem a etete saa mu no, owufo no nnamfo nyaa awerɛkyekye fi asubɔ a eye hu mu. Obi a owufo no gyidi gye dii no buaa maa no na wɔ̀bɔ no asu sii n'ananmu." (W. Robertson Nicoll, ed., The Expositor's Bible, afeha a eto so 20 Y.B.

NHYE NO NSO: Emfa ho senea eye nokware no, nsusuwii kɛse bi na ɛwɔ̀ atifi hɔ̀ nsem a wɔ̀afa aka no mu. Titiriw no wonnim sɛ ebia akyiri yi enyin fii ne nkyerewee no mu, senea nnipa pii gye di no. Asemfua "ma" (huper) a eye mmerew no nto kasa mu nneema a ebetumi aba anaa nea ebetumi aba no ano hye ɔ̀kwan biara so wɔ̀ asubɔ a wɔ̀de gyina ananmu no so.

2. Wɔn a Wɔasakra a Wɔte Ase Asubɔ ma wɔne Kristo aye biako. "Ebinom te yen Agyenkwa no ankasa ase. Den nti na wɔbɔ nnipa asu wɔ Agyenkwa a wawu no din mu, Agyenkwa a ɔtra awufo mu, se awufo nsɔre a? Nanso, migye di se eye nhweso biako pe koraa ma hoi nekron a ekyere nea eboro owufo biako; eye ntease a nsemfua no nni baabi foforo biara." (Matthew Henry Nkyerekyeremu, afeha a eto so 18 Y.B.)

NHYE NO NSO: Kasasin a yeaka ho asem yi, a Matthew Henry kaa ho asem na wɔkyere ase se "awufo" no ye dodow kabea, enye biako kabea, wɔ Hela nkyerewe no mu, a ɔreka no ma enye nea eɗa adi kese se ebeka Kristo ho asem -- na akyinnye biara nni ho se etee.

3. Asubɔ a Wɔn a Wɔasakra a Wɔte Ase Ma wɔne Kristo ne Kristofo Awufo aye biako. "Se wɔannyan awufo a, ende aden nti na wɔsie wɔn a wɔasakra yi wɔ asubɔ mu wɔ wɔn nti, anaase wɔde wɔn adwene si wɔn so? Rom.6:3-11 ma Paulo nteasee wɔ nkyekyemu yi mu da adi pefee. Awufo ye akuo bi a Kristo ye wɔn ti ne wɔn aba a eɗi kan kɔ owusoree mu. Enam asubɔ so ye ka yen ho bom wɔ senkyerenne kwan so ne saa kuw no, na saa ara nso na yene Kristo, na yeye yei enam anidasoo a ewɔ ho nti yene saa kuw no nam Kristo tumi so nyan yen (Rom.6:5). awerehosem a eye nkyekyem yi. ntease a entee a ete saa ara wɔ saa nkyekyem yi ho no maa Marcion ne Cerinthus akyidifo no nyinaa yee asubɔ a ete saa a wɔde si ananmu no, nanso adeye no nyin fii Paulo nsem no mu, sen se adeye no befere ne nsem no." (McGarvey ne Pendleton, Tesalonikafo, Korintofo, Galatifo, ne Romafo, wotintimii 1916 nanso wɔnam Romafo 8 so kyerewe ansa na July 16, 1908 reba.)

NHYE NO NSO: Rom.6:3-11 ka yen a yewɔ asubɔ mu "ne (Kristo) aye biako wɔ ne wu seso mu" na "yebeye ne wusore seso" ho asem ampa. Nanso enka Kristofo awufo ho asem, a anka wɔbeye "wɔn" anaa "wɔn" (onipa a ɔto so abiesa) -- "yen" anaa "yen" (onipa a odi kan, a ɔye wɔn a "wɔabɔ wɔn asu akɔ Kristo mu" nyinaa atuu) ne "ɔno," "ne de," anaa "Kristo" (onipa a ɔto so abiesa, enye awufo nso a wɔwɔ Kristo mu -- a yene wɔn nkura abusuabɔ koro no ara a ene Kristo a wɔaka ho asem wɔ Romafo mu no mu no nkutoo). Senea ete no, eye den se yebehu senea Romafo nkyekyem no ma ntease a ewɔ "wɔabɔ asu ama awufo" no "da adi pefee" wɔ 1 Kor.15:29-30, faako a Paulo ka "yen" (n'ankasa ne afoforo a wɔwɔ ne kuw mu) ho asem senea eɗa nsow wɔ "wɔn" a wɔwɔ kuw foforo mu (wɔn "wɔabɔ wɔn asu ama awufo") ho. Enti ete se nea ɔma ne ho ye se "wɔmmɔ no asu mma awufo" wɔ ntease a ewɔ nkyekyem a etwa to no mu, bere a, senea McGarvey ne Pendleton kyere no, saa na wɔbɔ no asu - abirabɔ a eye petee.

4. Asubɔ a Wɔde Ma Wɔn a Wɔasakra a Wɔwɔ Awufo Wusore Ho Adwene. "Helafo nkyerekyeremufɔ no faa no se efa awufo ho (huper wɔ peri nteasee mu mpen pii sedee ewɔ 2 Kor.1:6) efiri se asubɔ ye asie ne owusoree (Rom.6:2-6)." (Robertson, Asemfua Mfonini wɔ Apam Foforo no mu, 1931.)

"Helafo nkyerekyeremufɔ no buu nsemfua awufo se ene awufo sore ye pe, na asubɔ no se eye owusore nkyerekyerere no mu gyidi a wɔda no adi." (Vincent, Asemfua Adesua wɔ Apam Foforo no mu, 1890.)

NHYE NO NSO: Se Paulo kyere "awufo sore" a, den nti na ete se nea ɔyi ne ho fi wɔn a wogyee di saa no ho -- ɔka se "den na wɔbeye" a wɔabɔ wɔn asu ama awufo no?", sen se ɔbeka se "den na yebeye?"

5. Asubo a Wode Ma Won a Wasakra a Wowa Anidaso se Awufo Wusore. "Atirimpow, ne kese, ne abusuabo no begye ntease biako pe atom - Se awufo ansore a, den na wobeye won a wabo won asu wo owusore anidaso mu no?"

"Won wuo nti, wabo won asu sedee ebeye a wobenya won yiedie wo owuo akyi. Se woannyan won amfi awufo mu a, aden nti na wabo won asu ma efata won ma owusoree no?"

"[Akyinnye biara nni ho se nea woretwe adwene asi so no fa adeye bi a woye de hwee kwan se wobenya mfaso daakye ama won ho (wasi so dua), a se awufo ansore a anka ebeyera. Na adwene a wode ama wo ha no fata akyinnyegye no na ene nsem a efa ho no hyia. Esiane se wohui se gyidi bema wawahwere nneema nyinaa, ebia nkwa ankasa, enye nnipa kakraa bi, wo asubo mu nti, woyee saa, ekame aye se one no osomafo, 'Yen a yete ase no, wode yen ma owu bere nyinaa esiane Yesu nti.' (2 Kor.4:11.) Enti nea ekyere ne se: Den na ebeye won a se wabo won asu a woye saa a wonim se ebetumi akyere se eye won owuo, se awufo ansore a?]" (Lipscomb ne Shepherd, 1 Korintofo, 1935.)

NHYE NO NSO: Eyi te se No.4 a ewo atifi ho no, nanso nnansa yi nkyerease ahorow. Nkyekyem abien a edi kan no ye David Lipscomb dea, na nkyekyem a ewo nkahyemde mu no ye J. W. Shepherd dea. Bere a nea Lipscomb ka no kyerekyere asakrafo a wosusuw nneema ho nyinaa mu yiye, na nea Shepherd ka no kyerekyere mu bio, na akyinnye biara nni ho se ete saa, wo asakrafo dodow no ara se enye won nyinaa a wonim se wode won nkwa beto asiane mu denam asu a wabobo won ako Kristo mu no ho no, eno ankasa nye adanse a ekyere se eye Paulo ntease. Na ete se nea ente saa, efise ete se nea oreyi ne ho afi won a na owo n'adwenem na na oreka won ho asem no ho.

6. Asubofo Foforo a Wobo Suafo De Si Kristofo a Wokunkum Gyidi Nnansa Yi Asi. "Anye saa a, se enye [awufo sore] a, den na ese se woye won a wabo won asu de akyere se wogye Kristofo gyidi atom wo awufo dan mu, a wawahwe ase nkyee wo Kristo asem mu, nanso woda so ara gyina won a wasakra foforo a wotoatoa so, a wode won ho ma ntem ara se wobehye won gyinabea ma, se asraafo akuw a woko anim ko oko no mu wo won mfefo dan mu, a woko ho nkyee no ye." wookum won wo won anim? na saa anuonyam anidaso yi? (Philip Doddridge, Abusua Nkyerekyeremufu, Nea Eto so 15, 1845.)

NHYE NO NSO: Asemfua huper befem ne ho ama nkyerease yi, wo kasa mu. Nanso yenni adanse biara a efa abakosem mu nsem a efa ho a yebefoa so te se ad hominem akyinnyegye bi a ekoo so wo Korinto wo 1 Korintofo bere so anaa ansa na ereba, anaa baabi foforo biara a esoo saa kosii akyiri yi, bere a woka se na awudifo no mogya ne "ahenni no asefo" no.

Nanso, Paulo de ad hominem akyinnyegye no ka ne ho senea yeaka ho asem wo atifi ho no -- nanso ete se nea enye atirimpow no nti na ode ne ho ka won a okaa won ho asem se "wabo no asu ama awufo," senea ete se nea wokyere wo atifi ho no ho -- efise okaa won ho asem se "won" mmom sen "yen."

Ne nyinaa mu no, esiane senea n'asempatrew adwuma no te nti, na ono ankasa wo owu asiane mu da biara. Akyiri yi, wo 2 Kor.1:8-11, ne bio wo 11:23-33 no, oka n'asiane ne amanehunu ho asem. Asomafo no Nnwuma Nhoma no nso ka nneema a etete saa ho asem ko akyiri (9:22-25, 28-30); 14:19-20; 19:23-41; 21:27-36) -- ne Stefano (7:54-60) ne osomafo Yakobo (12:1-2) a wokunkum

wɔn wɔ gyidi mu ankasa -- nanso nnipa a wokunkum wɔn wɔ gyidi mu a etrew de besi nne, na wɔankyerew biara amma Korinto.

7. Asubɔ Esiane Nnipa a Wɔnte Ase Bio nti. "Paulo reka obi a ɔye mpapahwekwa kese ho asem mmom, nokwarem no osuahu a eye daa, se Kristofo wu de wɔn a wonyaa wɔn ti didii mu no sakra ba, a wɔ nea edi kan no mu no 'awufo nti' (awufo a wɔdɔ wɔn), na wɔwɔ anidaso se wɔbesan ahyiam no, wɔdan kɔ Kristo nkyen -- s.e., bere a ena bi a ɔrewu di ne ba no so nkonim denam adesre a ene se, 'Hua me wɔ soro!' Nsemfua a ete saa, ne nea etaa ba no yie no, de gyidie a emu ye den na eka koma ma, ebia nhwesoo a ete saa a wɔaye nnansa yi ara na ekyere se saa asem yi "wɔabɔ asu ama awufo," efiri se Asubɔ de no sɔ gyidini foforo no ano na ede no hye Kristoni asetena mu, ne nea ebeba daakye nhyira ho anidasoo nyinaa adamfofa, ye nneema a tumi wom sen biara a emaa Kristosom tɔwee no mu biako. ... Anidaso a saa asubɔ ahorow yi gyina so no beye nkwasasem, a owusore biara nni mu (Rom.5:5)." (G. G. Findlay, The Expositor's Greek Testament, ed., W. Robertson Nicoll, afeha a eto so 20 A.Y.B.

NHYE NO NSO: Eyi ne huper nkyerease ahorow no mu biako ne genitive no hyia pɛpɛpɛ -- a ene se, "se ebekyere nea ede ba a ekanyan anaase nea enti a ete saa esiane, esiane, esiane, nti" (Arndt & Gingrich); "a efa ade a ekanyan anaase ekanyan ho; esiane, esiane, onipa anaa ade biara nti" (Thayer).

Wɔ nsem dodow no ara a efa Kristo mu nsakrae ne asubɔ mu no, onipa anaa nnipa foforo bi aye ntamgyinafo ne ade titiriw a ekanyan adwene. Na wɔ nsem bi mu no, onipa anaa nnipa a wɔaka wɔn ho asem no awuwu ansa na asubɔ no ankasa reba. Wɔ tebea a ete saa mu no, emfa ho senea nsem no te biara no, wɔabɔ nea wasakra no asu wɔ ntease ankasa mu esiane onipa anaa nnipa a wɔaka wɔn ho asem nti, anaase esiane wɔn nti. Sé ebia na eyi ye nea Paulo kyerere anaase ente saa no, yentumi nhu no yiye. Nanso anka ebetumi aye yiye yiye -- a ɔkyerewfo yi ntumi mfa ahotoso a eye pɛ nka wɔ nkyerease foforo biara a onim ho.

Awie

Sé ebia na "wɔabɔ asu ama awufo" no baa "asubɔ ho nkyerekyere" a wɔaka ho asem wɔ Heb.6:2 no mu a wɔahye da aye no mu no, akyinnye biara nni ho se na enye nea eka ho ne se wɔbepene ananmusifo anaa asubɔ a wɔde si ananmu ama awufo, senea na atoro akuw bi ye wɔ Kristofo mfehaha a edi kan mu ne Mormonfo wɔ yen ankasa bere yi mu no. Efise kyerewsem no ma eda adi pefee se ese se wobu obiara aten na wotua no ka senea ne nnwuma te (Mat.16:27; Adi.2:23; 20:12, 13; 22:12) -- ne nnwuma a obiara ye wɔ nipadua mu (2 Kor.5:10) -- enye owu akyi, anaase ɔfoforo nipadua mu.

Afɔremuka anaase Censor?

Ti 9:4

American Standard Version a ewɔ Hebrifo 9:4 no ka Kronkronbea Kronkron no ho asem se "ewɔ sika kɔkɔ aduhuam afɔremuka" ka apam adaka no ho" ne nneema afoforo, nanso wɔ nkyenkyen no, ekenkan se, "Anaase, aduhuam kotoku. " Na King James Version ne afoforo kakraa bi kenkan "sika kɔkɔ aduhuam kotoku no. " Nanso nkyerease foforo no mu dodow no ara kenkan senea American Standard Version no mu nsem te, a New no ka ho King James Bible. Na yei kyer kyer

nsmfua ne/anaa nkyerkyermu ho haw bi a eye ma y s yehu, s yusu s y n anaa afoforɔ wɔ ano aduru anaa s y nni.

Ɔhaw a Wɔaka

(1) Wɔnnka "nnuhuam afɔremuka" a ɛwɔ Kronkronbea hɔ, senea ɛda nsow wɔ Kronkronbea Kronkron no ho, wɔ Hebrifo nkyerewee a wogyɛ tom wɔ Apam Foforo kyerewsem mu no mu, bere a ɛyɛ ade titiriw wɔ Apam Dedaw nkyerewee no mu. (2) saa ara nso na asem biara nni Apam Dedaw no mu nsem a ɛwɔ "Golden Censer" bi mu wɔ kronkronbea kronkron anaase kronkronbea kronkron a ɛwɔ ntamadan no mu, senea ɛte wɔ Hebrifo nkyerewee a ɛwɔ King James nkyerɛase no mu -- ɛwom sɛ wɔde censer dii dwuma de hyew aduhuam a ɔsɔfo panyin no "wɔ veil no mu" (Leviticus 16: beae, baabi a ɔhyɛn penkoro afe biara.

Senea Macknight ka wɔ ne Apostolical Epistles mu no: "Ebia ɔsomafo no [wɔasi so dua, efisɛ saa ara nso na ebia wansua amfi ɔsɔfo no hɔ, sɛ aduhuam a ɔsɔfo panyin no de di dwuma wɔ mpata da no yɛ sika kɔkɔɔ, na ogyaw no wɔ ntamadan a ɛwɔ mu no mu, a ɛbɛn nkatanim no araa ma, bere a na ɔrebeyɛ adwuma wɔ afe a edi hɔ no mu no, denam ne nsa a ɔde behyɛ ɔsɔfo no ase." nkatanim no na obetumi atwe no de fango a ɛredew ahyɛ mu ma, ansa na wahyɛn kronkronbea kronkron mu akɔhyɛ aduhuam, senea ɛne akwankyerɛ no hyia, Levit. 16:12,13."

Nanso, sɛ ɛte saa (sɛ mpo adanse biara nni kyerewsem mu a), nokwasɛm a ɛda so ara wɔ hɔ a ɛkyerɛ sɛ wɔanka "nnuhuam afɔremuka" biara ho asem wɔ Hebrifo mu sɛ ɛwɔ Kronkronbea hɔ, te sɛ nea ɛwɔ Apam Dedaw nkyerewee no mu no, na wɔanka ho asem biara wɔ Apam Dedaw nkyerewee no mu sɛ afɔremuka a ɛte saa wɔ Kronkronbea Kronkron no mu. Na wɔda so ara aka yɛn sɛ yenhwehwe nkyerɛkyeremu a ɛyɛ mmerɛw sen biara a ɛkyerɛkyerɛ mu kɛse wɔ ɔkwan a ɛma abotɔyam sen biara so. Enti, yɛde Apam Dedaw mu nkyerewee a ɛfa ho no na efi ase na afei yɛyɛ yɛn kwan fi hɔ.

Apam Dedaw mu Nkyerewee a ɛfa Ho

1. Exodus 25-27; 30:1-21 (a ɛka ho), Akwankyerɛ a ɛfa Ntamadan no ne Ne Nneema ne Asennibea a Wɔbeyɛ ne Nea Wɔde Di Dwuma ho: (a) Kronkronbea anaa Ntamadan (25:1-9); (b) Adaka, a wɔde adansedi ahyɛ mu (25:10-16); (c) Mmɔborohunu nkongua a kerubim wɔ n'atifi, a wɔde ato adaka no so (25:17-22); (d) Abodoo a wɔde kyerɛ wɔ pon so (25:23-30); (e) Kannedua, ne ne kanea (25:31-40); (f) Ntama, a wɔde kata ntamadan no so (26:1-14); (g) Ntaaboo, a wɔde sika kɔkɔɔ akata so, a wɔde beyɛ afasu (26:15-30); (h) Nkatanim, a wɔde betetew Kronkronbea ne Kronkronbea Kronkron no mu, a adaka no ne n'ahummɔbɔ agua wɔ BEA KRONKRON KRONKRON, na wɔde pon ne kannedua "a nkatanim nni mu" wɔ KRONKRON KRONKRON no anafo ne atifi fam (26:31-35) SCREEN ma Ntamadan no pon (26:36-37) -- a wɔfaa so hyɛn Ntamadan no mu; Ɔhyew afɔremuka a wɔde kɔbere akata so (27:1-8), a wɔde besi Ntamadan no Abansoro mu wɔ Ntamadan no pon ano; Ntamadan no Abansoro (27:9-19).

NKYERɛKYEREMU: (a) Aduhuam afɔremuka, a wɔde sika kɔkɔɔ akata so, na wɔde ato "nkatanim no anim [NIV, "ntama no anim"] a ɛne [NIV, "anim"] adansedi adaka no, mmɔborohunu-akongua a ɛwɔ adansedi no atifi no anim" (30:1-10), a ebetumi akyerɛ sɛ na ɛwɔ mfinimfimi wɔ Kronkronbea hɔ sɛ adaka no ne ɛbeyɛ sɛ na mmɔborohunu-akongua no gyina Kronkron mu Kronkronbea hɔ -- enti, na ɛwɔ ntamadan no anim fã no, a na ɛne "Awurade ɔsɔrefie" no fã a Sakaria, ɔsɔfo (nanso ɛnyɛ ɔsɔfo panyin) ne Yohane Suboni agya hyew aduhuam, ne baabi

a na "nnuhuam afõremuka" no wõ (Luka 1:8-11) no di nse -- kyere se, ewõ KRONKRON BEA, enye Kronkron mu Kronkronbea a õsofo panyin nkutõõ na obetumi akõ mu; (b) Laver, a wõde kõbere aye, a wõde si Ahyaiee Ntamadan no akyi ne ne ne afõrebukya (õhyee afõdeee) ntam, ma Aaron ne ne mma (õsofoõ panin ne asõfoõ) hohoro wõn nsa ne wõn nan ansa na wõasom wõ Ntamadan no mu anaa afõrebukya no akyi (30:17-21).

2. Exodus 40:1-8, Akwankyerẽ a efa Ntamadan a Wõtete ne Nneema a Wõde Sisi Ho: (a) Ahyaiee Ntamadan no akyi TABERNA (nky.1-2); (b) Fa adansedie adaka no to Ntamadan no mu, na fa Nkatanim no kata so (nky.3) -- a ede behye nkatanim no mu na enam so de ahye Kronkronbea Kronkron no mu; (c) Fa pon ne kyenere ba (nky.4); (d) Fa sika kõkõõ afõremuka no si aduhuam anim wõ adansedi krataa no anim (a na eben nkatanim no nkyen na ebeye se ewõ mfinimfini mmom sen se ebeye beae kronkron no afã abien no nyinaa, senea ebeye se na Adaka no wõ beae kronkron sen biara no mfinimfini), na fa õpon no screen a ewõ õpon no ano kõ ntamadan no ntamadan no mu no si ntamadan no ntamadan no so (vs.5) nkatasõõ mmienu, anaa Kronkronbea no mu; (e) Fa õhyee afõrebukya no si Ntamadan no pon ano (nky.6) -- a anka ebeye Ntamadan no akyi; (f) Fa aguarẽe no si Ahyaiee Ntamadan ne afõrebukya no ntam, na fa nsuo gu mu (nky.7); (g) Fa ASENNIBEA no si hõ twa ho hyia, na fa asennibea no pon (kyere se, õpon no) no SCREEN no sen hõ (nky.8).

3. Exodus 40:17-33, Ntamadan no a wõtete ne ne nneema a wõde si hõ ho kyerewtoho: (a) TABERNACLE ankasa a wõtete no (nky.17-19); (b) "Adansedie" a wõde guu adaka mu, wõde mmõborõhunu nkongua sii n'atifi, na wõde guu Ntamadan no mu na wõde Nkatasõõ no kataa so (nky.20-21) -- na enam saa kwan yi so tetew wõn fi deee wõaka ho asem akyi no ho; (c) Pon (ma abodoo a wõde kyere) a wõde ato Ntamadan mu wõ atifi fam "a nkatanim nni mu" (nkyekyem 22-23) -- kyere se, wõ Kronkronbea, a wõde nkatanim no atew afi Kronkronbea hõ; (d) Kanneadua a wõde si Ntamadan no anafoõ fam a ene showbread pon a ewõ atifi fam no di nhweanim (nky.24-25); (e) Sikakõkõõ afõrebukya a wõde aduhuam si ahyaiee ntamadan mu "wõ nkatanim no anim" (nky.26-27) -- kyere se, "wõ ntama no anim" (NIV) a etetew Kronkronbea ne Kronkronbea Kronkron no ntam; (f) Wõde SCREEN a ewõ õpon (pon) a ekõ Ntamadan no mu no sii hõ (nky.28) -- a etetew Kronkronbea ne ne dan mu nneema ne adiwo a ewõ abõnten no ntam; (g) õhyee afõrebukya a wõde asi Ntamadan no pon ano (nky.29) -- nanso ewõ akyi; (h) Laver a wõde si Ahyaiee Ntamadan ne afõrebukya ntam, baabi a Aaron ne ne mma (õsofoõ panin ne asõfoõ) hohoro wõn nsa ne wõn nan bere a wõrekõ ahyaiee ntamadan no mu ne bere a wõreben afõrebukya (õhyee afõdeee) (nky.30-31); (i) ASENNIBEA atwa Ntamadan ne afõremuka no ho ahya a wõasi so, ne adiwo pon no SCREEN a wõde asi hõ (nky.33).

Helafõ Nkyerẽwee a ewõ Hebrifo 9:4

Hela asemfua a wõkyerẽ ase wõ nkyerẽase dedaw no mu se "nnuhuam" na wõ nkyerẽase foforo dodow no ara mu se "afõremuka," ye thumiaterion, a efi thumiao mu, a wõde hyew aduhuam. Epue wõ Apam Foforo no mu wõ saa nkyekyemu yi mu nko ara, ne LXX (Apam Dedaw no Hela nkyerẽasee) mu mprenu pe, wõ 2 Beresosem 26:19 ne Hesekiel 8:1, na wõ mmeae mmienu no nyinaa wõaka ho asem se wõkura nsa mu, na wõ Apam Dedaw no nkyerẽasee a menim nyinaa mu no nkyerẽasee a ewõ saa nkyekyemu yi mu no ye "aduhuam hyee." Bio nso, "Wõ nkyerẽwee, papyri,, ne tete Hela kasa mu no, ete se nea thumiaterion ntease ye aduhuam" (Tyndale New Testament Commentaries [1960] wõ Hebrifo 9:4).

Asemfua a wɔtaa de di dwuma wɔ LXX mu ma "afɔremuka," ne Apam Foforo no nso, ne thusiasterion, a ɛma asem a emu ye den se wɔbɛkyere asemfua foforo no ase se "nnuhuam" wɔ Hebrifo mu ne saa ara nso na wɔ 2 Beresosem ne Hesekiel mu, senea nkyerease dedaw no ye no. Na, esiane se Hebrifo kyerewfo no de LXX no di dwuma kese wɔ ne nsem a aka faa Apam Dedaw no ho ne nea wafa aka mu nti, wɔama asem a ɛfa thumiaterion a wɔkyere ase se "nnuhuam aduru" no mu ye den bio. Nokwarem no, Vine Expository Dictionary of New Testament Words (New One-Volume Edition, 1952), nhoma a agye din na wɔde di dwuma kese, wɔ "CENSER" ase no nka ntease foforo biara ho asem mma Hela asemfua a etwa to no.

Nanso, nea ene nsusuwii a ete saa bɔ abira no, nokwasem a eye se Philo (owui beye A.D., 50) ne Josephus (owui beye A.D., 50) ne Josephus (owui beye A.D. 95), a wɔn baanu nyinaa ne Hebrifo kyerewfo no bere koro mu fã bi na wɔn baanu nyinaa ye Yudafo akyerewfo a wɔagye din a wɔde Hela kasa dii dwuma no de thumiaterion dii dwuma bere a wɔreka sika kɔkɔ afɔremuka a ɛka kyenere ne pon a ɛwɔ Kronkronbea ho ho asem no. Na akhiri yi, akyerewfo afoforo baanu, Clement a ofi Alexandria (owui A.D. 215) ne Origen (Y.B. 185?-245?) nso yee saa ara. Eno bɛkyere se ebetumi aba se asemfua no kyere ara kwa, anaase anye yiye koraa no, na aba akyerɛ, adwinnade anaa beae bi a ene aduhuam afɔrebɔ wɔ abusubɔ, na saa ara na ebetumi akyerɛ "aduhuam afiri" anaa "afɔremuka" a wɔde hyew aduhuam, na Hebrifo kyerewfo no de di dwuma wɔ ntease a etwa to no mu -- adwene a ɛda adi wɔ nneyi nkyerease dodow no ara mu.

Bio nso, senea Thayer Greek-English Lexicon of the New Testament kyere no, Philo ne Josephus a yeaka wɔn ho asem wɔ atifi ho no nyinaa de thumiaterion ne thusiasterion dii dwuma de sesa wɔn ho wɔn ho maa sika kɔkɔ afɔremuka a wɔde aduhuam ye no -- eto mmere bi a biako, na eto mmere bi nso a, wɔde foforo no dii dwuma. Afei nso, senea The Expositor's Greek Testament kyere no, Hebrifo Apam Dedaw no Hela nkyerease abien -- a Theodotion kyerewee, beye afeha a eto so 2 A.D. mfinimfina (ansa na afe 160 reba), ne Symmachus, beye afeha a eto so 3 mfiase (afe 200 A.D.) --- abien no nyinaa de thumiaterion di dwuma ma "nnuhuam afɔremuka" wɔ Exodus 31. (Nanso, ɛda adi se ti a wɔafa aka no ye mfomso wɔ nkyerease mu, na ɛse se wɔteete mu ma wɔkenkan Exodus 30 -- nkyekyem 1-10 ne ofã a ɛfata).

Nea ene nea yegye toom wɔ atifi ho se ebetumi aba no hyia no, ɛse se yehye no nsow afei se Thayer ka se thumiaterion kyere "adwinnade a wɔde siw aduhuam anaase wɔhyew aduhuam. Arndt & Gingrich, wɔ wɔn Greek-English Lexicon of the New Testament ne Early Christian Literature afoforo mu no, saa ara nso na wɔka se asemfua no kyere "beae anaa anwenne a wɔde hyew nneema senea ɛfata." aduhuam," ne "mpɛn pii no eye aduhuam afiri." Nanso wɔde ka ho se: "Nanso, Hb 9:4 aduhuam afɔremuka (senea Hdt.2,162; Aelian, VH12,51; esp. ɛfa aduhuam afɔremuka a ɛwɔ Yudafo asɔredan mu ho: Philo, Rer. Div. Her.220, Mos.2,94; Jos., Bell.5,218, Ant 3,147; 198." Afei nso, Moulton ne Milligan, wɔ wɔn Vocabulary of the Greek Testament Illustrated from the Papyri and Other Non-Literary Sources mu no, fa afeha a eto so 2 mu nsem pii a ɛfa senea wɔde dii dwuma ho asem ka, a emu bi mu no, ɛkyere aduhuam afiri bi "ɛda adi se," na "wɔ nsem pii mu no, yentumi nka se ebia na aduhuam kotoku no asisi anaase wotumi fa so se ebia wobesusuw se eye afɔremuka anaase aduhuam hye wɔ nkyerease ahorow a yeadi kan aka ho asem no mu.

Enti nea yeaka yi nyinaa ne nea ɛwɔ mu ne se akynnɛ biara nni ho se anka Hebrifo kyerewfo no betumi de Hela asemfua a ɔyee no adi dwuma wɔ ntease a ene "nnuhuam afɔremuka" mu, nanso entumi nkyere se ɔyee saa. Nanso, se ɔyee saa a, eno di ɔhaw biako ho dwuma nkutoo denam foforo

a ɔbɔ so: (1) Ɛma yen ho tɔ yen se ese se yesusuw nea enti a obeyi ntamadan mu nneema bi a wɔaka ho asem kese senea wɔaka ho asem wɔ Apam Dedaw no mu no afi hɔ, na ɔde "sika aduhuam toa" a wɔanka ho asem koraa wɔ Apam Dedaw kyerewsem mu no asi ntamadan no mu nneema ananmu; nanso (2) ede "sika kɔkɔ aduhuam afɔremuka" no bata Kronkronbea Kronkron no ho, bere a Apam Dedaw kyerewsem no de ne beae ma se Kronkronbea.

Enti, gye se fekubɔ a ete saa betumi aba wɔ ntease bi mu a enye honam fam "wɔ" Kronkronbea Kronkron no mu, yɛda so ara wɔ abirabɔ bi wɔ Hebrifo nkyerewee ne Apam Dedaw nkyerewee no ntam. Hebrifo 9:4 nkyerewee no ka Kronkronbea Kronkron no ho asem se "ɛwɔ" "sika kɔkɔ aduhuam afɔremuka" (se saa nkyerewee no tee a), bere a Apam Dedaw no mu adanse no dɔɔso yiye se na aduhuam afɔremuka no wɔ Kronkronbea, wɔ nkatanim a etetew no fi Kronkronbea hɔ no nkyen, nanso enye "wɔ" Kronkronbea Kronkron no ankasa mu.

Enti, yerehyia asemmisa a ene se ebia asemfua "wɔwɔ (echousa) sika kɔkɔ afɔremuka a wɔde aduhuam gu mu" no ye nea ɛkɔ akyiri anaase eye nea wotumi sesa a ebema yeagye ntease a ene se obi ye ne dea no atom wɔ ntease bi mu a eho nhia se ɛwɔ mu. Anaase ehwehwe se yete ɔkyerewfo no ase se ɔkyere a akyinnye biara nni ho se na "nnuhuam afɔremuka" no wɔ Kronkronbea Kronkron no mu ampa? Saa asemmisa no ho mmuae ho hia kese ma ɔhaw a wɔde too gua wɔ nhwehwemu yi mfiase no ano aduru biara a ema abotɔyam.

Se wosusuw ho kakra a, ete se nea eho hia se yegye tom se ebetumi aba a emfa ho se ebia wogye tom se ebetumi aba no. Yen mu biara wɔ koma, mmerebo, ne ahurututu wɔ nipadua no mu, na saa ara nso na nsa ne anan ye nneema a ɛka nipadua no akyi. Na wɔ ntease koro no ara mu no, akyinnye biara nni ho se anka wobetumi abu "sika kɔkɔ aduhuam afɔremuka" no se Kronkronbea Kronkron no nkabom, ɛwom se enye ahunmu wɔ mu de. Na yebehye saa asem no nsow akyiri yi.

Nanso, senea ete mprenpren no, yɛda so ara wɔ asemmisa a ene se, Den ne nkyerɛkyeremu a eye mmerew sen biara a ɛkyerɛkyere mu kese wɔ ɔkwan a ema abotɔyam sen biara so? Na mmuae no, wɔ emu biara fam no, begyina obi adwene a ɔwɔ wɔ kyerewsem no ne emu akyerewfo a wɔye nnipa ho no so kakra. ɔkwan titiriw abien na yɛpe se yesusuw ho wɔ wɔn a wogye di se "nnuhuam afɔremuka" mmom sen se "nnuhuam" ye nkyerewee a etee wɔ nkyekyem a yeresusuw ho no mu, a afɔforo abien a wonnyaa sika pii da ka ho. Yede nea etwa to no befi ase.

Mmɔden a Wɔbɔ se Wɔbɛkyerɛkyere Abirabɔ a Ɛda adi Mu

1. Solomo asɔredan a wobetumi aka ho asem mmom sen Tabernacle (1 Ahene 7:48-50; 2 Chronicles 4:19-22): Eye nokware se "Ceners" ("Firepans," American Standard version) no ye nea wɔka ho asem se ɛwɔ Solomon asɔredan mu, nanso na eye afɛfede a ɛwɔ baabi a eho ye fe "Onyankopɔn fie" nanso wɔde di dwuma wɔ Kronkronbea ne ebia mmeae afɔforo nso) -- enye se ɛwɔ Kronkronbea Kronkron, a wɔfre no "oracle." Wɔnka nea etwa to no ho asem kosii 1 Ahene ti a eto so 8 ne 2 Beresosem ti a eto so 5, na so wɔanka ho asem wɔ hɔ se ɛwɔ dan mu nneema biara gye apam adaka no ne kerubim a wɔkata so no. (Hwe nkyekyem 6-8 ne nkyekyem 7-8, wɔ atifi hɔ ti ahorow no mu.)

Wɔaka nneema a wɔde ye nneema a wɔde gyina hɔ ma Kronkronbea no se (1) sika kɔkɔ afɔremuka, (2) abodoo a wɔde kyere pon, ne (3) kyenere (wɔn mu du sen se ebeye biako senea ɛwɔ Ntamadan no mu, na ɛwɔ "asenkafo no anim" sen se ebetra anafo fam te se Ntamadan no mu). Na

wɔakyerew nneema a wɔde boa no se nhwiren ne akanea (kanea gyinabea anaa "kaneadua" no afã horow anaase anye saa a, nkuruwankuruwa, snuffers, nsuhina, nkankyee, ne ogya nkuku ("nnuhuam," King James Version, "ash pans" wɔ nkyenkyen) -- ne nyinaa ye sika kɔkɔ. Wosusuw se na wɔde nneema a wɔde di dwuma no mu dodow no ara ye nea wɔde di dwuma wɔ akanea ne aduhuam afɔremuka no, ne ebia abodoo a wɔde kyere pon no ho.

Senea ete no, Hebri asemfua (machtah) a wɔde dii dwuma wɔ nkyekyem ahorow a yeadi kan no mu na wɔkyerɛ ase se "nnuhuam"/"nsɔ kyensee" (KJV anaa "ogya kyensee" (ASV), wɔ enye nea epue wɔ 2 Beresosem 26:19 ne Heseziel 8:11, a ene miqtereth, a wɔkyerɛ ase thumiaterion wɔ LXX ne "nnuhuam" wɔ Borɔfo nkyerɛase ahorow no mu. Na wɔ nkyekyem ahorow a yeaka ho asem yi, sika kɔkɔ miqtereth anaa sika kɔkɔ machtah biara nni hɔ a wɔka ho asem se ewɔ Salomo Asɔredan mu Kronkronbea hɔ Enti saa nkyekyem ahorow no mfa mmoa biara mma wɔ Heb 9:2-4 haw no ho dwuma a wobedi mu.

. Wɔagye atom se ede ɔhaw bi a wogyɛ tom ano aduru ma, na ene Mose kyerewtoho no hyia pɛpɛpɛ." Na ɔkyere ase saa: "Efise wosiesiee ntamadan bi -- nea edi kan no -- a na kanea-gyinabea, ne pon no, ne anim paanoo no nyinaa wɔ mu, NE SIKAKOKOKO AFURUYEDE [ahenkurow a wɔde kaa ho] wɔtoo eyi din Kronkron." Na ɔayi asem a wɔka wɔ nkyekyem 4 mu a efa Kronkronbea Kronkron no ho "a ewɔ sika aduhuam hye."

Eyi ne Mose kyerewtoho no hyia ampa. Nanso ete se nea eyi nkutoo ne akenkan a ete saa wɔ nsaano nkyerewee pii a ewɔ hɔ nyinaa mu; na Westcott ne Hort a wɔmaa Vatican Nsaano Nkyerewee no som bo kese (ɛboro so dodo, ebinom asusuw se), wɔ wɔn Apam Foforo a ewɔ Hela kasa mu no mu no, de ka wɔn "Akenkan a Wɔapow a Efata Nhyeso" ho sen se wɔde beka wɔn Hela nkyerewee no ho. Wodi adanse dee, nanso ede Hela asemfua thumiaterion" dii dwuma wɔ 9:2 na wɔayi afiri mu wɔ 9:4. Enti eno de Wilson Emphatic Diaglott no to wɔn a wɔbekyerɛ asemfua "nnuhuam afɔremuka" ne "nnuhuam kotokuo" nso ase no afã.

(NHYE NO NSO: Ewom se mmeae pii wɔ hɔ a wobetumi afa so asiesie abirabo a eda adi se eda Hebrifo 9:4 nkyerewee no ntam senea epue wɔ Helafo akenkan a wogyɛ tom ne Apam Dedaw mu nkyerewee ahorow a efa asem no ho no mu de, nanso yebepaw biako pɛ se nea aka no ananmusifo wɔ wɔn akuw ahorow mu.)

3. The Cambridge Commentary on the New English Bible (1967): "Exod.30:6 ka se [nnuhuam afɔremuka no] gyina 'nkatanim no anim . . . mmɔborohunu agua no anim, na Exod.40:26 kyere se eyi kyere nkatanim no akyi. Ete se nea yen kyerewfo no dii Exod.30:6 akyi na osusuwii se sika kɔkɔ afɔremuka no wɔ nkatanim no mu."

Eno ne se yebeka se "yen kyerewfo" de "wɔwɔ" dii dwuma ampa wɔ ntease a ene se ɔwɔ "nnuhuam afɔremuka" wɔ Kronkronbea Kronkron no mu, nanso ɔnte Apam Dedaw kyerewsem a odii akyi no ase yiye ma enti odii mfomso. Nanso, eno mma no anuonyam biara se (a) ɔsoro honhom mu (a ɛbeye se nkyerɛkyeremufɔ no, esiane se ɔye obi a ɔpɛ ahofadi nti, na enye n'adwene se ɔbeye), anaase (b) Apam Dedaw kyerewsem no osuani a ɔye anifere a ne krataa no kyere no se ɔye (se enye nea efi honhom mu a). Ene se yebeka se (1) na onnim se Apam Dedaw mu kyerewsem no gyina hɔ ma aduhuam afɔremuka no se ewɔ Kronkronbea hɔ mmom sen se ewɔ Kronkronbea Kronkron mu, anaase se onim se wɔn mu binom wɔ hɔ a, (2) osusuwii se wɔadi mfomso -- a akyinnye biara nni

ho se emu biara ye nea wontumi nsusuw ho se ano aduru biara wɔ ho a ente saa a -- a yegye di se ewɔ ho. Enti akyinnye biara nni ho se ese se wɔpow nkyerekyeremu a wɔde ama wɔ atifi ho no koraa.

(NHYE NO NSO: Nsem a wɔafa aka a edi ho no ye nkyekyem tenten biako a wɔatwe afi mfitiase de no mu, nanso wɔ ha no wɔbɛkyekye mu aye no nkyekyem nketewa pii ama aye mmerew kese se wɔbetetew ne nsusuwii ahorow a etoatoa so no mu na wɔate ase. Bere a eno nso, epe se wɔkyere "nnuhum afɔremuka" ase sen se wɔbɛkyere ase "censor" no, ede ntease soronko koraa ma, a enni su horow a wɔkasa tia a ete se nea wɔde ama wɔ atifi ho no, se ebia eye nokware koraa wɔ nsem nyinaa mu anaase ente saa.

4. The Pulpit Commentary (1950) san tintim): "Wɔ wɔn ntam [nsenkyerenne pon so ne sika kɔkɔ kanea no ntam] no, wɔanka aduhum sika kɔkɔ afɔremuka no ho asem wɔ ho, a, ne nyinaa akyi no, wɔanka ho asem wɔ ha se eye 'Aban Ntamadan a Eto so Abien no mu nneema no mu nneema a wɔde 'ode ne ho too so no, a wɔde wɔn ho hyee mu no, a wɔde wɔn ho hyee mu, a wɔde wɔn ho mae se wɔmfɔ wɔn ho mma wɔn a wɔde wɔn ho behye mu no, na wɔahu wɔn a wɔde wɔn ho ahye mu no, na wɔde wɔn ho abɔ wɔn ho. kronkronbea ne kronkronbea kronkron (Ex.26:35), wobu ntama a ewɔ kronkronbea no ano (Ex.36:37) se nea edi kan.

"Nanso akyinnye biara nni ho se ekyerɛ, 'sika aduhum afɔremuka,' ewom se egyina mpɔtam ho wɔ nkatanim no akyi de. Efise (1) anye saa a anka wɔrenka afɔremuka yi ho asem koraa, a na eho hia kese wɔ Ntamadan no senkyerenne kwan so, na eda nsow kese wɔ Pentateuch no mu, a woyii nkyerekyeremu no nyinaa fii mu no."

"(2) Adwene foforo a ene se eye aduhum a wɔde asie se osɔfo panyin no de bedi dwuma bere a ohyen nkatanim no akyi wɔ Mpata Da no, nni mmoa biara mfi Pentateuch no mu, a wɔanka aduhum biara a ete saa ho asem se eye ntamadan no mu nneema a egyina ho no fã, na wɔanka sika kɔkɔ biara ho asem koraa; na saa ara nso na, se na ete saa a, anka wɔde besi ho, te se afɔremuka no aduhum, wɔ nkatanim no mu, efise na osɔfo panyin no hwewhe ansa na wakɔ mu.

"(3) Ewom se asemfua no ankasa, thumiaterion, kyere akyinnye biara nni ho se 'nnuhum toa,' na enye 'nnuhum afɔremuka,' wɔ LXX. mu de, nanso wɔ Helafɔ akyerewfo no mu no, ete saa. Philo ne Josephus, ne Clemens Alexandrinus ne Origen nso, fre aduhum afɔremuka no thumiaterion chrusoun bere nyinaa; na Krataa no kasa ye Helafɔ kasa.

"(4) Nsemfua no nkyere se na nea wɔka ho asem no wɔ mpɔtam ho wɔ nkatanim no mu: wɔanka (te se baabi a wɔka 'ntomadan a edi kan' ne adaka no mu nsem ankasa ho asem) faako a (en he), na mmom se wowɔ (exousa), a ehia se ekyerɛ ara ne se wowɔ se eye ne dea), senea ene ne senkyerenne de no wɔ abusuabɔ. Na eye kronkronbea kronkron no ho biribi a wɔde ka ho, ewom se enye nokware de mu, wɔ akwan koro no ara so (se yede ofie mfonini a Delitzsch de mae bedi dwuma) senea sotɔɔ bi senkyerenne de kyerewpon ye sotɔɔ no dea na enye abɔnten so de no.

"Nokwarem no, wobu no saa wɔ Apam Dedaw no mu. Hwe Ex.40:5, 'Fa sikakɔkɔ afɔrebukya ma aduhum no si adansedi adaka no anim'; nso Ex.30:6, 'Mmɔborɔhunu nkongua a ewɔ adansedie no so no anim'; ne 1 Ahene 6:22, 'Afɔrebukya a na ewɔ asenka no ho,' anaase eye ne dea." oracle';

"Na wode bata ho saa nso wo ntamadan no guasodeye mu. Na ese se aduhuam wusiw a wode bo afore da biara da no hyen nkatanim no mu ko kronkronbea kronkron no mu, na egyina ho ma ntamgyinafo hua a eye de wo mmoborohunu aqua no ankasa anim; na Mpata Da no, enye se osoko panyin no nko na ofaa ne aduhuam wo nkatanim no mu, na mmom eno nso, ne nso mmoborohunu-akongua, na wode mpata mogya no petepetee so."

Nsem a Wɔahye no nsow wo Nea Wɔadi Kan Aye ho Fi Pulpit Commentary mu

1. Den nti na wopaw se wonnyina ho mma Ne Adesuakuw no? Wode nea yeaka ho asem yi ama efise nea etwe adwene si so titiriw, enye ne nsem a ekɔ akyiri nyinaa, ye nsem a wɔagye ho akyinnye yiye na eye nokware sen biara wo ne kuw no mu a wɔhwehwɛ mu maa adesua yi no mu biako, na ne mfitiase asemti no ye nea nkyerekeremu dodow bi a obu kese wom na ede ma se ekame aye se eda adi ankasa. Yeaka abien ho asem.

(1) The Expositor's Bible: "Na aduhuam aforemuka no ye [Kronkron mu Kronkron] no dea (efise saa na ese se yekenkan wo nkyekyem anan no mu, sen se yebekenkan 'sika aduhuam'), ewom se na ne gyinabea ankasa wo akyi kronkronbea [Kronkronbea]. Na egyina nkatanim no anim senea ebeye a osoko panyin no betumi ayi aduhuam no afi mu, a se enni ho a, na womma no kwan mma onko kronkronbea ho; ne bere a." ofirii adi, ode mogya petepetee so sedee ode petepetee beaee kronkron paa no ankasa so no."

(2) The Epistle to the Hebris, a Charles R. Erdman kyerewee: "Okyerewfo no ka 'sika kokoo aduhuam aforemuka' no ho asem se eye Kronkron Kronkronbea no dea esiane se ene beaee kronkron sen biara yi wo abusuabo kese wo tete amanne no mu nti. Aforemuka no gyina ho ma osom; Kronkronbea Kronkron no ye Onyankopon a odaa ne ho adi ho senkyerenne. Enti wode abien no si abusuabo a eda adi ntem ara mu.

Nanso, efata se yeaka se nkyerease ahorow bi wo ho a enfoa gyinabea a yeaka ho asem yi so, na mmom The Cambridge Commentary on the New English Bible a wode ama wo atifi ho ansa na wofa The Pulpit Commentary mu asem aka no. Se anka wobekyere Hela asemfua echousa ("wawo") ase no, wode nkyerease asemfua anaa kasasin bi si ananmu, se Goodspeed (aduhuam aforemuka no "gyinaa" Kronkronbea Kronkron), Moffatt (Beaee Kronkron a 'ewo mu'), Good News Bible (na "wo" Beaee Kronkron Pa, New English Bible ("ha" na na aduhuam aforemuka "a eboro nea eto so abien no so curtain") -- list a wobetumi atrew mu.

Nanso won a wokyerere echousa ase ankasa, na wonam saaye so se "wawo" (anaase "wawo"), senea The Pulpit Commentary ne afoforo a wawo n'adesuakuw mu kyere ase no mu bi ne, wo nkyerewde nhyehye mu, Amplified New Testament, American Standard Version, Berry's Interlinear, Emphatic Diaglott (ewom se woyi "sika kokoo aforemuka a wode aduhuam aye" anaa "sika kokoo ogyaframa" afi nea wɔahyehye no mu de Wokyerere se Beaee Kronkron no wo), Yerusalem Bible, King James Version, Living Oracles, Marshall's Interlinear, New American Standard Bible, Amanaman Ntam Nkyerease Foforo, King James Bible Foforo, Revised Standard Version, Rotherham, Weymouth -- saa ara nso na nsem a wɔahyehye a wobetumi atrew mu.

2. Nsem a Woka a Efa Nsennennen Ho. Nsem kakraa bi a ewo atifi ho asem a wofa aka afi The Pulpit Commentary mu no mu, ewom se enye nea ekyerere titiriw no de, nanso eto nsa fre asemmissa

se enye nea ekasa tia a. Na eye nea efata se yegyina Bible nnyinasosem so twe adwene si won so, "Monso nneema nyinaa nhwe; mukura papa mu denneennen" (1 Tesalonikafo 5:21).

(1) Wo akyinnyegye (2) mu no woka se se wode sika kokoo aduhum bi siei se ososo panyin no de bedi dwuma wo nkatanim no akyi wo Mpata Da no a, anka "woremfa nsi nkatanim no mu te se aduhum aforemuka no, efise ososo panyin no hwehwee ansa na wahyen mu.

Mfiase no, yefaa Macknight asem kae se Hebrifo nhoma kyerewfo no "ebia ohu fii asoso no ho se aduhum a ososo panyin no de di dwuma wo mpata da no ye sika kokoo na ogyaw wo ntamadan a ewo mu no mu, a eben nkatanim no araa ma bere a rebeye adwuma wo afe a edi ho no mu no, denam ne nsa a ode behye nkatanim no ase so no, obetumi atwe afi mu de anga a eredew ahye mu ma ansa." okoo kronkronbea ho se rekohyew aduhum." Na yesii n'asem "may" so dua, kaa se yereye saa efiri se saa ara nso na, ebia na onsuaa saa.

Afei enam saa kwan koro no ara so no, ese se yeka se, ewom se ebia na wankora aduhum no so wo Kronkron mu Kronkron mu a eben nkatanim no senea ebeye a ososo panyin no de ne nsa hyee nkatanim no ase na oduu ho no betwe no, akyinnye biara nni ho se eye nea eboro so se yebeka se anka woremfa nsie wo ho "esiane se ososo panyin no hwehwee ansa na rehyan mu nti." Efise ebia na obenya no wo okwan a Macknight kaa ho asem no so, ansa na rekoo mu akohyew aduhum wo so, se eba se wode sie saa a.

(3) wo akyinnyegye mu (3) wokyerere se esiane se kasa a wode kyerew Hebrifo no kasa no ye "hellenfo," ne Helafu akyerewfo se Philo ne Josephus, ne Clemens Alexandrinus ne Origen nso nti, "bere nyinaa fri aforemuka a eye nnuhum a wode ye aduru a wode ye aduru a wode ye aduru no, na wode Hebrifo a wode no bedi dwuma no bedi dwuma de ate ase se wode won ho behye mu a wode won ho behye mu a wode won ho behye mu . "nnuhum" senea LXX yee no, te se nea LXX no ankasa nye Helafu de, a na ete saa.

Asemfua "Hellenistic" no fi Hellen, anasesem mu nana a oye Hellenefo, anaa Helafu, a mfiase no na ote Hela, anaa Hellas (Hela asemfua a ekyerere Hela). Na asemfua foforo a efi mu ba koro no ara ne Helafu." Saa nsemfua abien yi senea wode di dwuma wo kasa, amammere, ne nea etete saa ho no, aka nea ete saa ho asem wo abakosem mmere abien a Alexander Okese no nkonimdi wo afeha a eto so 4 A.Y.B Helafu nkyerese wo ntease a yeaka ho asem seesei ara no mu.

Nanso ebia na The Pulpit Commentary de "Hellenistic" dii dwuma de ne "Hebraistic" a efa "Hellenist," anaa Helafu ho bo abira, a ene "Hebrifo," anaa Hebrifo bo abira. Wo Asomafu no Nnwuma 6:1 no yeaka "Helafu" (Helafu) ho asem senea eda nsow wo "Hebrifo" ho -- kan no ye Yudafo a wopetepete ne Helafu amammere ne kasa mu, na akyiri yi no ye Yudafo a wofi Palestina, a na won amammere titiriw ye Hebrifo ne Hebri (Arama) won kurom kasa. Na LXX no ankasa ye Helafu nkyerese, de Hebri adwene a efa Apam Dedaw kyerewsem ho no behye Helafu anaa Hela kasa mu.

Helafu a wokyerere LXX ase no ben Helafu bere no sen Hebri kasa kyerewfo ne ne bere sofo no na ebia na wone tete Hela kasa wo abusuabo kese sen Koine Hela a na ewo Apam Foforo bere no mu no. Nanso na LXX no ye Yudafo ne Amanaman mufo Kristofu a wotraa ase wo afeha a edi kan

Y.B. Enti, ete se nea pii nni asem a efa se ebia na oye Helani a ene se na oye "Helani" anaa "Hebrini" bo abira.

Bio nso, kae se wo asemti a ene "The Greek Text of Hebris 9:4 ase no, "yetwee adwene sii nokwasem a eye se Thayer faa Helafu kyerewfo Josephus asem kae se ode thumiaterion, asemfua a ewo Hebrifo 9:4, dii dwuma ma "nnuhuam" ne aduhuam aforemuka nyinaa. " Eno ma The Pulpit Commentary mu akyinnyegye a wofa aka wo atifi ho a ene se wobete thumiaterion ase wo ntease no mu no ye kwa koraa a efa "aduhuam" ho efise Hebrifo ye Helafu Krataa mmom se ese se nsuwii afoforo kyere nea wokyere, na enye asemfua no ankasa keke.

4. Mfiase no ebetumi aye te se nea akyinnyegye (4) a ewo atifi ho no ankasa nso ye nea ekw akyiri kakra. Nanso dodow a obi susuw asemfua "wo" ho no, dodow no ara na eda adi se ebia wode bedi dwuma ampa se "wode" a enkyere honam fam beae koraa. Senea yeadi kan aka no, yen mu biara wo koma, mmerebo, ne yafunu, a ewo honam nipadua no abura no mu, nanso ewo nan ne nsa nso, a eye nipadua no nkabom nanso enni mu a akwaa a wabobo din nkyee no ka ho. Nnipa dodow no ara nso "wo" agyapade a enye appendages mpo -- te se afie anaa nsase anaa kar, anaa nea ete biara. Enti "Delitzsch fie mfonini" a ekyere se sotoo bi "wo" senkyerenne-kyerewpon a eye sotoo no dea mmom sen abonten so ewom se ewo sotoo no akyi de, ebeye mfonini a efata koraa a ekyere senea "sika kokoo aforemuka a wode aduhuam gu mu" no betumi aye Kronkron Panyin no dea ewom se enni mu de -- kyere se, esiane abusuabo a emu ye den a eda won ntam nti, eno na wokyerekyere mu wo kyerewsem no mu.

Na ete se nea eno ma eye nea wontumi nnye ho kyim na eye nea ehye nkuran, The Expositor's Greek Testament no awiei ne nea wosi so dua, se nsakrae a efi "beae" mu wo Hebrifo 9:2 ko "wowo" wo 9:4 no nye nea ebae ara kwa na mmom atirimpow ne ntease wom, senea edidi so yi:

"Senea woaheye no mpen pii no eye nwonwa se wo ntamadan no mu nneema ho nkyerekyeremu mu no, ense se woka aduhuam aforemuka no ho asem biara. Wote ohaw no nka wo gyinabea a wode ama no wo ha no ho, efise nokwarem no, na egyina nkatanim no akyi, na waboo okyerewfo no sobo se wadi mfomso. Nanso nsakrae a aba fi en he [beae], ko echousa [wo] so no ye nea eho hia na." kyere se na enye ne mpotam ho abusuabo potee na na owo wo n'adwenem, na mmom ne amanne kwan so fekubo ahorow, 'ne abusuabo a emu ye den a ene Kronkronbea Kronkron no som adwuma wo mpata da no, a oreka ho asem no' (Davidson ampa ara na won aforemuka no ne Sancta Sanctorum no wo abusuabo a emu ye den araa ma wo akwankyere ahorow a wode mae mfiase no mu no, wode eyi bae (Exod.30:1-6).

Ese se yehye no nsow nso wo nkyekyem 10 ho, se ne nyinaa kenkan se: "Na Aaron bepata ne mmen [aduhuam aforemuka] so penkoro afe biara; ode mpata bone aforebo mogya penkoro afe biara bepata ama [margin, Anaase, wo] so wo mo awo ntoatoaso nyinaa mu: eye kronkron kese ma Yehowa. Na eyi te se nea woyee wo Kronkronbea Kronkron no ankasa mu a efa mmaborohunu agua no ho, baabi a na wohyew aduhuam nso (Leviticus 16:11-14,15-16).

Bio nso, wo Leviticus 4 no woka se wo bone a osoto panin anaa asafu a wanhye da aye ho (eda adi se wo afe a eda afe afe mpata nna ntam, bere a na wontumi nko Kronkronbea Kronkron no mu), na ese se wode aboa a wode bo afere maa bone no mogya no ba ahyiae ntamadan no mu denam osoto a wasra no no so, na wode petepete nkatanim no anim (a etetew Kronkronbea Kronkron ne

Kronkronbea Kronkron no mu), na fa "hye aduhuam afɔrebukya no mmen so wɔ Yehowa anim, a ɛwɔ ahyiaɛ ntomadan mu" (nky.1-12, 13-26). Na eyi bio te se nea wɔyɛe wɔ Kronkronbea Kronkron no ankasa mu a ɛfa mmɔborohunu agua no ho, baabi a na wɔhyew aduhuam nso (Leviticus 16:11-14, 15-16).

Bio nso, wɔ Leviticus 4 no wɔaka se bɔne a ɔsɔfo panyin anaa asafo no yee a wanhye da (ɛda adi se wɔ afe a ɛda afe afe mpata nna ntam, bere a na wontumi nkɔ Kronkronbea Kronkron no mu) no, na ɔsɔfo a wɔasra no no de aboa a wɔde bɔ afɔre maa bɔne no mogya ba ahyiaɛ ntamadan no mu, na ɔpetepete nkatanim no anim (a ɛtetew Kronkronbea Kronkron ne Kronkronbea Kronkron no mu), na wɔde sie "wɔ aduhuam afɔremuka no mmen so wɔ AWURADE anim, a ɛwɔ ahyiaɛ ntomadan mu" (nky.1-12, 13-26). Na eyi bio te se nea wɔyɛe wɔ Kronkronbea Kronkron no ankasa mu a ɛfa mmɔborohunu agua no ho, baabi a na wɔhyew aduhuam nso (Leviticus 16:11-14, 15-16).

Wɔnka nneɛma foforo biara a wɔde siesie fie wɔ Kronkronbea hɔ ho asem se ene Kronkronbea Kronkron no wɔ abusuabɔ kɛse saa, ene ne ho di nse kɛse saa.

Awiei ne Nkyerekyerɛmu

Esiane nkentenso a nneɛma a wɔahu se ɛwɔ asem a ɛwɔ ne nsam no so nkentenso a wɔaboaboa ano anya nti, ɛse se nea ɔkyerew nhwehwɛmu yi dan gyidi a ɔde fii ase no. ɔde nsusuwii a ɛkyere se wɔ Hebrifo 9:4 no, "sika kɔkɔɔ aduhuam afiri" (King James Version) nkyerease ye sen "sika aduhuam afɔremuka" (American Standard Version) na efii ase. (Se yɛbeka a, "the" biara nni Hela nkyerewee no mu, ma enti "a) ye nea wɔma ho kwan koraa.) Ohui se ebetumi aba se wɔbekyere thumiaterion ase se "nnuhuam" anaa "nnuhuam afɔremuka," a egyina nsem a ɛfa ho so. Nanso osusuw nokwasem a ɛye se Hebrifo kyerewfo no de LXX dii dwuma titiriw wɔ ne nsem a ɔfaa fii Apam Dedaw no mu nkyerewee mu ne nea ɔkae ho asem no mu, ne se na thumiaterion a wɔde dii dwuma wɔ LXX no mu biako pɛ ne "nnuhuam a wɔde gu mu," na ɛmaa ebeyee yiye se saa na wɔde dii dwuma wɔ Hebrifo 9:4 nso ma enti osusuwii se eno ne nkyerekyerɛmu a ɛye mmerew sen biara a ɛkyerekyerɛ mu kɛse, wɔ ɔkwan a ɛma abotɔyam sen biara so.

Na Robert Milligan a na wanya kyefa wɔ me kan nkyerease a ɔhyehyee mu no mu, wɔ ne nkyerekyerɛmu a ɛfa Hebrifo ho a wotintimii wɔ 1875 mu, a ɛda so ara ye nea eye sen biara a ɛwɔ hɔ no mu biako, saa bere no na yen asemte no gye akyinnye kɛse na ɔbɔ mmɔden se obegyina hɔ ama adwene atitiriw nyinaa wɔ ɔkwan a ɛfata so no, de baa awiei se: "Ne nyinaa mu no, me ne Alford ye adwene, na ebia mɛka ne nkyerekyerɛmufo dodow no ara a wɔn baanu nyinaa ye tete." ne nneyi, se "kari pɛ no kɔ akyiri kɔ aduhuam nkyerease no so de, nanso mente nka ɔkwan biara so se wɔayi ɔhaw no afi hɔ koraa de;

ɛye me gyidi se wɔ me nhwehwɛmu a meye saa bere yi mu, a ɛtrɛw koraa sen biara a maye pen anaase metumi agye bere ama ansa na maye anaase mpo na mehwe kwan mpren, ne data a Milligan nkaa ho asem a menyae no, ebia mahu nsem nketenkete a na mmaa n'adwene mu -- nsem a ebekari pɛ wɔ ɔkwan foforo so ama no senea wɔaye ama me no. Eyinom ma me ho tɔ me kɛse mpren wɔ "afɔremuka" nkyerease no ho -- nanso enye awarefo araa ma nsem foforo a ene no bɔ abira no antumi ankyere kari pɛ no ansan ankɔ "aduhuam" nkyerease no so. Na makyɛ data a wɔaka ho asem wɔ nhwehwɛmu yi mu ama ɔkenkanfo no asusuw ho na wasusuw ho ama n'ankasa, na enye se mɛbɔ mmɔden se mede me nsusuwii a maba foforo no behye ne so. Bio nso, sɛ anka

meka nea mede baa awiei keke no, makyerew biribi afa okwan a m'ankasa meye nhwehwemu ne nsusuwii a efa biribiara a ebia esom bo ho no ho.

Nanso, saa a meye no agye baabi kese sen senea na mehwe kwan wo mfiase no, efise saa bere no na maye okwan a mefa so no ho nhyehyee kakra, na enye nsem a mede beka ho bere a mihui se nea eho hia wo me fam no ye nea eho hia ma nhwehwemu no. Bio nso, ebia n'afa horow ye nea ekoo akyiri dodo ne/anaase mfidwuma ho nimdee ma ebinom anigye. Nanso wode saa nneema no aka ho ama m'ankasa kyerewtoho ne senea ebeye a afoforo biara a ebia won ani begye ho no nso anya so mfaso.

Ebia wobeka nso se mpen pii no na minya nsem a anka eho beba mfaso wo afa horow a wokyere dedaw mu, na mesan koo ho na mede dii dwuma wo ho. Eno kyere se nsusuwii ahorow bi da adi kan wo nhwehwemu no mu sen senea esii wo nhwehwemu ne mfitiase nkyerewee no mu. Se eba se ete se nea wode nneema bi ahye baabi sen se wode beka nea aka no ho a, ebia nea yeaka ho asem seesei ara no na ede bae.

Enam saa nkyerkyeremu yi so no, yewo anidaso se osuani a oye aniberesem no bekenkan na wadwennwen nea yeaka ho asem yi ho mpen pii -- efise ebia ebeye nea eboro so dodo se wobeyam wo akenkan biako mu.

NKYEREKYEREMU

Nsem a Waboaobo Ano ne Nkyerese a Wapaw a Wode Toto Ho

Eyi ye se wode adwene a waka ho asem dedaw na wokyere ho nsem tiawa bema, senea ebeye a wode beba baabi a wode won adwene besi so ama ntotoho ne nhwehwemu a eye mmerew -- abien a efa "sika koo aduhum" nkyerese ho, ne abiesa a efa "sika koo aduhum aforemuka" nkyerese ho.

1. "Golden Censer" Nkyerese, a efa Ntamadan no ho: (a) Anka wobera no wo kasa mu wo Helafo anaa tete Hela kasa mu, nanso enye Helafo Hela kasa mu senea na ebinom susuw no -- a m'ankasa ka ho ansa na mprempren nhwehwemu a etrew no reba (b) yi "sika koo aduhum aforemuka" no ho asem biara nni ho koraa wo ntamadan no mu baabiara, bere a woda no adi kese wo Apam Dedaw mu nkyerewee ahorow mu (c) aduhum biara nni ho a waka ho asem wo Apam Dedaw nkyerewee anaa abakosem mu kyerewtoho afoforo a mahu a wafa aka se eye dan mu nneema "wo" Kronkronbea Kronkron no mu, na sika koo a waka ho asem se wode di dwuma wo mu no mu biara nni ho. Gye se na kosi se wode abakosem mu adanse beba a ebeboa no, afei ese se wobu saa nkyerese yi se eye nsusuwii hunu ma enti enye nea abotoyam wom.

2. "Golden Censer" nkyerese, wo Possible Reference to Solomon's Temple Instead of Tabernacle: Nanso (a) Hebrifo kyerewo no nka asoredan no nhyehyee ho asem biara a eda adi pefee, na mmom efa ntamadan a onipa "to" (8:2) ne Mose "ye" (8:5); na (b) na wanka ho asem biara wo asoredan "orcle" (Kronkronbea Kronkron) no kyerewsem mu se ewo dan mu nneema biara gye apam adaka ne kerubim a wokata so no. Enti kyerew nsem a eka Salomo asorefie ho asem no mfa mmoo biara mma mfa nni ohaw a ewo Hebrifo 9:2-4 no ho dwuma.

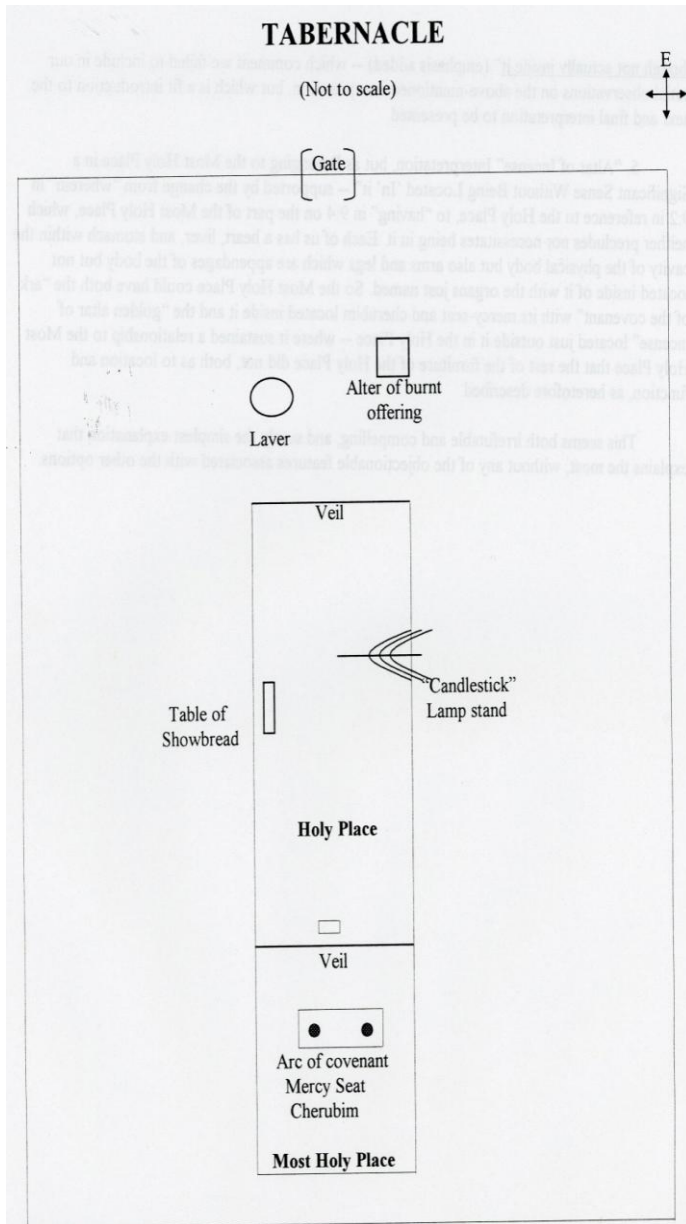
3. "Afɔremuka a Wɔde Aduhuam" Nkyerɛaseɛ, nanso Wɔde Afɔrebukya no Si Kronkronbea; Eyi sii wɔ Benjamin Wilson nhoma Emphatic Diaglott (1864) no nkyerɛase no mu. Na ne nkyerɛkyerɛmu ne sɛ: "Wɔagyɛ Vatican MS. akenkan no atom sɛ ede ɔhaw bi a wogyɛ tom ano aduru ma, na ene Mose kyerɛwtoho no hyia pɛpɛɛɛ." Sɛ eyɛ saa, nanso eyɛ akenkan a ete sɛ nea enni nsaano nkyerɛwee pii a ɛwɔ hɔ no mu biara akyi, na wɔ nkyerɛwee ho abenfo mu no, wobu no sɛ eyɛ atoro. Westcott ne Hort mpo a na wɔsom Vatican Nsaano Nkyerɛwee no nyinaa kese (ɛboro so dodo, ebinom asusuw sɛ), sɛ anka wɔde bɛka Apam Foforo a wɔsan kyerɛw wɔ Hela kasa mu no ho no, wɔde hyɛ wɔn "List of Noteworthy Rejected Readings" mu. Enti, Wilson nkyerɛase no wɔ saa bere yi mu no wɔ mmoa a enni ano araa ma eyɛ nea asiane biara nni ho sɛ wobegyɛ atom.

4. "Aduruyɛ Afɔremuka" Nkyerɛase, nanso Hebrifo Kyerɛwfo no a Ogyɛ Di sɛ Ɔadi Mfomso Asusuw sɛ Sikakɔkɔ Afɔremuka no Wɔ Nkatanim no Mu" -- kyerɛ sɛ, ɛwɔ Beae Kronkron Pa no mu. Wɔde saa no ato hɔ wɔ The Cambridge Commentary on the New English Bible (1967). Nanso, ɛda adi sɛ ɛtia (a) ɛnyɛ Hebrifo Nhoma kyerɛwfo no honhom nko na mmom ɛne (b) ne Dedaw no nhyia Apam mu nteaseɛ a sɛ ɛnte saa a, ɛsɔ dodo sɛ anka ɔbeyɛ mfomsoɔ a ete saa no, sɛ wɔde honhom kaa no a, wɔrentumi nnye ntom sɛ ano aduru a ɛma abotɔyam.

Nea ɛbeyɛ nea wogyɛ tom kese ne A. E. Harvey asem a ɔkae wɔ ne Companion to the New Testament (a ɛfa New English Bible ho), a ɔkae sɛ: "Eyɛ nwonwa sɛ ete sɛ nea ɔkyerɛwfo yi susuw afɔremuka yi ho wɔ dan a ɛwɔ mu no mu -- gye sɛ ɔreka ho asem sɛ eyɛ ɔdan a ɛwɔ mu no boafɔ a ɛho hia, ɛwom sɛ ɛnyɛ emu ankasa de" (wɔasi so dua) -- asem a yɛantumi amfa anhyɛ yɛn mfiase a yehyɛɛ no nsow wɔ nea yɛaka ho asem wɔ atifi hɔ no ho nkyerɛase, nanso eyɛ nnianim asem a ɛfata ma nkyerɛase a edi hɔ ne nea etwa to a wɔde bema.

5. "Afɔremuka a ɛwɔ Aduhuam" Nkyerɛaseɛ, nanso sɛ eyɛ Kronkron mu Kronkron Pa no Dea wɔ Nteaseɛ a ɛho Hia Mu a ɛnyɛ Nea ɛwɔ 'Wɔ' mu" -- a nsakraeɛ a ɛfiri "ɛhɔ" wɔ 9:2 a ɛfa Kronkronbea Kronkron no ho, kɔ "wɔwɔ" wɔ 9:4 mu wɔ Kronkronbea Kronkron no fã, a ɛnsiw kwan anaase ɛnhia sɛ yɛbetena mu no foa so. Yɛn mu biara wɔ koma, wɔ mu. mmerebo, ne yafunu a ɛwɔ honam nipadua no abura mu nanso nsa ne anan nso a eyɛ nipadua no mu nneema a ɛka ho nanso enni mu a akwaa a wɔabobɔ din nkyɛɛ no ka ho Enti Kronkron mu Kronkron no betumi anya "apam adaka" a ne mmɔborohunu-akongua ne kerubim a ɛwɔ mu ne "sika kɔkɔ aduhuam afɔremuka" a ɛwɔ n'akyi pɛɛ wɔ Kronkronbea hɔ no nyinaa Kronkron mu Kronkronbea a Kronkronbea no mu nneema a aka no nni hɔ, wɔ beae ne dwumadi nyinaa mu, senea wɔaka ho asem de besi saa bere yi no.

ɛte sɛ nea eyi yɛ nea wontumi nnye ho kyim na ɛhyɛ nkuran, na akyinnye biara nni ho sɛ eyɛ nkyerɛkyerɛmu a eyɛ mmerɛw sen biara a ekyerɛkyerɛ mu kese, a nneema a wɔkasa tia a ɛbata akwan afoforo a wobetumi apaw no ho no biara nni mu.



Nneema a Ewo Osoro Ahotew
Hebrifo 9:23

Text: "Enti na eho hia se wode eyinom [mmoa aforebo] tew nneema a ewo soro no ho; na osoro nneema ankasa de aforebo a eye sen eyinom ho tew."

Eyi kyere nsonsonoe a "eho hia" wo "ahotew" ade a ewo osoro nokwasem ahorow ne won asase so "nkyerewee ahorow" no mu, na ede asemmisa bi sore se den ne "nneema a ewo soro" anaa "osoro nneema" a ehia ahotew, ne nea enti a wohia. Na ebia eboro yen tumi so se yede biribiara te se nea eye nokware behu, efise aye ahodwiriwde ama nkyerewee ho abenfo a won ani da ho sen biara no bi.

Nsem a wɔafa aka afi Nhomanimfo hɔ

1. Robert Milligan ka se wɔaka se "ahiade a yeaka ho asem wɔ atifi hɔ no fi abɔfo a wɔamfa wɔn agyapade a edi kan no so, na mmom esiane wɔn atuategu no nti wɔtow wɔn guu Tartaro no bɔne mu (2 Petro 2:4; Yuda 6)." "Nanso," ɔka se, "wɔnnye abɔfo atuu wɔ yen dan mu, na enti ense se wɔhye wɔn ma wɔba yen nsem a yede baa awiei no mu. Hwe nsem a wɔakyerew wɔ ti 2:16 so." (Hebrifo ho nkyerɛkyeremu.)

2. A. T. Robertson se: "Yen fam no ete se nea eye den kakra se yebɛka amanne a ene se wɔbetew ɔsoro ankasa ho anaase wɔahyira so denam Kristo a ɔdaa ne ho adi se Ɔsɔfo-Ayayade no ho asem. Nanso mfonini no nyinaa ye ahintasem kese" (Word Studies in the New Testament).

. Migye di se anwensem pii wɔ nsemfua no mu sen nyamekyere."

Nanso ɔkwan foforo so no, ne samufo a ɔkyerew Hebrifo, Marcus Dods, toa so ka se:

"Nanso ekame aye se wɔmma ho kwan se wobeyi nyamekyere mu nsusuwii a ene se wɔ ntease bi ne abusuabɔ bi mu no, ɔsorofo hia ahotew no afi mu wɔ saa beae yi. Ebia na ese se wɔkyere se asase so ntamadan no, se Onyankopɔn tenabea no, ne ba a waba no kronkron na enhia ahotew biara, nanso esiane se eye ne beae a ɔne nnipa hyia nso nti, na ehwehwe se wɔtew ho. Na enti yen ɔsoro abusuabɔ a yene Onyankopɔn wɔ, ne nea yede hwehwe se yebɛben No nyinaa hia ahotew.

4. Saa ara nso na Marvin R. Vincent fa Delitzch asem ka senea edidi so yi: "Se Onyankopɔn ɔsoro kurow no, ne ne Kronkronbea Kronkron no, ahye bɔhye no a ene bɔhye no hyia, ama nnipa a wɔaye apam no, senea ebeye a wɔne Onyankopɔn benya fekubɔ a edi m̄ a, ende wɔn afobu agu nneema kronkron yi ho fi asase so de nso, na ese se wɔtew wɔn ho wɔ ɔkwan koro no ara so senea mmara a wɔtaa de di dwuma no te." wɔapaw ama nea etwa to no, nko ara na enye obi a ɔnye pe mogya so, na mmom afɔrebɔ a edi m̄" (Asemfua Adesua wɔ Apam Foforo no mu).

5. Nanso Albert Barnes de nsem a edidi so yi ye asem no tiawa: "Asemfua a wɔategu ho, a wɔde di dwuma wɔ ha a wɔde di dwuma wɔ ɔsoro ho no nkyere se kan no na ɔsoro nye kronkron, na mmom ɛkyere se afei de wɔama abɔnefo betumi akɔ hɔ; anaase wobetumi aba abesom wɔ hɔ wɔ ɔkwan a wogyee tom so" (Notes on the New Testament).

6. Ɔkwan foforo so no, Robert Milligan san ka se: "Ete se nea biribiara nni hɔ a esua sen 'ɔsoro nneema' ho tew ankasa a, ete se nea ebedu nkyerewee no mu ahwehwede ahorow ho wɔ ɔkwan a efata so. Na eno nti mepɛ se misusuw se mprenpren de, anye yiye koraa no, eyi ye gyidi asem ma yen mmom sen nyansape ho asem. Bere a yebetumi ate ase yiye na yeakyerɛkyere senea Onyankopɔn ye kronkron sen abɔfo kronkron no mu biara no mu." (adi. 15:4), ne senea ete se ɔsoro ankasa ho ntew wɔ n'ani so (Hiob 15:15), ebia afei ebia yebete ase pefee asen senea yete mprenpren no, senea ete se 'ɔsoro nneema,' a egye Onyankopɔn teasefo no kurow, ɔsoro Yerusalem, mpo ho hia se wɔde Awurade Yesu mpata mogya no tew ho yen nkyerewee no, nanso nea enti a ete saa no nna adi saa."

Afei obisa se: "So ebetumi aba nokwasem a eye se wogyee ahotefo no mu pii kɔɔ Ɔsoro de hwɛ Kristo wu kwan, na ewom se wɔde gyidi buu wɔn bem de, nanso enam Onyankopɔn adom ne ne

boaseto so de, nanso na wöhwehwe se wode Kristo mogya a wode tew won ho bedi dwuma bere a wohwie gui no, senea ebeye a wobeye kronkron koraa. Hwe nsem a wöakyerew wo ti 9:15 so." (Hebrifo ho nkyerekyeremu.)

Yebetoa so wo adwene a ene se Milligan, wo ne kasamu a edi kan a wöafa aka wo atifi ho no mu, na enye Barnes, na otee. Nanso yesre se momma nea otwa to no asemfua "ansa na" no ntra w'adwenem, ne saa ara nso na Milligan asemmisa a yeaka no seesei ara no, a yebenya hokwan atwe adwene asi abien no nyinaa so bio wo "Concluding Observations" ase.

Nsem a Wöahye no nsow a efi Kyerewnsem mu

1. Apam a Edi Kan ne Asase so Ntamadan. "Nneema a ewo soro no mfonini" no ye asase so ntamadan a Mose sii ne ne dan mu nneema ne nkukuo (nky.1-5, 18-22). Wode won bataa "apam" anaa "apam" a edi kan a woyee wo Sinai ne honam mu Israel, a wode anantwi mma ne mmirekyi mogya "hyiraa so", a wode petepete "nwoma no ankasa ne nnipa no nyinaa so" (nky.18-20).

Hela asemfua a ekyere "wöahyira ne ho so" ne egkekainistai, egkainizo kwan bi, 1. Se wobeye foforo (2 Beresosem 15:8). 2. Se wobeye foforo, bio (Owura 33(36).6). 3. Se yebeye ase, behye ne ho so, ahyira ne ho so (Deuteronomium 20:5; 1 Ahene 8:63; I Samuel 11:14, ne nea ekeka ho; Hebrifo 9:18; 10:20) -- sedefe Thayer kyere no. Milligan kyere se "wöabue so" se ntease a eye sen biara wo 9:18, faako a woka se "wönhyiraa apam a edi kan no so a mogya nka ho." Eyi ne Thayer "wöhyee ase" no hyia.

(NHYE NO NSO: Ete se nea anka ese se Thayer de 1 Samuel 11:14 ka ofa No.1 ho, "se wobeye foforo," sen se ode beka ofa N.3 ho.)

2. Apam a Eto so Abien anaa Foforo ne Osoro Ntamadan. "Edi kan" apam anaa apam no, Kristo na ogyee no, "na ode nea eto so abien no besi ho" (10:9), a "apam foforo" no ne ntamgyinafo (9:15), na ne mogya ye apam a woka ho asem no mogya (Mateo 26:28; Marko 14:24; Luka 22:20; 1 Korintofo 11:25) -- a mogya nam so "hyen mu preko pe ako kronkronbea [osoro ankasa, Hebrifo 9:24], na wanya daa agyede" (Hebrifo 9:12).

"Yewo ... osoto panin bi, a otenaa Anuonyam ahengua no nsa nifa so wo soro, kronkronbea ne nokware ntamadan no somfo, a Awurade sii no, enye onipa [a ene asase so mfonini no bo abira]. nea eye osoro nneema no nseso ne sunsuma, .

"Na se mpapo ne anantwinini mogya [a wode mae wo apam a edi kan no ase] ne nantwi ba nsö a wode petepete won a won ho agu fi so no tew ho ma [amanne kwan so] honam ahotew a: Kristo mogya a onam [anaa ne] daa Honhom so de ne ho bo aföre a nkekae biara nni ho maa Onyankopon no rentew w'ahonim ho mfi nnwuma a awu mu de som Onyankopon teasefo no bio? (9:13-14) no.

(NHYE NO NSO: Monhye senea ete se nea "ahosohyira," "ahotew," ne "ahotew" wo abusuabo kese no nsow. Na asem a ewo 1 Tesalonikafo 4:3-7 no hye eyi mu den, senea edidi so yi: "Na eyi ne Onyankopon apede, mo ahotew mpo; se motwe mo ho mfi aguamammö ho; na mo mu biara ahu senea obenya n'ankasa anwenne wo ahotew ne nidi mu, na enye." akonnö bone mu, se Amanaman mufo a wonnim Onyankopon, na obiara mmu ne nua bone wo asem no mu, efise

Awurade ye aweredifo wɔ eyinom nyinaa mu, na yeadi kan abɔ mo kɔkɔ na yeadi kan adi adanse no.

Bio, "bere a ɔbɔɔ bɔne ho afɔre biako daa no, [ɔtenaa] Onyankopɔn nsa nifa so; ... Na ɔnam afɔrebo biako so ama wɔn a wɔatew wɔn ho no aye pɛ daa" (10:12-14). "Na wɔn bɔne ne wɔn amumuye nso merenkɛe bio" (nky.17).

NHYE NO NSO: Eyi nkyere sɛ sɛ obi bɛye Kristoni a, bɔne a ebia ɔbɛye daakye mpo nso, afei wɔhwe so; na mmom ɛkyere sɛ, sɛ wɔde bɔne biara kye pɛ a, ente sɛ Mose mmara ase no, wɔnnkɛe no bio afe biara na ehia sɛ wɔpata no mpɛn pii afe biara, na mmom wɔde kye no ma bere nyinaa a ɛbeba, Nanso Yesu Kristo mogya no tumi kɔ so bere nyinaa ma ɛwɔ hɔ ma bɔne a Kristofo aye bere a wɔabeye saa akyi no.)

3. Mfaso a Mfaso Ahorow a ɛwɔ Apam Foforo no Ase Ma Wɔn a Wɔda So Wɔ Asase So. Wɔgyina Kristo asɔfoɔ panin ne nhyira a ɛkorɔn a ɛma yenya no so tu Kristofoɔ fo sɛ "wɔmfa akokɔduro mmɛn adom ahengua [a ɛsɛ sɛ wɔsusu sɛ ɛwɔ soro], na yeanya mmɔborohunu [a ɛfa bɔne fafiri ho sɛdeɛ ehia] na yeanya adom a ɛbeboa yen [anye saa nso] wɔ ahiadeɛ bere mu" (4:16). "Enti anuanom, yewɔ akokoduru de hyɛn kronkronbea [bea a Kristo ne "adom ahengua" no wɔ, na yenya ne mogya a ohwie gui no so mfaso] denam Yesu mogya so, ɔkwan a ɔfaa so hyiraa so maa yen, ɔkwan foforo a ɛte ase, a ɛnam nkatanim so, kyere sɛ, ne honam; gyidi ho" (10:19-22a).

(NHYE NO NSO: Twe "ben" a yeye seesei [ɛnam "anidasɔɔ pa" a yewɔ wɔ Kristo mu, 7:19] no, ɛte sɛ nea ɛnam mpaɛbɔ a ɛfiri komam ne nokware som ne osetie so, bere a yeretwɛn Kristo, yen sɔfoɔ panin kɛsɛɛ no sanba, ne yen nkwagyee awie [9:27-28; fa toto Yohane 14:1-3; 1 Tesalonikafoɔ ho 4:13-18] -- nkwagyee "kɔsi koraa" [Hebrifoɔ 7:25]. ɔkwasea na wɔsom me, na wɔkyerekyere nnipa mmara sɛ wɔn nkyerekyere" [Mateo 15:6b-9, ASV -- KJV a ɛwɔ nky.6 kenkan sɛ, "Nnipa yi de wɔn ano ben me, na wɔde wɔn anofafa hye me ni; na wɔn koma firi me ho kɔ akyiri".])

Nsɛm a Wɔahye no Awiei

1. ɛsɛ sɛ "nneɛma a ɛwɔ soro," anaa "ɔsoro nneɛma" ye nokwasɛm ahorow a na asase so ntamadan ne ne nneɛma ne ne som adwuma no ye "nkyerewee," na ɛbeye te sɛ nea ɛka asɔre a ɛwɔ asase so ne wɔn a wɔagye wɔn wɔ soro no asɔre no nyinaa ho (hwe 12:22-24). ɛbeye sɛ Kronkronbea a na ɛye ne ntrewmu na ɛnam so hyɛn Kronkron mu Kronkron no ankasa mu no ye asɔre a ɛwɔ asase so no. Yebetumi ahu eyi afi nokwasɛm a ɛye sɛ wɔka sɛ Kristofo te "ɔsoro mmeae wɔ Kristo mu: (Efesofo 1:3; 2:6), ne sɛ "yɛn ɔman baye wɔ soro" (Filipifo 3:20) -- asafo no ye Onyankopɔn ahenni wɔ asase so, a nea ɛka nneɛma afoforo ho no, wɔfrɛ no "ɔsoro ahenni" (hwe Mateo 16:18-19).

2. Akyinnye biara nni ho sɛ ɛye den sɛ wobedi Milligan mfomso esiane sɛ ɔpow nyansahye a ene sɛ ɛsɛ sɛ wɔde Kristo mogya tew ɔsoro ho esiane abɔfo a wɔyee wɔn bɔne nti na wɔtow wɔn fii ho no nti, senea 2 Petro 2:4 ne Yuda 6 kyere no -- efise, senea Milligan kae no, wɔannye abɔfo atom wɔ mmeae a wɔde wɔn ho ahye mu no. 2:16-17 na ɛwɔ hɔ).

3. Ná Milligan nni n'ankasa asemmisa no ho mmuae, na ɛbeye papa sɛ yerenka ho asem denneennen. Nanso ebia yeɛde mfaso behwehwe nea ɛkyere no mu na yeasusuw ho. Na n'asemmisa no ne sɛ: "So ebetumi aba nokwasɛm a ɛye, sɛ wogyee ahotefo no mu pii kɔɔ ɔsoro de hwɛɛ Kristo

wu kwan, na εwom se wode gyidi buu won bem de, nanso enam Onyankopon adom ne ne boaseto so de, nanso na wohwehwe se wode Kristo mogya no di dwuma de tew won ho bere a wohwie gui no, senea ebeye a wobeye won kronkron koraa. Hwe nsem a wakyerew wo ti 9:15."

Ti 9:15, senea Milligan faa mu asem kae no, ka se Kristo ye "apam foforo ntamgyinafo, senea ebeye a owu [n'ankasa] aba de agye mmarrato a na ewo apam a edi kan no ase no, won a wafre won no benya daa agyapade ho bohye."

Nanso eno nkyere se na won nsa aka dedaw. Na Ti 11:39-40, bere a ode nhweso ahorow a efi nsuyiri no ansa na nsuyiri no reba ne eno akyi, ne Agyanom Panyin ne Mose bere no nyinaa mu, a efa mmarrima ne mmea a wowo gyidi ho ama akyi no, eka se: "Na eyinom nyinaa, a wonam won gyidi so dii won adanse no, wannya bohye no, efise Onyankopon de biribi a eye sen saa ama yen, se se yen akyi a, worenye pe."

Na Dawid a na okaa saa anokwafoo din no ho (11:32) no, osomafoo Petro kaa wo Pentekoste da mu wo Kristo wusoree ne ne soroko akyi, se "owuie na wosiee no, na n'adamo a wo yen nkyen de besi nne," ne titire se "ONYE osoro" (Asomafoo Nnwuma 2:29,34).

Bio nso, na wobetumi ahwe kwan se nea na eye nokware wo Dawid ho no beye nokware wo afoforo no nyinaa ho, gye se na Henok (Hebrifo 11:5-6) ye obi a oye soronko, a wosesaa no senea ebeye a orennya owu mu osuahu na wanhuhu no bio wo asase so, nanso ebeye se wode no koo Osoro anaase enye Hades, yennim nea ewo he, gye se nea etwa to no ye awufo ahonhom titiriw ansa na owusore no reba -- na Elia a wanka ne ho asem wo Hebrifo 11 no, na obehwe ase wo kuw koro no ara mu ne Henok (2 Ahene 2:11-12).

Nanso, se mpo na saa baanu yi ye nea esono nea woka wo Hebrifo 11:39-40 a, ekame aye se worenye Milligan "bebree." Nanso, se woye nnipa a woyi won ho saa na wode won koo Osoro mmom sen se wobeko Hades a, nea Milligan kae wo Osoro "pii" a wogu ho fi no ho no betumi aye nokware wo Henok ne Elia a na wowo ho no ho.

Hades ye beaee a ahonhom a wawuwu wo owuo ne owusoree ntam na wankyere se woyi no dada na woyi afiri ho kosi se owusoree ne atemmuo beba (Adiyisem 20:11-15) -- saa bere no ("da a edi akyire") wobenyawu awufo ateneneefoo nyinaa (Yohane 6:39,40,44,54). Enti eda adi se awufo nyinaa ahonhom tra Hades kosi se wobenyawu won nipadua. Nanso wannya Kristo honhom no wo Hades, efise wonyan no fii awufo mu (Asomafoo no Nnwuma 2:31), na nna aduanan akyi no oforo koo soro (1:3, 9-11) -- nea edi kan no, ebeye te se nea onwu bio (hwe Asomafoo no Nnwuma 13:34).

Afei nso, edefa Kristo wu ne ne wusore ho no, "asorefie nkatanim no mu paapae abien fi soro kosii fam; na asase wosow; na ahotefo afunu bebree a wadedada no nyanee [a eda adi se na ekyere se wonnyaa won ahonhom nso wo Hades]; na bere a wofii adamo mu bae wo ne wusore akyi no, woko kronkronbea ho." kurow no mu na oyii ne ho adi kyere nnipa bebree" (Mateo 27:51-53).

Asemmisa: So na won sanba a wosan baa nkwa mu no ye bere tiaa mu de, anaase wone Kristo foro koo soro? Se yerentumi mmua no yiye. Nanso ebetumi aba se nea etwa to no tee. Efesofoo 4:8 ye Dwom 68:18 a wode di dwuma wo Kristo ho no ho asem, na eka se, "Bere a oforo koo soro no, ofaa nnommum dommum, na omaa nnipa akyede." Na eyi te saa senea amanne a ene se asraafo

mpanyimfo de nkonimdi hyen mu wɔ nkonimdi ako akese akyi -- a wodi nnommum kuw bi anim se adanse a ekyere se wɔadi nkonim wɔ atamfo so na wɔtow akyede ma nnipa wɔ ɔkwan a wɔfa so nantew so fi asade a wɔfaa wɔ ɔko mu no so. Akyedee a wɔde maa nnipa wɔ Kristo sanba a ɔbesan akɔ soro no mu no ye honhom mu akyedee wɔ tete asɔre no mu, sedee Efesofoɔ 4:11-12 kyere no.

Atirimpɔw a enti wɔfaa asem no fii Dwom 68:18 mu no mfa biribi foforo biara ho gye "akyede a wɔde ma nnipa"; nanso asem a wɔafa aka no ankasa yee saa. Nɔ efa "nnommum pii" ho, senea wɔakyerɛ ase wɔ King James Version no afɛ horow no. Se ebia eyi ye wɔn a wonyan wɔn wɔ Kristo wusɔre akyi (a ebia ebeye yiye paa) ho asem a, na wɔye Satan nnommum kosii se Kristo gyaae no na wɔde wɔn kɔɔ soro bere a ɔforo kɔɔ soro na ɔde wɔn kaa ne ho kyeree se adanse a ekyere se odii nkonim wɔ Satan ne owu so, a wɔaka nkonimdi yi ho asem wɔ Hebrifo 2:14-15 no.

[Hyɛ no nsow: Se wope nhwehwemu foforo a efa bere a atreenefo ahonhom fi hɔ kɔ Hades ho a, hwe Ehe na Wo Honhom Bekɔ Bere a Wowu?, Joe McKinney, www.thebiblewayonline.com. -rd]

4. Enti susuw eyi ho: Se (a) efise Kristo sɔre fii awufo mu wɔ nipadua koro no ara a owui wom no mu ewom se wɔsakraa no fii owu ne nea eporɔw mu kɔɔ nea enwu na ensɛe mu, senea 1 Korintofo 15:53-54 kyere no, ne (b) esiane se na "wɔaye no bɔne ama yen" (2 Korintofo 5:21), efise "Yehovah hath." de yen nyinaa amumɔye guu ne so" (Yesaia 53:6), na wontumi nsusuw se (c) ne kwan a ɔkɔɔ soro (ne afoforo de se afoforo ka ne ho a) nsusuw ho se eregu ɔsoro ho fi na ama eho atew ansa na Kristo de ne mogya abɔ afɔre wɔ hɔ wɔ senkyerɛne kwan so de atew ne mpata, a wogyina hɔ ma no se waye no?

(Wɔ tebea a ete saa mu no, enye nea wobebu ɔsoro se enye kronkron "ansa na" eyi, senea Barnes, a yeaka ho asem wɔ atifi hɔ kyere no -- gye se ebetumi aba se wɔde Henok ne Elia a wogyee no aye ho fi dedaw --nanso afei anka ebeye saa kosi se wɔde Kristo mogya "betew" ho.)

5. Awiei koraa no, ewom se yentumi mmua Milligan anaa yen ankasa nsemmisa no mu biara wɔ awerehyem mu de, nanso yebetumi anya mfaso kese denam (a) bɔne ho akyide a eye hu a yebeususuw ho, (b) bɔne a efi mu ba a eye hu saa ara ne asotwe a ese se wotua ma yen se wɔde yen bɔne kye yen a, ne (c) Onyankopɔn adom a eye nwonwa, a eboro so no so a wɔada no adi ama nnipa agyede afi bɔne mu ne n'asotwe a ewɔ hɔ daa denam Kristo Yesu, yen Awurade so, a Onyankopɔn de asi hɔ se ɔnye "mpata, denam gyidi so, ne mogya mu, . . . senea ebeye a ɔno ankasa beye ɔtreeneeni ne nea ɔwɔ Yesu mu gyidi no bem" (Romafo 3:25-26; fa toto 1 Yohane 2:2-1 ho), na (d) ɔbɛda ho ase daa na akɔ soro. Nanso, eno ne atirimpɔw titiriw a yewɔ wɔ nsusuwii ahorow a yeadi kan asusuw ho no mu, senea Paulo teem no, "hwe senea wontumi nhwehwe n'atemma, ne n'akwan a atwam!" (Romafo 11:33).

Akokoduru amd Afotu

Ti 10:19-25

1. NKYERɛKYERɛMU.

Eyi ye ɔfɛ a eye hortatory a eye fe, a n'afotu ahorow no gyina nokwasem ahorow a eho hia kese a wɔde asi hɔ dedaw (4:14 - 10:18) anaase nsem a wɔde baa awiei a wonya fii mu so. Nokwasem ahorow no fa nea yewɔ ho (nkyekyem 19-21), a wɔde asemfua "wɔwɔ" na ede bae. Na afotuo no mu biara de kasasin "Momma yen" (nky.22, 23, 24) na ehye ase.

II. NOKWARE: "Wɔwɔ" (Nkyekyem 19-21).

1. "Enti anuanom, yewɔ akokoduru de hyen kronkronbea ho denam Yesu mogya so" (nky.19). "Kronkronbea" a ewɔ ha ne "ɔsoro ankasa," a Kristo ankasa ahyene mu ama yen, senea yebeka no no, n'ankasa mogya, ne enam so -- na enam so anya daa agyede ama yen (9:24-25; fa toto Nkyekyem 11-12 ho).

Sɛ "yenam Yesu mogya so hyen kronkronbea ho" a, yehyɛn "ɔkwan a ɔhyiraa so maa yen, ɔkwan foforo a ɛte ase, fa nkatanim no so, kyere sɛ, ne honam" (nkyekyem 20) -- a eno nso kyere sɛ, ne nipasu. Eyɛ esiane sɛ ɔfaa onipa su too ne ho so nti na obetumi anya owu mu osuahu na wanya mogya a obehwie agu ama yen (hwɛ 2:14-17). Na bere a ɔsan foro kɔɔ soro no, na ɛne ne nipa nipadua a wɔanyan no (wɔasesae senea yen de no beyɛ, hwɛ 1 Korintofo 15:50-52 ne Filipifo 3:20-21). Enti ɔbeyɛ ɔkyerɛwfo (archegos, captain, anaa ɔkannifo panyin) anaa yen nkwaye (Hebrifo 2:10). Bio nso, sɛ ɔba ne mprenu so a, ɛbeyɛ "nkwayeɛ mu" ("kɔsi koraa," 7:25) "wɔn a wɔretwen no" (9:28). ɔbeba abɛgye yen aba ne ho; na baabi a ɔwɔ no, ɛho na yen nso yewɔ (Yohane 14:3). Afei "yɛbehɛn kronkronbea" a ɔwɔ ho no ankasa efisɛ wɔagyɛ no "wɔnam Yesu mogya so."

Nanso seesei de, yeyɛ saa wɔ honhom fam nkutoo, wɔ yen dɔ ne yen som mu. Nanso eyi ho hia sen biara sɛ yɛbehɛn mu ankasa wɔ bere bi akyi a. Na ebia na esɛ sɛ wɔde "akokoduru" yɛ, efisɛ wɔde "Yesu mogya" agye yen na yewɔ ntease kese a ebetumi ama yɛahwɛ kwan sɛ yɛbɛkɔ mu ankasa bere a Kristo aba bio no. Na saa "akokoduru" no yɛ asɛnti titiriw wɔ yen krataa no mu (3:6; 4:16; 10:19, 35). ɛnye animtiaabu anaa nkwasɛasɛm, na mmom akokoduru, ahotoso, ne ahoto, a egyina nea Onyankopɔn nam Kristo so ayɛ ama yen na wahye yen bɔ daakye so.

2. "Na yewɔ ɔsofoɔ kesɛɛ wɔ Onyankopɔn fie so" (nky.19) -- a ɛne Yesu Kristo, a wɔkaa n'asɔfodie ho asɛm wɔ 1:3, na wɔada no adi titire firi 4:14 -- ɔde awɛrɛhyɛmu a ɛhyɛ "akokoduro" a wɔhyɛɛ no ase na ɛbu no bem nyinaa ma, ne afotuo a ɛdi akyire no.

III. AFOTUSEM: "MA YɛN" (Nkyekyem 22-25).

1. "Mamma yenben" (nky.22) -- kyere sɛ, yenkɔ so ben -- "adom ahengua [wɔ soro], na yɛanya mmɔborohunu, na yɛanya adom a ɛbeboa yen wɔ ahohia bere mu" (hwɛ 4:16).

bi. "Wɔ nokware koma mu" -- wɔ nokwareɔ, anibere, ne nokwareɔ nyinaa mu.

b. "Gyidi a edi m̃ mu" -- anaa "gyidi mu awɛrɛhyɛm a edi m̃ mu" -- Onyankopɔn asɛm a enam Kristo so gye di (hwɛ Romafo 10:17).

c. "Sɛ yewɔ (had, perfect tense in the original) yen koma a wɔapete afi ahonim bɔne mu" -- a ɛfa sɛ yewɔ "nokware koma" -- senkyerɛnne kwan so a wɔde Kristo mogya apeteɔteɔ so (fa toto 9:14,18-22) -- a ɛne sɛ yɛbetew yen koma afi bɔne mu, ne bɔne ho adwene mu (hwɛ 10:2) -- a ɛne sɛ yɛbehohoro yen ntade na yɛayɛ fitaa no yɛ pɛ wɔ Oguammaa no mogya mu (Adiyisɛm 7:14).

NHYɛ NO NSO: Akyinnye biara nni ho sɛ esɛ sɛ wɔka eyi ne ade a edidi so yi bom sɛ ɛbae wɔ biakoyɛ mu.

d. "Na (na) yede nsuo kronkron ahohoro yen nipadua" -- asem a eɗa adi pefee a efa Kristofoɔ asubɔ ho (hwe Asomafoɔ Nnwuma 10:47-48) -- onipa, ɔkra, ne nipadua nyinaa, a wɔatew ho ama Onyankopɔn (hwe Romafoɔ 12:1; 1 Korintofoɔ 6:15,20-- nkyekyemu a etwa toɔ a wɔkenkan wɔ AV mu, "hye Onyankopɔn anuonyam wɔ wo nipadua mu, ne wo honhom mu, a eye Onyankopɔn dea).(Fa toto Asomafo no Nnwuma 22:16; Efe.5:26; Tito 3:5 [fa toto Yohane 3:5 ho]; 1 Petro 3:21*) *Hwe Excursus a ewɔ 1 Petro 3:21. Kratafa 60

2. "Momma yenkura mu denneennen (nky.23) -- kyere se, "nkura yen anidaso bɔneka mu denneennen na anhinim; efise ɔye ɔnokwafo a ɔhyee bɔ." AV no wɔ "gyidi," ebia esiane asemfua "bɔneka," a ekyere ase se "adwuma." Nanso Hela nkyerewee no wɔ asemfua elpis, anidaso, sen pistis, gyidi, ewom se abien no wɔ abusuabɔ, senea wɔbehye no nsow wɔ ase hɔ no. Na "anidaso" ne "gyidi" nso betumi aye "asem a wɔkae" anaase "wɔagye atom." Asemfua no wɔ Hela kasa mu text, "homologia," betumi akyere ase ɔkwan biara so wɔ Borɔfo kasa mu Se nsem asekyerefo no bu no se eye gye a wogye tom a, "confession" ne nkyerease a eye sen biara a, ende "profession" beye papa.

"Anidaso" ye asemfua a eho hia ampa wɔ Hebrifo mu, epue wɔ 3:6 nso; 6:11,18 na ewɔ hɔ; 7:19 . Eye akwanhwe ne akɔnnɔ a wɔaka abom, na "gyidi" ye "nneema a wɔhwe kwan ho awerehyem, nneema a wonhu ho awerehyem" (11:1).

Nea enti a wɔde ama se yekura yen anidaso mu denneennen ne se "ɔye ɔnokwafo a ɔhyee bɔ no." Na wɔ saa asem no mu no, ehia se wɔsan hwe 6:13-20 kyerewsem no mu.

3. "Na momma yensusuw ho" (nky.24-25) -- kyere se, "monsusuw yen ho yen ho de hye ɔɔɔ ne nnwuma pa mu abufuw" (nky.24).

bi. "Se yerennyae yen ankasa nhyiamu, sedee ebinom amanne tee" (nky.25a) -- anaase, "yerentwe yen ho mfi yen nhyiamu ho, sedee ebinom ye no" (NEB). A. E. Harvey ka eyi ho asem senea edidi so yi: "Ebeye se pii wɔ eyi mu sen asɔrekɔ a wɔye anifere ara kwa [a ese se wɔkwati ankasa]. Twe a wɔbetwe wɔn ho afi ho no kyere (wɔ Hela kasa mu, se enye Borɔfo kasa mu a) se obi ntumi nnyina pintinn ne mfefo Kristofo wɔ amanehunu mmere mu -- na mmere a etete saa ho mfonini di nsem kakraa bi akyi kɔ akyiri" (The New English Bible Companion to the New Testament, 1970, pp.706-07.) Thayer nso, bere a ɔrekyerekyere Hela asemfua, egkataleipo mu no, ɔka se ebetumi akyere "se wobefi hɔ wɔ ahokyere mu, afi hɔ a wontumi nye hwee, (colloq. gyaw wɔ ahokyere mu)."

Nea wosi so dua wɔ nkyekyem yi mu no nye anuanom a yensusuw wɔn ho yiye bere a yegyae yene wɔn a yede yen ho bebɔ wɔ Kristofo nhyiam ahorow mu no, na nea wosi so dua, a efi nkyekyem a edi hɔ (26) so no, ne asiane a yede yen ho hye ase denam "yenhiam" so.

b. "Nanso motu mo ho mo ho fo" (nky.25b). "Wɔn ho wɔn ho," bere a wɔkyere no, enni Hela nkyerewee no mu. Asemfua "nanso" de nsonsonoe bi ba: "Enye se yerennyae yen ankasa nhyiamu ... na mmom yeretu fo." Enti, ade biako nti a yeboaboa yen ho ano ne Kristofo nkitahodi, afotu, nkuranhye, ne mmoa a yede ma yen ho yen ho -- "nhyeso, ne afotu ne awerekyekye" (hwe 1 Korintofo 14:3).

c. "Na dodow no ara, bere a muhu se da no reben" (nky.25c). Eyi kyere da a sohwe kese a eboro so da bi aben, bere a na Kristofo asafo nhyiam ahorow fekubo ne afotu ho behia kese sen se ebeye nea eho nhia pii no, na wosiw won akyi a wobesan won akyi na wakora owae so -- da a na wonim ho asem -- na woka ho asem se "da no."

Ebinom asusuw eyi ho se "Awurade da" a ewo Adiyisem 1:10, a tete Kristofo te ase se dapen no mu da a edi kan, a na woye dapen dapen nhyiam ahorow daa. Nanso ete se nea nsem a efa ho, a "enye se wobegyaw" nhyiam ahorow no "na mmom afotu," kyere se woboaboa won ho ano a atirimpow no ne se wobetu won ho won ho fo, sen se ebekyere afotu a egye ntempo kese wo dapen no mu se wonhyiam wo Awurade da a edi ho a ereben no.

Afoforo nso abu "da a ereben" se Kristo Mmae a Eto so Abien. Nanso, bere a ese se yesiesie yen ho ma saa bere biara ne bere nyinaa no, wobo yen amannee mpen pii se yennim bere a ebaba, a Kristo ankasa ka ho bere a na owo asase so no (Mateo 24:35-44; 25:1-13; Marko 13:31-37; Luka 21:33-36; 1 Tesalonikafo 4:135 -3; ne nea ekeka ho). Nanso, wo yen Awurade Be a efa Talent ho no mu no, na nkyerekyeremu a ekere se ebetumi aba se ne sanba no renye "bere tenten" (Mateo 25:14-30 ne nky.19 titiriw) wo ho. Na enye "eben" bere a wokyere 2 Tesalonikafo no, na erenye ansa na owae kese bi a osomafo Paulo adi kan ahye ho nkam wo bere a enni ano daakye bi mu (2:1-12). Na bere a osomafo Petro kyere ne krataa a eto so abien komaa Kristofo no, na fewdifo regye akyinnye saa bere no mpo se ebia ebaba da bi, efise na aye bere tenten dedaw wo ne bohye akyi (2 Petro 3:1-13). Afei. Bere a okyere ne krataa a edi kan no, na bere aso se "atemmu fi ase wo Onyankopon fi mu: na se edi kan fi yen so a, den na ebaba won a wontie Onyankopon asempano awiei? Na se ekame aye se wobegye treneefo nkwa a, ehe na obonefo ne oboneyefo beyi won ho adi?" Wokaa eyi wo "ogya sohwe" a Kristofo rehyia no mu (1 Petro 4:12-19). Na ntease bi wo ho a enti ese se yegye di se na "atemmu" a woka ho asem wo ha no fa amanehunu ne amanehunu ahorow a Kristo kaa ho asem siei wo Nsempano mu ho.

Se saa a, ende ebeye se "da a ereben" a woka ho asem wo Hebrifo 10:25 no ye Yerusalem see da, a na ese se eko so wo awo ntoatoaso a ene Kristo bere so no nkwa nna mu (Mateo 24:1-34 ; Marko 13:1-30 ; Luka 21:5-32), na esii wo A.D. 70 mu, wo bere tiaa bi mu wo krataa a wode komaa Kristo no akyi Ebeye se wokyere Hebrifo, bere a na senkyeranne a ekere se ebaben no bedoso no. Esiane ohaw ne ntawntawdi a ekoo so wo Yudafo akannifo a wowo Palestina ne won Roma wuranom ntam nti na ede bae. Na bere a nhyeso a ete saa no koo soro no, Yudafo a wowo Roma ahemman no mu baabiara no kyefa beyee nea eye hu kese -- na saa ara na ete wo Kristofo fam, efise saa bere no na wosusuw se wotaa ye Yudafo ne Amanaman mufo Kristofo kuw bi se Yudafo a wasakra abeye Yudafo.

Awurade hyee nkam se ahohiahia a eso bi nni beba wo bere a wobeka Yerusalem ho na wasee no no, na omaa n'asuafo no akwankyere senea ebeye a wobeguan. Na Eusebius, wo ne Ecclesiastical History mu se: "Nanso, asafo a ewo Yerusalem no nipadua nyinaa, a wode osoro adiyi ahye won ahyede, de ama nnipa a wopene onyamesom pa mu ansa na oko no reba no, wotuu fii kurow no mu, na wotaa kurow bi a ewo Yordan agya, a wofre no Pella mu. Eha na won a wogye Kristo di no, na watu a fi ho, te se nea nnipa kronkron agyaw no koraa." adehye kurow no ankasa, ne Yudea asase nyinaa, osoro atentree a efa won nsemmonedi a woye tiaa Kristo ne n'asomafo no ho no, awiei koraa no, ekaa won, na eseee saa obonefo yi awo ntoatoaso nyinaa fii asase so koraa." (Nwoma III, Ti V.) Wei dooso se ebekae yen dee na Petro reka afa oteneeni a "wannye no

nkwagyee da," ne nea eko akyiri wo ne nsunsuansoo mu a Yesu kaa se, "se se wotwaa saa nna no so a, anka ohonam biara rennya nkwa: na won a wopaw won nti nna no beye tiaa" (Mateo 24:22).

IV. NKYEREKYEREMU (1 PETRO 3:21).

1 Petro 3:21 wo abusuabo titiriw bi ne Asomafo no Nnwuma 22:16 a efa "Awurade din a wobebɔ," ne Asomafo no Nnwuma 2:38 a efa "bone fafiri" ne "ahonim pa" ho. Wo kyerewsem kasa mu no, "ahonim pa" (Asomafo no Nnwuma 23:1) ye "ahonim a mfomso biara nni ho wo Onyankopɔn ne nnipa ho" (24:16). AV no wo 1 Petro 3:21 a eka se asubɔ ye "ahonim pa ho mmuae ma Onyankopɔn," a ebeye te se nea ekyere se eye "bone fafiri nti," bere a Asomafo no Nnwuma 2:38 ka se eye "bone fafiri nti." Na ASV a ewo 1 Petro 3:21 nkyerewee no mu no wo asubɔ se "ahonim pa a wobisabisa Onyankopɔn nsem," a ete se nea ntease biara nni mu koraa. Nanso wo margin no so no, eka se, "Anaase, asemmisa anaa, asem a wode kodan asennibea." Ete se nea ntease pa nni "nsembisa" mu wo saa asem yi mu, nanso "adesre" ye se ese se eye "ma ahonim pa," a ebetumi akyere na eɗa adi se ekyere, senea nneyi kasa nkyerease dodow bi kyere ase no -- se "adesre" anaase nea ene no se RSV ne NASB wo no "adesre a wode ko Onyankopɔn se omma ahonim a emu da ho." Afoforo nso kyere ase saa ara, senea edidi so yi:

Goodspeed: "ahonim ho akonnɔ a ewo Onyankopɔn nkyen pɛe."

Williams: "ahonim a emu da ho ho akonnɔ a ewo Onyankopɔn anim."

Rotherham: "adesre a wode koma Onyankopɔn se omma won ahonim pa."

Moffatt: "mpaebɔ a wobɔ de hwehwe ahonim a eho tew wo Onyankopɔn anim."

Montgomery: "mpaebɔ a wobɔ de hwehwe ahonim pa ma Onyankopɔn."

NHYE NO NSO: Eyi ne Asomafo no Nnwuma 2:38 hyia, "wobɔ no asu wo Kristo din mu ama bone fafiri" -- kyere se, senea ebeye a wobenya ahonim pa wo Onyankopɔn ho, ne se "akonnɔ" a woda no adi ma safo no.

Asemfua a wode dii dwuma wo 1 Petro 3:21 ne eperotema. Thayer Greek-English Lexicon of the New Testament, ka se ekyere: 1. Abisade, asemmisa. 2. Ahwehwede bi. 3. Senea nsem a wode bisabisa nsem ne ahwehwede taa ka akonnɔ ho adwene ho no, enam so ma asemfua no nya ne nkyerease a ene hwehwe a anibere wom, kyere se, akonnɔ, akonnɔ a emu ye den. Se wogyee asemfua no a wode di dwuma yi tom a, ema yanya saa nkyekyem a ehaw adwene no ho nkyerekyeremu a eye mmerew na ene ne ho hyia sen biara 1 Pet.3:21: "a (asubɔ) afei egye yen [mo] nkwa, enye se yeagyee honam mu efi afi ho, na mmom esiane se yeape ahonim ne Onyankopɔn ntam nti."

Arndt ne Gingrich, wo won Hela-English Lexicon of the New Testament and Other Early Christian Literature mu no, ka se: 1. Asemmisa. 2. Abisa, adesre (eperotao 2, se wobebisa obi biribi) -- adesre a wode ko Onyankopɔn nkyen se omma ahonim a emu da ho 1 Pet. 3:21.

NHYE NO NSO: Saa ntease a efa asemfua eperotema ho wo 1 Petro 3:21 no ne Asomafo no Nnwuma 22:16 hyia fefefe, "sore, na bo asu, na hohoro wo bone, na bo Awurade din." Ene se, wo asu a wobɔ de hohoro bone ho mu no, na oreda ne koma pe a owo se obenya ahonim pa ama Onyankopɔn adi -- nokwarem no, ese se oye saa na ama wanya nkwyee. Enti Kyerewnssem mu asubɔ ye mpaebɔ a eɗa adi pefee de hwehwe bone fafiri. Awurade din a yebebɔ no hwehwe se yebɔ mpaee. Eye Awurade fre.

"Efise nsonsonoe biara nni Yudani ne Helafu ntam, efise Awurade koro no ara ne ade nyinaa wura, na oye odefo ma won a wobu no nyinaa, efise obiara a obebu Awurade din no, wobegye no nkwa" Romafo 10:12-13). "Na wosiw Stefano abo, free Awurade kae se: Awurade Yesu, gye me honhom" (Asomafo no Nnwuma 7:59).

Enti se obi benya nkwaye, senea Apam Foforo no mu nsem te no, ese se obu Awurade din, na oye saa wo n'asubu ho, senea ebeye a ebeye mpaebu a eda adi pefee a wode hwehwe bone fafiri.

Yede nea edidi so yi ba awiei a efi Kittel Theological Dictionary of the New Testament (1964) mu: "Enti yebetumi akere 1 Pet.3:21 ase se: 'Enye akere efi a woyi fi ho, na mmom mpaebu a wobu ma Onyankopon de hwehwe ahonim pa.'

Afei nso: "se yehwe nkyekyemu 21 nti ese se yehwe kwan se alla [nanso] ahotew bedi akere wo honhom mu nteasee mu. Enti ese se wokyere ahonim pa adesre no ase se mpaebu a wode hwehwe bone fafiri ... bone fafiri ne asubu wo abusuabu kesse firi mfitiasee pre (Mk.1:4 ne nky.; Asomafo Nnwuma 2:38)." (Vol. II, kr. 688.) [Yebetumi ahunu nkommodie foforo a efa saa asem yi ho wo Baptism into Christ, Joe McKinney, www,thebiblewayonline.com -rd].

Habel "More Excellent" AferebuTi 11:4

Text: "Gyidie nti, Habel bu afodee a ekyen Kain maa Onyankopon, na onam so dii adanse kyere no se oye otreneeni, Onyankopon dii n'akrede ho adanse, na enam so na wawuo da so ara kasa" (American Standard Version).

1. NKURUFO A WOHWE.

Asuade titiriw no ne se Habel nam gyidi so de aferebode mae na wogyee no toom se otreneeni, a ekyere se Kain amfa gyidi amma aferebode ma enti wanye no antom. Nanso ese se yesua senea yebetumi biara nea nsemfua (1) "gyidi a wode ma" ne (2) "aferebu a ekyen so" no kyere. Wo akwan bi so no, nea etwa to no ye nea wontumi nhu sen kan no, na enti eye nea akynnyegye wom kese.

Nea waka ho asem wo Hebrifo mu no fa nea edidi so yi ho fi Genesis 4:2b-5: "Na Habel ye nguanhwefo, na Kain ye asase so kuafo. Na bere bi rekso so no, Kain de asase so aba bre [Yehowa, NW]. Na Habel nso de ne nguan mmakan ne ne srae bae. Na [Yehowa, NW] de obu ma Habel ne ne de." aferebode: na Kain ne n'aferebu no dee, wanni obu.

Ese se yehye no nsow se Genesis nka gyidi ho asem biara tee na mmom eka nsonsonoe a eda aferebu abien no ntam wo botae mu, bere a Hebrifo ka nsonsonoe a ewo adwene mu (gyidi) ho asem nanso enka nsonsonoe a ewo botae mu no ho asem pefee.

1. "Wode Gyidi Ma." Nanso, bere a wanka gyidi ho asem tee wo Genesis kyerewtoho no mu wo emu biara ho no, wokyere gyidi a ekyere se Onyankopon wo ho wo won baanu nyinaa fam -- Kain ne Habel nso, efise "ode aferebu bre Yehowa" senea Habel yee no. Hebri asemfua a wokyere ase "aferebu" ne minchah, a wo LXX mu no wokyere ase thusia, anaa "aferebu" wo Borfo kasa mu, senea epue wo yen Hebri nkyerewe a yafa aka wo atifi ho no mu -- nsemfua a ekyere aferebu a wode ma Onyankopon anaa onyame bi wo kyerewsem mu.

Nanso gyidi ahorow ahorow wɔ ho -- (a) "gyidi" a ɛwɔ Onyankopɔn a ɔwɔ ho mu, nanso "wɔda nnwuma ho" a ɛye osetie, a entumi nye adwuma, "obonin," "awu"; ne (b) "gyidi" a etu mpɔn, a ɛda ne ho adi denam ne "nnwuma" so (Yakobo 2:17-26). Yakobo 2 ne Hebrifo 11 nyinaa ma ɛda adi pefee se ɛye nea otwa to no na wobu akontaa ma onipa se trenee. Hye Apam Dedaw mu nhweso a edidi so yi nso nsow.

Wɔ Meriba nsuo ho (Numeri 20:2-13), wɔ Kades-Barnea oasis a mpɛn pii no asutene bi a ɛsen fi ɔbotan pɔtee bi mu na ɛma nsuo no, na nsuo nni ho bere a Israelfoɔ a Mose ne Aaron di wɔn anim duu ho no, na nkurɔfoɔ no tew atua. Onyankopɔn kasa kyereɛ Mose se: "Fa poma no, na boaboa asafo no ano, wo ne wo nua Aaron, na nkasa nkyere ɔbotan no wɔ wɔn ani so se ɛmma ne nsuo; na fa nsuo mfi ɔbotan mu bre wɔn, saa ara na wobɛma asafo no ne wɔn anantwi no nnom.

Nanso ete se nea na wɔn abam abu na wɔn bo afuw ɔman no wɔ wɔn atirimɔdensem no ho araa ma Mose ankasa ankyere ɔbotan no, na mmom ɔka kyereɛ nkurɔfo no se: "Mo atuawefo tie afei, yebɛma nsu afi ɔbotan yi mu aba?" Na Mose "de ne poma bɔɔ ɔbotan no mpɛnu," a wɔanhye no se ɔnye, "na [ɛmfa ho] nsuo puei bebree, na asafo no nomee, ne wɔn anantwi." Nanso na ɛnye ɛno ne asem no awiei.

Yehowa ka kyereɛ Mose ne Aaron se: "Esiane se moannye ME anni se metew me ho wɔ ISRAEL MMA ANIM nti, enti MOMMFA NKWAKUW YI MMɔ ASASE A mede ama wɔn no so." Ne saa nti, wɔn baanu nyinaa wuwui ansa na wɔrehyen bɔhye asase no so.

So na eyi te saa esiane se saa bere no na Mose ne Aaron nnye nni se Onyankopɔn wɔ ho pii sen kan no nti? ɛda adi se ente saa. Nanso wɔantie Onyankopɔn nso pɛpɛpɛ, na ɛno da nkyen a, wɔfaa anwonwade a Onyankopɔn beye no ho anuonyam maa wɔn ho mmom sen se wɔbɛma no anuonyam no na "wɔatew" no "wɔ ɔman no ani so."

2. "Afɔrebɔ a ɛkyen So." ɛda adi se, ɔkwan koro no ara so no, ɛwom se na Kain gye di se Onyankopɔn wɔ ho de, nanso wannye nni senea ɛbeyɛ a obetie Onyankopɔn koraa senea Habel yeɛ no. Efise, "Gyidi so na Habel bɔɔ afɔre a ɛkyen Kain," senea King James Version, American Standard Version, ne afoforo kyere no. Nanso, Hela nkyerewee no wɔ pleiona thusian, "afɔrebɔ pii" nkutuu. Nanso pii wɔ ɔkwan bɛn so? ɛdefa su ho no, senea KJV ne ASV kyere no? ɛdefa dodow ho no, se wohu se wɔaka ne "akyɛde" (dodow kabea) ho asem? Anaase, ɛdefa ahorow (a ɛno nso ye dodow ho), senea ebinom asusuw no, a asemfua "akyɛde" nso befɛm wɔn ho?

Nanso, Genesis kyerewtoho no nka afɔrebɔde bebɔro biako a emu biara de ma ho asem pɔtee. Enti, se, senea ebinom susuw no, wɔkyere se Habel de nhabannuru afɔrebɔ (aseda afɔrebɔ a akyiri yi wɔde kaa Mose mmara ho) ne aboa afɔrebɔ nso (Ebia se bɔne afɔre nso) bae a, na ɛnye nea edi kan no ne nsonsonoe a ɛwɔ wɔn baanu no afɔrebɔ mu, na enti wɔanka ho asem pɔtee, bere a na mmoa afɔrebɔ a Kain anni no ye nsonsonoe kese. Na wɔ asem a ete saa mu no, ɛrenye soronko se nea Marko 10:46-52 bɔɔ amanee se Kristo sa onifuraefo biako pɛ yare bere a na ɔrefi Yeriko kurow no mu no, ɛwom se senea Mateo 20:29-34 kyere no, ɔsaa baanu yare -- ebia esiane se wɔkaa biako no ho asem na wohuu no (Bartimeo, Timaeus ba) a, ɛbeyɛ nea ɛho hia kese ama akenkanfo a na Marko wɔ no wɔ w'adwene mu. Nanso eyi, bere a ɛye nea ebetumi aba, anaase se ɛye nea ebetumi aba mpo a, ɛnye nokwasem a wɔde asi ho koraa a ɛfa Genesis ne Hebrifo kyerewtoho ahorow no ho.

Na nkyerɛase dodow no ara, a wobu wɔn ani gu so sɛ ɔkwan a wobetumi afa so no, wɔpɛ adwene a ene sɛ pii wɔ su ho, sɛnea KJV ne ASV, a wɔafa aka dedaw no, a NKJV no kyere ase ɔkwan koro no ara so. Na nsem kakraa bi wɔ Apam Foforo kyerɛwsem no mu a akyinnye biara nni ho sɛ wɔde di dwuma saa, ɛwom sɛ wɔtaa de di dwuma kɛse wɔ dodow anaa dodow ho de. Nea edidi so yi yɛ nsakrae a efi nsemfua "eye papa kɛse," nanso ɛte sɛ nea ne nyinaa fa su pa ho: "eye na wogyɛ tom" (Amplified); "afɔrebɔ a eye" (TCNT, NASB, JB, TEV, Spencer, ɔkasafɔ a Wɔte Ase); "afɔrebɔ a eye adefo" (Moffitt); "afɔrebɔ a ɛkorɔn" (Berkley); "Afɔrebɔ kɛse" (NEB).

Wohu sɛ "afɔrebɔ a eye" na ɛwɔ ho titiriw wɔ nsakrae ahorow a efi "afɔrebɔ a eye kyɛn so" mu. Nanso Hela asemfua a ɛwɔ yɛn nkyerɛwee no mu no nyɛ nea wɔde dii dwuma wɔ Hebrifo nkyekyem afoforo mu na wɔkyerɛ ase sɛ "yeye" (1:4; 7:7,19,22; 8:6; 9:23; 10:34; 11:35) -- a ene, kreisson. Na Alfred Marshall, wɔ ne Hela-English Interlinear (ɛkame ayɛ sɛ eye gyinapɛn wɔ yɛn bere yi mu) mu no, ɔwɔ nea edidi so yi wɔ Borɔfo kasa mu wɔ Hela asemfua a ɛkyere "more" ase: "a greater (? Better)." ɔkwan foforo so no, ne nkyɛn no, adwenem naayɛ bi wɔ ho a ɛfa "eye" sɛ eye nkyerɛwee no ntease ho.

Wobetumi akyere Rheims ne Rotherham nkyerɛase, "afɔrebɔ a edi mŭ," ase wɔ su anaa dodow mu (sɛnea ɛfa dodow anaa ahorow ho). Wemouth, Williams, ne RSV a wɔkyerɛ ase, "afɔrebɔ a wogyɛ tom kɛse," bere a ɛda adi sɛ ɛda nokwasɛm adi no, ɛnkyere nea enti a wogyɛ tom kɛse.

Nanso Goodspeed de, ka sɛ: "Gyidi maa Habel afɔrebɔ yɛ kɛse wɔ Onyankopɔn ani so sen Kain de." Eyi nso, bere a ɛda adi sɛ eye nokware no, ɛfise gyidi a efi Onyankopɔn asem a wɔte mu na ɛde osetie ba no maa Habel bɔɔ afɔre a ɔbɔe no, nanso na enni Kain mu na amma wanna afɔre a ɛte saa ara. Nanso sɛ nea Goodspeed abɔ ne tirim sɛ ɔbɛkyere ne sɛ anka nea ɔde mae no ankasa bɛdɔɔso na wɔagyɛ atom sɛ Kain de nokware di ne anibere a Habel de n'ayeyɛde mae no de mae a, ɛkame ayɛ sɛ eno rentumi nyɛ nea ɛtee esiane ntease ahorow a yɛaka ho asem dedaw nti. Nanso saa adwene no -- sɛ sɛ obi gye di sɛ ade bi tee a, ɛma eye nea ɛtee na Onyankopɔn gye tom -- wɔ akyidifo pii.

II. NKYERɛKYERɛMU A ɛFA AFOFORO HO.

1. A. T. Robertson, Word Pictures in the New Testament: "Nea ɛkyere ankasa ne sɛ, 'afɔrebɔ pii' (wɔde toto polus ho, pii). . . . Wɔankyerɛ nea enti a Habel afɔrebɔ no ye sen Kain de no pɛpɛpɛ sɛ ne gyidi da nkyɛn a." (ɛte sɛ nea eno ye awiei a ɛda adi pefee fi nea yɛahye no nsow wɔ atifi ho no mu.)

2. Asenka agua so Nkyerɛkyerɛmu: "ɛtaa ye sɛ wobehu ntease bi wɔ Habel afɔrebɔ no su mu sɛ ɛkyere mpata, na wosusuw sɛ ne gyidi daa adi wɔ ne gye a ogye toom sɛ mpata a ɛte saa no ho hia no mu, a ɛkyere maa no, sɛnea wɔakɔ so asusuw no, denam ɔsoro ahyɛde so. Saa adwene a ɛfa asem no atirimpɔw ho no ye nea ɛkyere ampa denam nea na n'ayeyɛde no ho nkyerɛkyerɛmu, a wobuu no wɔ mu no so." hann a ɛfa afɔrebɔ ho nsusuwii a edi ho no ho, nanso ɛnye nea ɛda adi wɔ asem a wɔkae no mu, anaase wɔtwe adwene si so wɔ nkyekyem a edii yɛn anim no mu no, wɔde afɔrebɔ no gye tom wɔ ha, sɛnea ɛho hia no, a ɛkyere sɛnea na saa gyidi no ada no adi biara Na ene asem no ho adwene yi ne kyerɛwtoho no ankasa hyia, baabi a wɔka sɛ Awurade nya obuo'; (Yɛkora nsem a yɛbɛka so kosi akyiri yi, wɔ "Awiei.")

. ɔde mincha, anaase adidi afɔrebɔde, a efi asase so aba mu bae, a ɔnam so gyee Onyankopɔn nipasu ne ne hwe tom, esiane se Habel ye oguanhwɛfo anaa anantwi aduanmafo nti, enye adidi afɔrebɔde, a eye asase so aba nko na ebae, na mmom ɔde ne nguankuw no aba nso bae se bɔne afɔre maa Onyankopɔn, a ɔnam so gyee n'ankasa bɔne toom, Onyankopɔn atentrene ne mmɔborohunu, ne ne nipasu ne ne hwebea nso, a na onsuro bɔne, anaa Onyankopɔn kronkronye koraa no, de mincha, anaa aseda afɔrebɔ no ani gyee ne ho: saa Onyankopɔn yi antumi, bere nyinaa ne ne kronkronye ne atentrene, annye ɔfoforo no, se ɔreka nea na ɔye Oguammaa a wokum no fi wiase no fapem no ho asem titiriw; approbation.Ɛwom se na mincha, anaa eucharistic afɔrebɔ no ye afɔrebɔ a efata paa wɔ n'ananmu de, nanso wɔannye eyi, efise na bɔne afɔre biara nni ho a wonim abakɔsem a aka no yiye.: (Se wope ayaresa a ekɔ akyiri na etrew a Clarke yee a, hwe ne nsem a ɔka faa Genesis 4:3-5 ho.)

4. James Macknight, Asomafo Nkrataa: "'Wɔde afɔrebɔ pii ma Onyankopɔn (pleiona thusian).' Wɔ saa nkyereasee yi mu no, madi akasatiafoɔ no akyi, a wɔka kyere yen se pleiona, [asemfua] wɔ ntotoho dodoɔ mu, kyere pii wɔ dodoɔ mu sene se ebɛdɔso wɔ boɔ mu, emfa ho se anka ese se Kain de bɔne afɔrebɔ ma no, ɔde 'asase so aba mu afɔrebɔde ma Awurade nko ara,' a na enye afɔrebɔ a efata Na mmom Habel, 'ɔno nso de afɔrebɔ a efata bae ne nguankuw no mu mmakan, ne ne sraɔde'; bɔne.

*Ese se eyesa arankykyem, wɔ Hebrifo 11, kyere se, nkykyem 4.

III. AWIE.

1. The Pulpit Commentary no awiei senea wɔde ama wɔ atifi ho no, se wogyee Habel afɔrebɔ no toom esiane se wogyee no nti, na enye n'afɔrebɔ no ko nti koraa nti, ne nokwasem ahorow no nyinaa nhyia. Afɔrebɔ ko a ɔbɔe no fi ne gyidi, na emaa wogyee no na eno nti n'afɔrebɔ no toom. Nkyerekyeremu no kyere ne se, se Kain nyaa gyidi koro no ara wɔ adwene mu senea na Habel wɔ no a, anka n'afɔrebɔ senea na ete wɔ botae mu no beye "boro" asen senea na ete no, senea na Habel de no "dɔso" sen ne de no. Nanso akyinnye biara nni ho se enye eno ne nokware no nyinaa -- efise se na ɔwɔ gyidi a ɛwɔ adwene mu koro no ara a na Habel wɔ a, anka ɔrenyi afɔrebɔde a eda nsow wɔ Habel de ne ne de ho no mfi ho.

Ɛte se nea senea ebeye a wɔbɛma nea ɔkyerew Genesis fã a ɛwɔ atifi ho Nkyerekyeremu no mu no ateete nea ɔkyerew Hebrifo ɔfã no wɔ asem yi ho no. Ɔde kasasin, "Ma Habel ne n'afɔrebɔ" (Genesis 4:4) fi ase no, ɔka ho asem senea edidi so yi: "Ogye di kan gye ne nipa na afei n'akyede (fa toto Mmɛb.12:2; 15:8; 2 Kor.8:12) ho. 'Wogyee afɔrebɔ no maa onipa no, na enye onipa no maa afɔrebɔ no' (Ainsworth); nanso eda so ara ye 'akyinnye biara nni ho se nsem a ɛwɔ Mose kyere se na asem [wɔasi so dua] a efa Habel afɔrebɔ ho no ye sen Kain de no,' na 'ekame aye se obi ntumi nnye akyinnye se eyi ne nea ɔkyerew Krataa a wɔkyerew kɔmaa Hebrifo no adwene' (Ɔbenfo Lindsay, 'Lectures on Hebrews,' Edin. 1867). Na ɛwɔ Kain de no mu pii, a na eho nhia wɔ ɔfoforo no mu nso [wɔasi so dua] Afɔrebɔ a abu so no twe adwene si Ɔsoro ahyede so sen se onipa ye ne fibe a efata a, ekame aye se anka ɔsoro som kese bedi nkonim wɔ forms. Eno da nkyen a, nokwasem a eye se wɔannyaw ɔkwan a wɔfa so som no maa nnipa nyansa wɔ mmara no ase, na wɔkasa tia ɔpe-som pɔtee wɔ Kristofo bere no ase (Kol.2:23), fa adwene a ene se wɔpaw no fi soro fi nea edi kan no so."

Ntease a Hebrifo a ɔkyerɛw The Pulpit Commentary no de baa awiei a yeakasa atia no ho asem akyerɛ wɔ yen asem a yeafa aka afi ne nkyɛn wɔ atifi hɔ no fã a edi kan no mu, sɛnea edidi so yi: “Ɛtaa ye sɛ yebehu ntease bi wɔ sɛnea Habel afɔrebɔ no te mu se ɛkyerɛ mpata, na yeafa no se ne gyidi a ɛdaa adi wɔ ne gye a ogye toom se ɛho hia se wɔde mpata a ete saa no tom, a wɔde kyere no sɛnea wɔasan asusuw ho, denam.” Ɔsoro ahyede. Saa adwene a ɛfa asem no atirimpɔw ho no, wɔde nea na n’ayeyede no ye ho nkyerɛkyeremu no kyere ampa, a wobu no wɔ afɔrebɔ ho nsusuwii a edii hɔ bae no mu [ɛbia afɔrebɔ "abakɔsem" anaa "nyansape" beye asemfua a eye sen saa; nanso ɛnye nea ɛda adi wɔ asem a ɛfa ho no mu, anaase wɔtwe adwene si so wɔ nkyekyem a edii yen anim no mu" (wɔasi so dua).

Sɛ yede asem a ɛde asem no ba awiei yi bepene so nanso yɛbesi so dua se ɛda so ara mma biribiara a enti ɛse se yegye di se osetie gyidi remma Kain ne Habel nso mmɔ mmoa afɔre. Ɛdefa sɛnea na Onyankopɔn ada ɔsoro nyansape a ɛhye ahwehwede a ene se wɔde mmoa bɔ afɔre akyi no adi no, yennim. Nanso ete se nea ɛbeyɛ se na tetefo no nya nsem yiye sen sɛnea Apam Dedaw no ma wohu no. Sɛ nhwesɔɔ no, Yesu bɔɔ Yudafoɔ amanneɛ se, "Mo agya Abraham ani gyei se ɔhunuu me da no, na ɔhunuu no, na n'ani gyei" (Yohane 8:56) -- adeɛ a enna adi wɔ Apam Foforo adiyisem akyi.

2. Macknight, wɔ ne Apostolical Epistles mu no, ka se akasatiafo no "ka kyere yen se pleiona, wɔ ntotoho mu no, kyere pii wɔ dodow mu sen se ɛbedɔɔso wɔ bo mu." Sɛ ɔtee a, ɛfise ɛno ne nea wɔde di dwuma titiriw. Nanso nneema kakraa bi a ɛda adi pefee wɔ hɔ a ɛsono, te se nea ɛwɔ Mateo 12:41,42; Luka 11:31,32 (asem a ene no di nse); ne Asomafɔ no Nnwuma 15:28, baabi a ɛkame aye se wontumi ntu mpɔn wɔ "kese" mu wɔ nkyerɛase mu. Wɔ nkyekyem ahorow a ene no di nse no mu no, Yesu "dɔɔso" (kese) sen Salomo anaa Yona. Na ɔfoforo no ka "adesoa biara a ɛsɔ [ɛsen] nneema a ɛho hia yi ho asem." Nanso, wɔ nea etwa to no mpo mu no, nea ɛbɛma adesoa no "aye kese" no beye nneema pii wɔ dodow mu. Nanso wɔ Mateo 6:25 ne ne nsedi wɔ Luka 12:23, a ɔfaa Yesu asem kae se, "So nkwa nye [aduan] nsen aduan, na nipadua nsen ntade?" reference no bio nye "more" wɔ akontaahyede mu, na mmom botae-nyansa.

3. Enti, ete se nea ɛnye akyinnyegye biara a Clarke ne Macknight de mae no na wobetumi adi ho adanse koraa, nanso wontumi nkyerɛ se emu biara nye nokware koraa, na se wosusuw nneema nyinaa ho a, nea ebetumi aba no mu duru ye nea ɛfata wɔn kese. Anaase ete se nea ete wɔ ɔkyerɛwfo yi fam, a egyina nsusuwii ahorow a edidi so yi so:

(a) Wɔ Hebrifo nkyerɛwee no mu no, wɔka ankasa se Habel bɔɔ "afɔre pii" sen Kain. Sɛ nsem a ɛfa ho a ɛkyerɛ se ente saa nni hɔ a, ɛda adi se asemfua a ɛkyerɛ "dodow" no kyere pii wɔ dodow mu sen se ɛbkyerɛ pii wɔ bo mu, na nkyerɛwee no ankasa ka Habel "akyede" (dodow kabea) ho asem.

(b) Genesis kyerɛwtoho no nso fata nkyerɛase a ete saa. Kain de afɔrebɔde biako bae, a ene asase so aba, nanso Habel “de nguankuw no mmakan ne wɔn srade nso bae.” Ɛne se, ɛnye akyede a Kain de bae no nko na ɔde bae, na mmom ɔkwan foforo no de kaa ho -- enti, "akyede," dodow kabea, sɛnea Hebrifo nkyerɛwee no kyere no.

(c) Na "Mmofra a wodi kan" ne "srade" (mmoa a wokunkum wɔn wɔ afɔrebɔ mu srade) ye afɔrebɔ ahorow bi a wɔhwehwe wɔ Mose mmara ase mfeha 25 anaa nea ɛboro saa akyi no su, na enti emfi Sinai mmara mu. Saa ara na na ete wɔ nhabannuru afɔrebɔ nso ho. wɔ Mose mmara ase no, na

wɔde mmoa afɔrebɔ ne nhabannuru afɔrebɔ nso di dwuma se aseda afɔre, ewom se na wɔde mmoa afɔrebɔ nkutoo ye bɔne afɔre gye se ohia buruburoo mu, bere a na wobetumi de nhabannuru afɔrebɔ a wɔahye ato hɔ asi ananmu de (Leviticus 5:11-13). Enti, na Kain ne Habel afɔrebɔ ahorow (ne eda adi se Adam a odii wɔn anim) ye wɔn a wɔhyee mmara wɔ mfehaha pii akyi wɔ Mose Mmara no mu wɔ Bepɔw Sinai no nhwesode.

(Wɔde nea yeaka ho asem yi ma wɔ biribiara a ebia efata ho se asem a ese se wosusuw ho, nanso wɔmmɔ mmɔden se wɔbehye nea ede ba awiei no. Na data anaa akyinnyegye biara a ene eyi bɔ abira no beye nea wɔpe.)